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Presbyterian Church in the U.S.A. Synod
New Jersey.
Minutes of the ... annual session of the S

REV. WILLIAM M. DAGER.

Moderator of the Synod of New Jersey.

MINUTES

OF THE

Eighty-Ninth Annual Session

OF THE

Synod of New Jersey

HELD IN

THE FIRST PRESBYTERIAN CHURCH

Atlantic City, N. J., October, 1911

WITH AN APPENDIX

PUBLISHED BY ORDER OF THE SYNOD, UNDER THE DIRECTION OF THE STATED CLERK

TRENTON, N. J.
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1911.

Officers of the Synod.

Moderator,

REV. WILLIAM M. DAGER.....Batanga, West Africa.

Vice-Moderator,

REV. EBEN B. COBB, D.D., ...Elizabeth, N. J.

Stated Clerk,

REV. WALTER A. BROOKS, D.D.,.. .....Trenton, N. J.

Permanent Clerk,

REV. JULIUS H. WOLFF, D.D., ...Newark. N. J.

Recording Clerk,

REV. JOHN T. KERR, D.D., ...Elizabeth, N. J.

Treasurer,

REV. EBEN B. COBB, D.D.,.....Elizabeth, N. J.

Treasurer of Synodical Home Missions,

MR. WILLIAM P. STEVENSON,..Roselle, Union Co., N. J.

MINUTES

OF THE

Eighty-ninth Annual Session

OF THE

Synod of New Jersey.

The Synod of New Jersey met in the First Church, Atlantic City, on Tuesday, October 17th, 1911, at 4.00 o'clock P. M., and was constituted with prayer by the Moderator, Rev. W. W. Knox, D.D.

The roll was called and the following members were found to be present: Roll.

Presbytery of Corisco.

MINISTER—William M. Dager.

Presbytery of Elizabeth.

MINISTERS—Ernest R. Brown, Eben B. Cobb, D.D., Louis B. Crane, Herbert K. England (2), Joseph B. Ferguson, George Francis Greene, D.D., Loyal Y. Graham, Jr., John T. Kerr, D.D., Almer W. Karnell, James G. Mason, D.D., Joseph O. McKelvey, James H. Northrup, Samuel Parry, William C. Rommel, John T. Reeve, D.D., William Irwin Steans, D.D., Samuel Guy Snowden, John T. Scott, Ph.D., William Torrence Stuchell, John Sheridan Zelie, D.D. —20.

ELDERS—J. W. Spangenberg, Clinton; Edmund B. Horton, Cranford; W. B. Salmon, Dunellen; S. S. Thompson, Elizabeth Second; R. W. Woodward, Elizabeth, Third; Benjamin Darby, Elizabeth, Westminster; Theron B. Clark, Elizabeth, Greystone; E. V. Decker, Metuchen; Leander N. Lovell, Plainfield, Crescent

Avenue; W. H. C. Coles, Rahway, First; George A. Bush, Rahway, Second; W. P. Stevenson, Roselle—12.

Presbytery of Havana.

None.

Presbytery of Jersey City.

MINISTERS—Henry T. Beatty, Ph.D., Henry C. Cronin, Charles E. Hoyt, C. Rudolph Kuebler, D.D., J. Francis Morgan, Ph.D., Franklin J. Miller, James Dallas Steele, Ph.D., D.D., John Prentice Taylor, Archibald S. Van Orden, Jr. (2), James Scott Young —10.

ELDERS—C. H. Dana, Hackensack, First; William McComb, Jersey City, Claremont; James S. Biddell, Passaic, First; William R. Goetschius (2), Ramsay—4.

Presbytery of Monmouth.

MINISTERS—Courtlandt P. Butler, Joseph E. Curry, James H. Dunham, David R. Evans, William P. Finney, D.D., William Hollinshed, Edward H. Kistler, George Kane, Frank Lukens, William Moore, John G. Noordewier, Arthur Phillips, James W. Rogan, D.D., George Swain D.D., Frank R. Symmes, Ormond W. Wright, Julius F. Wolff, Alexander H. Young, D.D.—18.

ELDERS—Horace R. Ford, Allentown; Jacob Wilson, Beverly; D. C. Mershon, Cranbury, First; J. H. Goodwin, Cranbury, Second; Samuel B. Burke, Englishtown; John R. Hammond, Manalapan; John R. Hawkins, Tennent; Francis French, Tuckerton —8.

Presbytery of Morris and Orange.

MINISTERS—R. Howard M. Augustine, William Russell Bennett, David A. Craig, George S. Mott Doremus, F. Boyd Edwards, William W. Halloway, D.D., Walter W. Hammond, D.D., Robert P. Howie, Wendell Prime Keeler, Peter McMillan, Minot C. Morgan, John F. Patterson, D.D., James F. Riggs, D.D., George L. Richmond, D.D., Joseph G. Symmes—15.

ELDERS—H. C. Jenkins, Boonton; J. H. Neighbor, Dover Memorial; Edward P. Holden, Madison; N. B. Thompson, Mendham, First; John H. Berry, Morristown, First; Henry C. Ware, Orange, Central; L. R. Pomeroy, Orange, Hillside; David C. Berry, Rockaway; W. Henry Grant, Summit, Central—9.

Presbytery of Newark.

MINISTERS—Nelson B. Chester, Llewellyn S. Fulmer, D.D., Joseph F. Folsom, Robert Scott Inglis, D.D., David W. Lusk, D.D. (2), Fred. Wheeler Lewis, Thomas Morgan, Orville Reed, Ph.D., Julius H. Wolff, D.D., R. S. Young (2)—10.

ELDERS—John M. Mead, Caldwell; Russell Carter, Montclair, First; E. A. Smith, Montclair, Trinity; Wesley C. Miller, Newark, First; George H. Strobell, Newark, Third—5.

Presbytery of New Brunswick.

MINISTERS—Walter A. Brooks, D.D., Sylvester W. Beach, William S. Bannerman, George H. Bucher, James Oscar Boyd, Ph.D. (2), Cordie J. Culp, Joseph H. Dulles (2), John D. Davis, D.D., LL.D., Daniel R. Foster (2), Joseph Howell, George H. Ingram, William W. Knox, D.D., Samuel McLanahan, Hugh B. MacCauley, D.D. (2), Paul Martin, J. Norris McDowell (2), Robert Hamill Nassau, S.T.D., Isaac M. Patterson, Francis L. Patton, D.D., LL.D. (2), August W. Sonne, Linius L. Strock (2), D. Ruby Warne, Henry Collin Minton, D.D., LL.D. (3)—23.

ELDERS—Paul E. Egel, Bound Brook; Wallace Lanning, Ewing; Elias Vosseler, Flemington; E. C. Sharp, Hamilton Square; Edward W. Mount (2), Kingston; Augustus B. Van Mater, New Brunswick, First; W. H. Muirheid, Pennington; Walter B. Harris, Princeton, First; Edward S. Wood, Trenton, First; Franklin Dye, Trenton, Fourth; John G. Conner, Trenton, Prospect Street; Ebenezer Mackey (2), Trenton, Bethany—12.

Presbytery of Newton.

MINISTERS—J. Newton Armstrong, James DeHart Bruen, Joseph Hackney Colclough (2), James Ferguson, James W. Martin, Ph.D., Robert Robinson, B.D.—6.

ELDERS—A. V. Johnson, Phillipsburg, First; John Stone, Stewartsville—2.

Presbytery of West Jersey.

MINISTERS—William Allen, Alfred P. Botsford, D.D., Charles S. Barrett, Newton W. Caldwell, D.D., I. Mench Chambers, William W. Casselberry, Addison B. Collins, D.D., Christian B. Ely, Edmund J. Gwynn, D.D., Ph.D., R. Hilliard Gage, Herbert M. Gesner, James M. Huntting, George H. Hemingway, D.D., David H. King, D.D. (2), John W. Kliefken, William V. Louderbough, William H. Leslie, James McLeod, D.D., Joseph S. Malone, Eugene H. Mateer, Minot S. Morgan, Hugh R. McClelland, Ph.D., Oscar G. Morton, John Fred. Nicholas, D.D., William T. Pannell, Samuel D. Price, U. Franklin Smiley, D.D., William Tatlock, John McMillan, B.D. (2)—29.

ELDERS—P. Kennedy Reeves, Bridgeton, First; Edwin F. Fithian, Bridgeton, West; J. Allen Thompson, Camden, First; Harry Lenox (2), Camden, Second; John W. McCray, Cape May; Frank O. Ware, Deerfield; William D. Weikel, Merchantville; Thomas W. Synnott, Wenonah Memorial; John Mayhew, Woodbury Heights—9.

CORRESPONDING MEMBERS.

Rev. W. J. Johnson, D.D., of the Synod of New York; Rev. Leighton W. Eckard, D.D., of the Synod of Pennsylvania; Rev. George G. Mahy, of the Synod of Pennsylvania; Rev. Frank P. Parkin, D.D., of the M. E. Conference of Philadelphia; Rev. Judson Swift, D.D., of the Synod of New York; Rev. Percy Y. Schelly, of the Synod of Pennsylvania; Rev. Birney S. Hudson, of the New Jersey Baptist Conference—7.

Total number present—200.

Moderator.

Rev. William M. Dager, of the Presbytery of Corisco, was elected Moderator.

Arrangements.

The Committee of Arrangements reported, and the report was accepted and its recommendations adopted as follows:

The Committee of Arrangements respectfully report to the Synod recommendations for the order of business as follows:

1. That the sessions of Synod begin at 9 A. M.; that recess be taken from 12:30 to 2:30 P. M., and from 5 to 8 P. M., and that the devotional services occupy the last half hour of each morning session.

2. That in accordance with the arrangement hitherto adopted by the Synod, the order of this evening's session be the Moderator's sermon and the Lord's Supper, and that the order for Wednesday be as follows: After the appointment of committees and the usual items of introductory business, the report of the Committee on Foreign Missions, with an address by Rev. William M. Dager, the Moderator; an address for the Board of Church Erection, by Rev. William Russell Bennett; an address for the Board of Education, by Rev. William P. Finney, D.D.; at 10:30 the report of the Committee on Synodical Home Missions; the reports of the Presbyterian Brotherhood and an address for the Ministerial Sustentation Fund, by Rev. W. J. Johnson, followed by the devotional half-hour; for the afternoon the Narrative; an address for the American Bible Society, by Rev. Leighton W. Eckard, D.D.; the report of the Committee on Home Missions; the report of the Committee on Evangelistic Work, with an address by Rev. George G. Mahy, and the last forty-five minutes of the session to be given to hearing of the proposed celebration of the one hundredth anniversary of Princeton Theological Seminary, with an address by President Francis L. Patton; the evening session to be given to the report of the Committee on Inter-Church Federation and addresses upon that subject.

3. That the order for Thursday be as follows: The report of the Committee on Historical Material; Systematic Beneficence; Sabbath Observance; Sabbath School Work; an address for the American Tract Society, by Rev. Judson Swift, D.D.; the report of the Committee on Temperance, with an address by Rev. Percy Y. Schelly; the report on Necrology, followed by a devotional half-hour; for the afternoon, the final reports of committees, the closing items of business and adjournment.

Stated Clerk.

The Stated Clerk presented his report, which was accepted, and is as follows:

The Stated Clerk respectfully reports:

1. That the records of the Synod for 1910 were approved by the General Assembly without exception.

2. That sundry papers addressed to the Synod have come into the hands of the Stated Clerk, and that they will be referred to the Committee on Bills and Overtures so soon as that committee shall be appointed.

Treasurer.

The report of the Treasurer of Synod was presented, was received, and referred for audit to the Committee on Finance.

Treasurer of Trustees.

The report of the Treasurer of the Trustees of Synod was presented, was received, and referred for audit to the Committee on Finance.

Next place of meeting.

The First Church, Trenton, was chosen as the place of the next meeting of Synod, and its pastor, Rev. Henry Collin Minton, D.D., was appointed the Chairman of the Committee on Arrangements.

After singing and prayer, Synod took recess until 8:00 o'clock P. M.

TUESDAY, 8:00 P. M.

Sermon. Synod re-assembled, and after devotional services the sermon opening Synod was delivered by the retiring Moderator, Rev. William W. Knox, D.D., from John 6:28, 29.

Lord's Supper. At the close of the sermon the Sacrament of the Lord's Supper was administered. The services were conducted by the Rev. W. W. Knox, D.D., who was assisted by the Rev. I. Mench Chambers, in the administration of the Bread; by the Rev. Sylvester W. Beach, in the administration of the Cup, and by the following Ruling Elders: R. W. Woodward, James S. Biddell, John R. Hamond, John H. Berry, John M. Mead, A. V. Johnson, Paul E. Egel, J. Allen Thompson, Charles P. Boyer, Walter B. Harris, George H. Strobell, L. R. Pomeroy, D. C. Mershon, C. H. Dana, Benjamin Darby, John Stone.

Ministerial Relief. In connection with the service an offering amounting to $62.25 was made for the Board of Ministerial Relief.

After singing, prayer, and the benediction, Synod adjourned until to-morrow at 9:00 o'clock A. M.

WEDNESDAY, October 18th, 1911, 9:00 A. M.

Synod met, and, after prayer, resumed business.

Minutes. The minutes of yesterday's session were read, and the record was approved.

Vice-Moderator. The Moderator appointed as Vice Moderator Rev. Eben B. Cobb, D.D., and announced the following committees:

ON BILLS AND OVERTURES.

Standing Committees.

Ministers—William W. Knox, D.D., James W. Martin, Ph.D., Alfred P. Botsford, D. D., Louis B. Crane.
Elders—C. H. Dana, Horace R. Ford, H. C. Jenkins.

ON JUDICIAL BUSINESS.

Ministers—Frederick W. Lewis, James Dallas Steele, Ph.D., Robert Robinson, Christian B. Eby.
Elders—Edmund B. Horton, Augustus B. Van Mater, J. H. Neighbor.

ON MINUTES OF THE GENERAL ASSEMBLY.

Ministers—C. Rudolph Kuebler, D.D., Joseph G. Symmes.
Elder—Thomas W. Synnott.

ON NARRATIVE FOR 1912.

Ministers—F. Boyd Edwards, James H. Dunham.
Elder—Ebenezer Mackey.

ON FINANCE.

Ministers—William W. Casselberry, James W. Rogan, D.D.
Elders—John G. Conner, Thomas B. Clark.

ON REVISION OF PERMANENT COMMITTEES.

Minister—Wendell Prime Keeler.
Elder—P. Kennedy Reeves.

ON SYNODICAL HOME MISSION ACCOUNTS, 1912.

Minister—Nelson B. Chester.
Elder—Edward S. Wood.

ON PRESBYTERIAL RECORDS.

Corisco—Rev. William S. Bannerman, Rev. Loyal Y. Graham, Jr., Elder A. V. Johnson.
Elizabeth—Rev. Charles E. Hoyt, Rev. Joseph E. Curry, Elder David C. Berry.
Havana—Rev. Thomas Morgan, Rev. Cordie J. Culp, Elder Frank O. Ware.
Jersey City—Rev. Ernest R. Brown, Rev. Courtlandt P. Butler, Elder Russell Carter.

Monmouth—Rev. George S. Mott Doremus, Rev. Llewellyn S. Fulmer, D.D., Elder W. Harrison Muirheid.

Morris and Orange—Rev. Henry T. Beatty, D.D., Rev. George Swain, D.D., Elder Edward S. Wood.

Newark—Rev. George H. Ingram, Rev. James Ferguson, Elder William I. Weikel.

New Brunswick—Rev. William Allen, Jr., Rev. James G. Mason, D.D., Elder Francis French.

Newton—Rev. George H. Hemingway, D.D., Rev. John T. Scott, Ph.D., Elder John R. Hawkins.

West Jersey—Rev. Davis W. Lusk, D.D., Rev. George F. Greene, D.D., Elder John G. Conner.

Church Erection.

Rev. William Russell Bennett addressed the Synod in the interest of the work of the Board of Church Erection.

Papers referred.

Certain papers in the hands of the Stated Clerk were assigned to the Committee on Bills and Overtures.

Foreign Missions.

The Permanent Committee on Foreign Missions presented its report, which was accepted and its recommendations adopted, as follows:

1. That all Presbyterial Foreign Missionary Committees hold definite and regular meetings, at which reports shall be called for from the several members of the Committee regarding the condition of the churches assigned to their care.

2. That inspirational and educational Foreign Mission rallies be held in the larger cities at strategic centers, and that in the rural districts the churches be grouped as conveniently as possible for the same purpose.

3. That the report and minutes of the Woman's Synodical Society of Foreign Missions, submitted to the Synod, be approved, and the commendation and congratulation of the Synod be extended to the Society, in view of the admirable and successful work of the past year.

In connection with the presentation of this report Synod was addressed by the Moderator, Rev. William M. Dager, on "Missionary Work in Africa."

Bills and Overtures.

The Committee on Bills and Overtures presented a report recommending reference of certain papers in the hands of the committee, as follows:

(*a*) The report of the Synodical Woman's Home Missionary Society to the Permanent Committee on Home Missions.

(*b*) A paper from the Board of Home Missions to the same committee.

(*c*) The report of the Woman's Foreign Missionary Society of the Synod to the Permanent Committee on Foreign Missions.

(*d*) A paper on Temperance to the Permanent Committe on Temperance.

(*e*) A memorial from Rev. T. E. Montgomery to the Committee on Judicial Business.

(*f*) The address from Princeton Theological Seminary to a Special Committee that it may present appropriate resolutions.

Princeton Committee.

The following were appointed as this committee: Ministers, Revs. Frank Lukens, William V. Louderbough, Sylvester W. Beach, Minot C. Morgan, Robert Scott Inglis. Elders, William P. Stevenson, Thomas W. Synnott.

Education.

Rev. William P. Finney, D.D., now addressed the Synod on behalf of the Board of Education.

Synodical Home Missions, Treasurer.

The Permanent Committee on Synodical Home Missions presented its report, which was received.

In connection with the report, and preceding its presentation, the report of the Treasurer of Synodical Home Missions, Mr. William P. Stevenson, was presented and was accepted.

Accounts audited.

The Committee to audit the Accounts of the Treasurer of Synodical Home Missions, reported as follows:

The Committee to audit the accounts of the Treasurer of Synodical Home Missions report that they have examined the same for the year beginning October 1st, 1910, and ending September

30th, 1911; its receipts and disbursements; compared the same with vouchers, and have found all the accounts complete and correct.

The report of the Committee on Synodical Home Missions, at the conclusion of the reading, was accepted and its recommendations adopted, as follows:

1. That the Synod recognizes with gratitude the abundant and efficient service freely rendered to it by Mr. W. P. Stevenson as Treasurer of the Synodical Home Mission Funds.

2. That Synod expresses its hearty approval of the loyalty and liberality shown by pastors, sessions and people during the past year in their support of the Synodical Home Mission Work.

3. That the Presbyteries be advised to continue active efforts to realize the aim set before them last year in the following action of Synod, which is hereby reaffirmed:

That it is the judgment of Synod that in ordinary circumstances the salary of a pastor in New Jersey should never be less than $800 and a house, and that Presbyteries be and hereby are directed to make immediate effort through an appropriate committee to increase all salaries which are now less than $1,000 and a house. It is suggested that this may well form a part of a general movement in each Presbytery in the interest of improved financial methods and results in all departments of every church's activity.

And Synod further recommends that, unless other provision is made, the Synodical Home Mission Committee of the Presbytery be charged with the duty of prosecuting this matter of salary increase in all the churches referred to.

4. That the respective Presbyteries be asked to raise at least the following amounts:

Elizabeth,	$3,700 00
Jersey City,	2,700 00
Monmouth,	2,650 00
Morris and Orange,	4,000 00
Newark,	10,000 00
New Brunswick,	3,200 00
Newton,	1,250 00
West Jersey,	2,650 00
	$30,150 00

5. That in view of the present great and ever growing missionary need within our State, the attention of churches and individuals be called to the fact that the apportionment just made does

not provide adequately even for the work now in hand, that it has been set only to indicate the extreme minimum required to prevent retrogression, and that for all advance work, of which much is in sight for the coming year, amounts largely in excess of the apportionment will be needed.

6. That the following sums be allotted to the several Presbyteries to be expended in their work:

Elizabeth,	$2,600 00
Jersey City,	4,000 00
Monmouth,	3,600 00
Morris and Orange,	2,100 00
Newark,	10,000 00
New Brunswick,	1,800 00
Newton,	1,550 00
West Jersey,	4,100 00
Administration,	400 00
	$30,150 00

7. That the sum of $1,800.00 be set aside from the balance now in the hands of the Treasurer for the payment of the Superintendent's salary, and that the Treasurer be authorized to pay the said salary in equal monthly payments; and further, that the Treasurer be authorized to pay the expenses of the Superintendent each month, after such expenses have been approved by the Synodical Home Mission Committee's Sub-Committee on Finance.

8. That the sum of $2,000.00 be set apart as the Special Fund for appropriation by Synod's Committee, and that any gifts over or apart from the apportionments laid upon the Presbyteries be also made a part of the Special Fund.

Rev. Samuel McLanahan.

The following resolution, offered by Rev. W. W. Halloway, D.D., was adopted:

WHEREAS, Rev. Samuel McLanahan retires at this time from the Chairmanship of the S. H. M. Committee in order to serve as Secretary and Superintendent of the same work in the Synod; therefore,

Resolved, That the Synod recognizes with gratitude the work which Mr. McLanahan has done during his connection with the Committee, and the efficiency with which he has fulfilled the position of Chairman for seven years, and hereby expresses by a rising vote its heartfelt appreciation and thanks.

Presbyterian Brotherhood.

The report of the Presbyterian Brotherhood was presented to Synod, also the report of the Permanent

Committee on the Presbyterian Brotherhood, both reports being read by the Stated Clerk, and were received. In connection with the report brief addresses were made by Rev. Minot C. Morgan and Rev. James H. Dunham, and the following telegraphic message from Mr. Walter Getty, Secretary of the Presbyterian Brotherhood, was read:

Presbyterian Brotherhood of America sends heartiest greetings, and hopes Synod will support most heartily the Men and Religion Forward Movement.

Sustentation Fund.

Synod now listened to an address by Rev. W. J. Johnson, Field Representative of the Ministerial Sustentation Fund, upon the work of the fund.

The order of the day having arrived, Synod engaged in devotional exercises, conducted by Rev. Joseph F. Folsom, and immediately thereafter took recess until 2:30 o'clock P. M.

WEDNESDAY, 2:30 P. M.

Presbytery met, and resumed business.

Narrative.

The report of the Committee on Narrative was presented by Rev. F. Boyd Edwards and was received.

American Bible Society.

Rev. Leighton W. Eckard, D.D., Agency Secretary, Atlantic Agency of the American Bible Society, addressed the Synod on the work of the society.

The following resolutions, offered by Rev. Herbert M. Gesner, were adopted:

WHEREAS, The work of The American Bible Society is of fundamental importance to Christian work in this and the non-Christian

countries, Synod enjoins upon all within its jurisdiction to promote its every effort to give the Word to the world; and

WHEREAS, The United States and foreign countries have been divided into districts or agencies for better administration and growth of the work of the Society; and

WHEREAS, The Atlantic Agency comprises New Jersey, Pennsylvania and Delaware, having a corps of trained workers under its supervision, among whom are colporteurs speaking several languages; therefore,

Resolved, That the Synod of New Jersey recommend the following to the churches and local Bible Societies:

First. That they avail themselves of the workers in The Atlantic Agency, who can be procured without expense on application to the Agency Secretary, Rev. Leighton W. Eckard, D.D., 701 Walnut street, Philadelphia.

Second. That the churches take an annual offering for the work of The Bible Society, to be sent to the Atlantic Agency in Philadelphia. Such offering will be credited in the American Bible Society Record in the usual form.

Home Missions.

The Permanent Committee on Home Missions presented its report, which was accepted, and its recommendations were adopted, as follows:

1. That Synod does hereby call the attention of all our pastors and churches to the great and increasing work of Home Missions, as shown in the last report of the Board of Home Missions, and suggests that the matter of the report might, in some special way, be brought before all our congregations.

2. That the Synod acknowledge the reception of the minutes and report of the thirty-fourth annual meeting of the Woman's Synodical Society of Home Missions, and does hereby approve the work of these women and wishes for them continued success and efficiency.

3. That a paper pertaining to the Advisory Council on Church Extension be referred, with power, to the Committee on Synodical Home Missions.

Merger of committees.

It was resolved that a further resolution be referred to a special committee, which shall report at the next meeting of the Synod. It is as follows:

That we request the Committees on Home Missions, Synodical Home Missions and Evangelistic Work to confer upon the question of a possible merger of their interests.

It was resolved to hear the report of the Permanent Committee on Evangelistic Work at once, and to extend the afternoon session for fifteen minutes.

Evangelistic Work.

The report of the Permanent Committee on Evangelistic Work was presented by Rev. Linius L. Strock, was received and its recommendations adopted as follows:

WHEREAS, The reports from our Church in the United States, and particularly from the churches within the bounds of the Synod, seem to indicate a decline in spiritual efficiency and achievement; and

WHEREAS, The reports for the year ending March 31st, 1911 seem to indicate that last year our Church, in her spiritual life, reached the lowest point in seven years; therefore

Resolved, 1. That we most earnestly and solemnly call upon all our pastors and people to enter upon a season of earnest and increasing prayer for the deepening of the spiritual life of the Church, for a clearer vision of Jesus Christ, and for a truer understanding of the meaning of the spiritual destitution of the thousands of men and women within the bounds of this Synod who are without Christ and without hope in the world.

2. That we commend to our churches the advisability and the urgent importance of entering upon some definite soul-winning work.

3. That pastors and people be urged to earnestly study how to use and apply the instructions, warnings and promises of God's word in dealing with individuals, and to enter at once, or as soon as possible, upon a campaign of personal evangelism.

4. That we urge all our churches to co-operate, so far as may be possible, with the Men and Religion Forward Movement, praying that that movement may be greatly blessed in the extension of the Kingdom of Christ in America.

5. That we urge the Presbyterial Committees on Evangelistic Work to investigate the evangelistic needs of every church in the several Presbyteries with a view to inaugurating definite programs of Presbyterial evangelism that shall meet the needs revealed by these investigations.

6. That we commend to our churches and Presbyteries the program of the General Assembly's Committee on Evangelistic Work, the definite purpose of which is to effect a more thorough organization of the spiritual forces of our own Church for aggressive evangelism.

In connection with the presentation of the report, Synod was addressed by Rev. George H. Mahy, representing General Assembly's Committee on Evangelistic Work, and by Rev. E. B. Cobb, D.D., a member of General Assembly's Committee.

Princeton Seminary.

The Committee to which was referred the address from Princeton Theological Seminary reported the following preamble and resolutions, which were adopted:

This year has marked the opening of the one hundredth session of Princeton Theological Seminary. At the Commencement in May, 1912, this outstanding event will be fittingly commemorated in Princeton by the Directors and Trustees and Faculty and Alumni of the Seminary. This is a great record of a great institution for a great work. It is cause for congratulation and rejoicing, not only for Princeton graduates and those who have her interests at heart because of their theological affinity, but for all who believe in the doctrines of grace, and especially for the Presbyterian Church in America.

Be it hereby Resolved, therefore, by this Synod of New Jersey, the chief recipient of blessing from this century of service in the Gospel:

First. That we render profound gratitude to God for the Divine leading in the Church, looking to the higher education of the ministry. For the action of the General Assembly of 1811 in establishing a separate institution for theological instruction, which institution was the next year opened at Princeton, with the Rev. Archibald Alexander, D.D., as Professor. It is interesting to recall that the classes were at first held in Dr. Alexander's study, and later for a time in the buildings of the College of New Jersey, itself the outgrowth of the Log College of Neshaminy, founded for the education of ministers. We reverently and thankfully recall to-day the words of the Assembly's "Plan of the Seminary," as follows: "It is to form men for the Gospel ministry who shall truly believe, and cordially love, and therefore endeavor to propagate and defend in its genuineness, simplicity and fullness, that system of religious belief and practice which is set forth in the Confession of Faith, Catechism and Plan of Government and Discipline of the Presbyterian Church; and thus to perpetuate and extend the influence of true evangelical piety and gospel order."

We render gratitude for the Divine favor that has enabled the Church to continue this school of Christian theology for a century,

with signal brilliancy of learning, with remarkable power of piety, and with steady and delightful growth and development, both of equipment and influence. For the glory of God and in honor of Princeton we would give praise. We would have thanksgivings rise in all our churches that the Spirit of God did thus consecrate and has continued to consecrate, as ever in the history of our blessed religion, the best scholarship to the cause of Gospel truth and Christian life, and especially for the noble men of God who first made Princeton great, and whose names are revered and loved to-day throughout our Church.

We would give praise to God for the fearless, unwavering stand Princeton Seminary has held through all these years, not only for the Calvinistic theology as the ripest expression of the Reformed Faith, but for the defence and teaching of fundamental Christianity, the supernatural revelation which is in Jesus Christ, the plenary inspiration and authority of the Scriptures, the precious doctrines of the free grace of God and full justification by faith, the saving power of the blood of the Lamb, the work of the Holy Spirit and the living Headship of the Lord of Glory in His Church.

We thank God for the religious character of this Seminary throughout the past, the holy lives of the men who have labored for it, its choice spirit of prayer, a valuable memory to all who ever shared it, its love for the pure Word of God, its serious understanding of the vocation of the ministry, as the herald of a God-given Gospel, its simplicity of daily life, its supreme desire to exalt Jesus Chirst, its cordial interest in every effort to extend the Kingdom of our Lord through His truth and Church, and especially for its consistent missionary spirit and record, a spirit that begins with the statement in the Assembly's "Plan" that one object of the Seminary is, "to found a nursery for missionaries to the heathen," and is able to testify that over three hundred and eighty of the graduates have entered upon foreign missionary work. We are grateful that through these one hundred years, in this land with its marvelously enlarging territory, and in the whole world with the rapidly opening doors of its vast continents, this Seminary has been as the springs of water among the hills—a source of supply beyond all human power to imagine. Surely God has honored His promises and led His people graciously.

Second. That Synod congratulate the Directors and Trustees and Faculty of Princeton Seminary upon the possession of a heritage that only time and the blessing of God could produce, and upon the accomplishment of a work for the Church that only eternity and the presence of God will reveal. Theirs is hallowed soil indeed. Theirs are blessed memories indeed. We congratulate them upon the fact that Princeton has continued to this day to hold her own in the front rank of American institutions of theological learning, and of note among those of the world.

We congratulate them upon the well-known and unwavering and hearty stand this Seminary has maintained for the faith once delivered to the saints, and for her loyalty to the Confession of our Church, to the Covenant and to Christ. We recognize in her a leader in the fight for truth against error for the Church universal, and to be honored for her work by the whole of evangelical Christendom.

We congratulate them upon the present vigor and prosperity of the Seminary. Beginning with three students, she has given instruction to five thousand seven hundred and forty-two students, and now has sixteen instructors with one hundred and eighty-five men under their care.

We congratulate them upon having as president the Rev. Francis Landley Patton, D.D., LL.D., whose ripe and commanding powers are consecrated to the service of conservative theology.

We congratulate them upon having a completed faculty, a soundly constructed and steadily enlarging curriculum, with splendid grounds and buildings, with the cordial confidence of the alumni, and a secure place in the esteem of the whole Church.

We look with confidence upon her prospects for the future. We regard her as panoplied and prepared to meet the issues of the day and of the days to come. We record, with pleasure, that she is still sending forth men well instructed in the truth as it is in Jesus, and well fitted to be ambassadors for God and leaders of the people, that she might save society through the saving of souls. We rejoice that she is touching and tempering with a mighty influence the very life of the Church to-day, not only in this land, but wherever the Gospel banner has been planted by sons and daughters of God.

Third. We most heartily rejoice in the proposal to signalize the completion of these one hundred years, an epoch in the history of Presbyterian theological education, by securing an increased endowment for the Seminary, and commend this effort to the liberality of our pastors and churches, especially to those ministers who are alumni of Princeton, and to those churches whose pastors are Princeton men.

Fourth. That the Moderator of this Synod appoint a committee of seven, four ministers and three elders, to represent the Synod at the Centennial exercises to be held in Princeton in May, 1912, the Moderator himself to be the Chairman, ex-officio, of this committee.

Fifth. That the Rev. Francis L. Patton, D.D., be invited to address the Synod now upon the Seminary's plans for the celebration of this important anniversary.

Rev. Francis L. Patton, D. D., LL.D., president of Princeton Theological Seminary, addressed the Synod

in connection with the presentation of the resolutions, and at its close a standing vote of thanks was extended to Rev. Dr. Patton for his address.

Synod now took recess until 8:00 o'clock P. M.

WEDNESDAY, 8:00 P. M.

Inter-Church Federation.

Synod met and after devotional exercises conducted by the Moderator, the report of the Special Committee on Inter-Church Federation was presented and received, the report being read by Rev. H. B. MacCauley, D.D. Action on the recommendations of the report was postponed until to-morrow. In connection with the presentation of the report, Synod was addressed by the Rev. Frank P. Parkin, D.D., of Philadelphia, Pa., District Superintendent M. E. Church.

After singing, prayer and the benediction, Synod adjourned until to-morrow at 9:00 A. M.

THURSDAY, October 19th, 1911, 9:00 A. M.

Synod met, and, after prayer, resumed business.

Minutes.

The minutes of yesterday's sessions were read, and the record was approved.

Election of Trustees.

The Stated Clerk was instructed to cast a ballot for Rev. R. Hilliard Gage, Rev. Eben B. Cobb, D.D., and Elder Joseph P. Lloyd as Trustees of Synod, and the ballot having been cast, the above named were declared elected Trustees of Synod as their own successors for a term of three years.

Finance.

The Finance Committee presented its report, which was received and its recommendations adopted, as follows:

The Finance Committee has examined the reports of the Treasurer of Synod and the Treasurer of Trustees of Synod and finds them correct.

We recommend that the apportionment be the same as last year, viz., from Presbyteries of Elizabeth, Morris and Orange, New Brunswick and Newark, $100 each; Jersey City and West Jersey, $80 each; Monmouth and Newton, $70 each.

Historical Material.

The report of the Permanent Committee on Historical Materials was read by Rev. Joseph F. Folsom. It was accepted, and it was directed that it be printed in the appendix of the Minutes.

It was directed that the report of the Custodians of Historical Materials also be printed in the appendix to the Minutes.

Committee on Merger.

The Moderator announced the following as members of the Special Committee on the Merger of the Committees on Home Missions, Synodical Home Missions and Evangelistic Work: Ministers, Rev. John F. Patterson, D.D., Rev. Samuel Parry, Elder Walter B. Harris.

Minutes of Assembly.

The Committee on the Minutes of the General Assembly reported that there was nothing in the Minutes requiring action by the Synod. The report was accepted.

Systematic Beneficence.

The Permanent Committee on Proportionate and Systematic Beneficence presented its report, which was accepted and its recommendations adopted as follows:

1. That inasmuch as there appears to be an increasing number of blank spaces in the columns of the Assembly's minutes, pastors and sessions be urged to set before their churches the ideal so frequently alluded to and upheld by the General Assembly of "An

offering each year for each Board, from each church, and from each member of the church," and to labor unceasingly for the realization of this high ideal.

2. That Synod heartily approve of the "Budget Plan" of benevolence for our churches, as devised and instituted by our General Assembly, and urge upon our Presbyterial commissions and committees the adoption and putting of the same in operation in our churches.

3. That Synod endorse the action of our last General Assembly in reference to church finance, namely:

(*a*) That in order that each congregation may have a Scriptural and business-like method and system for raising and administering the funds of the church, we recommend to our churches and church sessions the adoption of the budget and voluntary subscription system for church support, and of the budget and subscription system for raising benevolent and missionary funds; all pledges to be secured, as far as possible, on the weekly basis, and weekly payment to be made through the envelope system.

(*b*) That an efficient missionary committee be constituted in each congregation, representing and correlating all the boards and societies, and responsible for educating the entire membership along missionary lines, under the authority of the session of each church.

(*c*) That duplex envelopes be used, not only in order to keep church support and missionary funds distinct, but particularly to emphasize the relative importance of the latter.

4. That, as in a general way, from time to time, the attention of the Church has been directed to the "Tithing System' of the giving of one-tenth of one's income to the Lord, and in view of the fact that thus far all other plans and methods devised for obtaining the necessary funds for the carrying on of the Lord's work have proven so utterly inadequate for the work in hand, we recommend to the pastors and sessions of our churches the serious consideration of this system as the fitting solution of the problem that is before us.

5. That Synod urge upon pastors and sessions the importance of an extensive circulation in their congregations of our church magazine, "The Assembly Herald," also the publications of our Women's Board, "The Home Mission Monthly," and "Over Sea and Land"; as also the free literature of our Boards furnished on request.

6. That Synod appropriate the usual sum of $25 for the educational work of the committee for the ensuing year.

Sabbath Observance.

The Permanent Committee on Sabbath Observance presented its report, which was accepted, and its recommendations adopted as follows:

1. That the Synod of New Jersey urge upon all employers of labor that the laboring man be given one day in seven as a weekly rest, and that this day be, if possible, the Lord's Day.

2. That we call upon the members and officers of our churches to be vigilant and active against any attempt to change the Sabbath law of the State so that the Lord's Day may be given over to avarice and sensuality.

3. That we condemn all secular uses of the day, all games and athletic meets, all excursions and unnecessary traveling on the Lord's Day, and all use of the Sunday newspapers.

4. That we urge upon all Christians the duty of using the Sabbath as an opportunity for religious culture and for the highest usefulness to their fellow-men.

5. That the Synod of New Jersey congratulate the Good Citizenship League and all good citizens of Atlantic City on the victories recently achieved in the cause of Sabbath observance in the stopping of Sunday base-ball and in the closing of the saloons on two consecutive Sabbaths; that we heartily commend the work of the elisor appointed Grand Jury in its courageous handling of violations of the Sabbath law, and express the hope that the salutary results of activity of the Grand Jury already manifested may be made permanent and greatly increased.

6. That we heartily commend the work of the Lord's Day Alliance of New Jersey.

7. That the Synod endorse the recommendation of the General Assembly that the first week in April, embracing the first and second Sundays, be observed as a week of prayer for the preservation of the Lord's Day in its quiet, rest and worship; that each pastor preach a sermon, in the month of April next, or at some more convenient time, on the subject of the Sabbath, and at that time an offering be made for the work of the Lord's Day Alliance of New Jersey, contributions to be sent to Rev. S. D. Price, Camden, N. J.

In connection with the presentation of the report, Synod was addressed by the Rev. Frederick W. Johnson, D.D., on the subject of "Sabbath Observance."

Sabbath School Work.

The Permanent Committee on Sabbath School Work presented its report, which was accepted, and its recommendations adopted as follows:

1. That all pastors, superintendents and teachers are urged to take steps, as soon as possible, to bring their schools up to the Westminster Standard of Excellence for Presbyterian Sunday Schools.

2. That the work of the Board of Publication and Sabbath School Work, in promoting educational work in our Sabbath Schools and among our young people, be heartily approved.

American Tract Society.

Synod was now addressed by Rev. Judson Swift, D.D., Secretary of the American Tract Society, in behalf of the work of that society. The following resolution, offered by Rev. James Dallas Steele, Ph.D., was adopted:

The Synod rejoices in the excellent and far-reaching work wrought by the American Tract Society, renews its former commendations, and adopts as its own the following deliverance:

"The General Assembly believes in and heartily endorses the work of the American Tract Society. We look upon it as one of our own agencies in bringing the world to a knowledge of Christ as the Redeemer of sinners. We think of its work as our work, and rejoice in its successes. We desire to aid in supplying its needs.

"In the Name that is above every name, we urge all of our churches to place it upon their lists of annual benevolent offerings, and appeal to all who are constrained by the love of Christ to give to it liberally and regularly, and to remember it in their testamentary gifts."

Temperance.

The Permanent Committee on Temperance presented its report, which was accepted:

Pending the consideration of the recommendations, Synod was addressed by the Rev. Percy Y. Schelly, Associate Secretary of General Assembly's Committee on Temperance.

The order of the day having arrived, the further consideration of the recommendations of the report of the Committee on Temperance was postponed until the afternoon session of Synod.

Judicial Business.

The Standing Committee on Judicial Business presented its report, which was received, and its recommendation was adopted as follows:

Rev. T. E. Montgomery.

The Committee on Judicial Business has considered a request of Rev. T. E. Montgomery, of Long Island Presbytery, relative to an old difficulty between him and the Presbytery of Jersey City. The Committee recommends that the letter be referred to the Presbytery of Jersey City, and that its attention be called to the action of the Synod touching this matter at its meeting in October, 1904.

Necrology.

The Report of the Permanent Committee on Necrology was now presented, being read by Rev. James Dallas Steele, Ph.D., and was adopted. It was directed that the substance of the report be printed in the appendix to the Minutes of the Synod, and the committee was directed to include in their present report a complete notice of Rev. Thomas B. Shannon, lately deceased.

Synod now engaged in devotional exercises, conducted by Rev. George Swain, D.D., and immediately thereafter took recess until 2:30 o'clock P. M.

THURSDAY, 2:30 P. M.

Synod met, and, after prayer, resumed business.

Temperance.

The consideration of the recommendations of the Permanent Committee on Temperance was resumed, and they were adopted as follows:

1. That we highly commend the Assembly's Permanent Committee on Temperance for its large and increased activities; for the world-wide influence it is exerting; for the growing demand made for its literature; for the splendid increase of pledge signing in the Sabbath schools; for the rapidly increasing circulation of "The Amethyst," and would urge upon all our churches an offering for its growing needs.

2. That we note with deep concern the large number of our churches failing to contribute anything to the cause of temperance, and trust the time will soon come when each one will seek to bear its part.

3. That we call the attention of all our pastors and churches to the excellent free literature of the Assembly's Committee, and its great helpfulness along the line of temperance education.

4. That we heartily approve of the campaign of education of the Anti-Saloon League, and the influences of its "Field Day Rallies"; of its system of county organization, and would urge that it press forward with all zeal, for the enactment of a local option law, and that we renew our commendation of the League to the confidence of our people and ask, in behalf of the League, their continued and liberal support.

5. That we urge upon our Governor and Legislature the enactment of a wise local option law, similar to those giving excellent satisfaction in other States, and that the Moderator and Stated Clerk lay our petition before the Governor and the Legislature.

6. That this Synod, through its Moderator and Stated Clerk, shall petition the Congress and the President of the U. S. to speedily enact some measure, or measures, which shall adequately protect prohibition territory against interstate shipments of intoxicating liquors.

7. That this Synod puts itself upon record as deeply deploring the actions of the Secretary of State and the Secretary of Agriculture, in lending the official sanction of the Government in aiding and abetting the "National Brewers' Congress," in Chicago, as incompatible with their high office, and the Christian citizenship of this great nation; and we blush with shame for the influence of such actions over other nations. That the Moderator and Stated Clerk of Synod forward this protest to the President of the United States.

8. That we call upon all good citizens of the State to support men for the Legislature who have declared themselves in favor of home rule, in the matter of the saloon, which is the paramount issue before our people, in order that our State may no longer be forced to occupy a place of disgrace and subserviency to the most degrading of powers—the saloon.

9. That we recommend to all our churches and Sabbath schools the observance of Temperance Day, and to emphasize the importance of pledge signing by the young, and to encourage in every way a campaign of temperance education.

10. That we heartily commend the faithful work of the elisor drawn Grand Jury in Atlantic county, which has returned indictments against many law violators, while former Grand Juries had failed to do so, and trust that its fearlessness in the performance of sworn duty will be a wholesome example to other Grand Juries in our State.

11. That while, in the death of the Rev. Thomas B. Shannon, we mourn the loss of a beloved brother and leader, we yet bow in unfaltering faith and humble submission to the wise and holy

will of God, trusting that under His guidance and control another wise and efficient superintendent will be found who shall lead the temperance forces of our State to great success.

That we convey to the deeply stricken wife our profound sorrow and deep sympathy in this heavy affliction and commend her to the God of the fatherless and the widow, who both breaketh and bindeth up.

That we express to the Anti-Saloon League of New Jersey our deep sense of the great loss the League has sustained, and pray God for his guidance and wisdom in the selection of a successor who will lead to ultimate victory.

That the Stated Clerk of Synod send a copy of this resolution to the widow, and to the Anti-Saloon League of New Jersey.

Dissent.

Rev. Edmund J. Gwynn, D.D., requested that his dissent from the favorable action of Synod on the recommendation of the report so far as it refers to past Grand Juries be recorded.

Excused.

Rev. Henry Collin Minton, D.D., owing to his appearance in Synod after the report had been presented, was excused from voting.

Rev. Linius L. Strock, the seconder of the amendment to the eleventh resolution, stated that while he gave his consent to the withdrawal of the amendment, he did so for the sake of harmony, while still believing that the amendment ought to stand. On this ground he asked to be and was excused from voting.

Inter-Church Federation.

The consideration of the recommendations of the report of the Special Committee on Inter-Church Federation was now taken up and the recommendations were adopted as follows:

1. That this Synod does hereby reaffirm its approval, in co-operation with the action of other church bodies in the State, of the organization and principles of the Inter-Church Federation of New Jersey, and does authorize the Moderator and Stated Clerk to appoint, as provided in the by-laws of the Federation, the denominational vice-president representing this Synod, and the quota of

delegates to the State Council to be sent by this Presbyterian body, being four ministers and four lay members, that is, one minister and one layman for every twenty thousand communicants or major fraction thereof in the State.

2. That the attention of all our Presbyteries be now definitely called to this subject by the Stated Clerk of Synod, with the recommendation that, if the way be clear, a place be set upon the docket of Presbytery for the hearing of the report on Inter-Church Federation and related questions, and that the Presbyteries be requested to co-operate, through this Federation Committee, with this unity movement.

3. That in view of the need for stimulating and supervising this movement throughout the Synod, the Special Committee on Inter-Church Federation be continued, and that the Moderator and Stated Clerk be authorized to rearrange the committee so as to provide for a chairman and eight members, one for each home Presbytery.

4. That the Synod would especially commend the efforts of the State Council of the Inter-Church Federation to solve the problems connected with the overlapping of churches and with the consequent overlooking of neglected districts and the increasing difficulty of church maintenance; and would hereby recommend to all our church extension committees and other agencies that have to do with this situation, that they render willing service in behalf of comity relations and agreements.

It was resolved that the hearing of the report of the Special Committee on Inter-Church Federation be associated with and come after the report of the Permanent Committee on Home Missions.

Young People's Work.

The Permanent Committee on Young People's Societies presented its report, which was accepted.

The following resolution offered by Rev. Robert Scott Inglis, D.D., was adopted:

Resolved, That we urge the ministry of New Jersey to call the attention of the rank and file of church membership to the necessity of looking after the pleasures of youth and not leave that laudable propensity to be catered to by unscrupulous mercenaries, nor let them drift into vice and crime through petty gambling.

In accordance with this resolution, Mr. D. W. Garrigues addressed the Synod.

Princeton Committee.

It was resolved to reconsider the vote appointing a committee to represent the Synod at the celebration of the centennial anniversary of Princeton Seminary, and it was also resolved that the number of elders on the committee should be four.

The proposed amendment of the standing rule on election of Moderator was taken up. Rev. Robert S. Inglis, D.D., proposed the following amendment, which was placed on the docket for consideration at the next meeting of Synod:

Resolved, That Rule III of the Standing Rules of Synod be amended by striking out the first sentence reading: "The Moderator shall be elected annually after calling the roll of the Presbyteries for nominations, when the Presbytery which has been longest without having a representative in the Moderator's chair shall be called first:"

And that the following be substituted: "The Moderator shall be elected annually. In case of more than one nomination, the election shall be by ballot.. After the first ballot only those names included in the three highest votes shall be eligible in a second ballot, and after a second ballot only those names included in the two highest votes shall be eligible for a third ballot, and after a third ballot the Moderator, the Stated Clerk and the Permanent Clerk shall be a committee to cast a deciding ballot in case of tie votes in a fourth or succeeding ballots.

Advisory Council.

The Permanent Committee on Synodical Home Missions, to whom the paper from the Board of Home Missions was referred, reported that the Committee on Synodical Home Missions has chosen Mr. McLanahan as a member of the Advisory Council. The report was received and its action was approved.

Missionary Conference.

The Committee on a Missionary Conference made a report, which was received, and its recommendation was adopted as follows:

The Committee on the Presbyterial Synodical Conference respectfully report that the Conference was held in accordance with the following program:

MONDAY, 7:45 P. M.
Rev. Minot C. Morgan, Presiding.
"MESSAGES FROM THE FIELDS."
From the Land of the Morning Calm, ...
REV. W. L. SWALLEN, Pyeng Yang, Korea.
From Our Own New Jersey, ...
REV. JOHN T. KERR, D.D., Elizabeth, N. J.
From the Outlying Fields of Our Nation, ...
REV. MOSES BREEZE, Special Representative, Board of Home Missions.

TUESDAY, OCTOBER 17TH.
Open Conferences.
Free Discussion and Questions Invited.
Appointed Speakers Ten Minutes, Others Five.
Devotional Exercises, ...
Conducted by REV. JOHN F. PATTERSON, D.D.
Live Questions in Our Foreign Mission Work, ...
Discussion led by REV. A. W. HALSEY, D.D., New York.
Quickening Weak or Discouraged Churches, ...
Led by REV. MOSES BREEZE.
The Church and the Rural Community, ...
Led by MISS ANNA B. TAFT.
Over-Churched Communities and Possible Remedies, ...
Led by REV. GEORGE H. INGRAM.
The Local Church and the Foreigners in the Community, ...
Led by REV. SAMUEL MCLANAHAN.

AFTERNOON SESSION.
Missions in the Local Church.
Educational Methods, ...
Led by REV. A. W. HALSEY, D.D.
Financial Methods, ...
Led by REV. MOSES BREEZE.

The attendance, interest and participation were very encouraging. Your Committee recommend that a missionary conference be held in connection with the next meeting of Synod, and that arrangements for it be committed to a special committee of three, in consultation with the local committee of arrangements.

It was resolved to print the statistical reports without reading.

Presbyterial Records.

The records of the following Presbyteries were approved without exception: Corisco, Elizabeth, Jersey City, Havana, Monmouth, Morris and Orange, Newton, and West Jersey.

Newark.

The records of the Presbytery of Newark were approved with the following recommendation: That the attention of the Presbytery of Newark be called to an irregularity in the choice of a stated supply for the First Church of Newark, recorded on page 369 ff.

New Brunswick.

The records of the Presbytery of New Brunswick were approved, except that:

The Presbytery was requested to complete its records in reference to the convening of the meeting of September 27th, 1911.

Permanent Committees.

The Committee on the Revision of the List of the Permanent Committees presented its report, which was adopted, and the committees were appointed as follows:

Synodical Home Missions—Rev. Samuel McLanahan, Rev. John T. Kerr, D.D., Rev. Samuel J. McClenaghan, Rev. Davis W. Lusk, DD., Rev. Fisher Howe Booth, Rev. Wendell Prime Keeler, Rev. Robert Robinson, Rev. Raymond Hilliard Gage. *Clerk.*

Home Missions—Rev. Hugh B. MacCauley, D.D., *Chairman,* Rev. John S. Zelie, D.D., Rev. J. G. Noordewier, Rev. Robert S. Inglis, D.D., Rev. Robert Davis, Rev. F. Boyd Edwards, Rev. George H. Hemingway, D.D., Rev. Isaac H. Condit.

Foreign Missions—Rev. Minot C. Morgan, *Chairman,* Rev. William M. Dager, Rev. William I. Steans, D.D., Rev. Arthur Phillips, Rev. Clarence E. Macartney, Rev. Albert J. Weisley, D.D., Rev. Clarence W. Rouse, Rev. Eugene H. Mateer, Rev. Orville Reed, Ph.D., Elder F. L. Colver, Elder William P. Stevenson, Elder David B. Perrine, Elder F. S. Phraner, Elder Joseph M. Williams, Elder John Rellstab, Elder Aaron McCammon, Elder Edward M. Fithian.

Historical Materials—Rev. Joseph F. Folsom, *Chairman,* Rev. Frank D. P. Hickman, Rev. James Scott Young, Rev. John F. Patterson, D.D., Rev. Henry B. Someillan, Rev. Eben B. Cobb, D.D., Rev. Jos. S. Van Dyke, D.D., Rev. Walter A. Brooks, D.D., Rev. Heber H. Beadle, Rev. John C. Clyde, D.D.

Sabbath School Work—Rev. Robert R. Wicks, *Chairman,* Rev. William B. Hamilton, Rev. Henry C. Cronin, Rev. George H. Ingram, Rev. John F. Nicholas, D.D., Rev. James W. Martin, Ph.D., Rev. George Kane.

Sabbath Observance—Rev. Samuel D. Price, *Chairman,* Rev. J. B. Ferguson, Rev. Joseph Hunter, Rev. Frank B. Schoonover, Rev. Ormond W. Wright, Rev. Jacob A. Frey, Rev. David A. Craig, Rev. James B. Clark, Rev. F. W. Johnson, D.D.

Temperance—Rev. William V. Louderbough, *Chairman,* Rev. James G. Mason, D.D., Rev. Edwin I. Stearns, Rev. John McDowell, Rev. Richardson Gray, M.D., Rev. J. P. Taylor, Rev. Thomas B. Ironside, Rev. Herbert R. Rundall, Rev. Joseph Howell.

Necrology—Rev. William W. Knox, D.D., Rev. James Dallas Steele, Ph.D., Elder William P. Stevenson.

Proportionate and Systematic Beneficence—Rev. William W. Casselberry, *Chairman,* Rev. James D. Steele, Ph.D., Rev. George L. Richmond, D.D., Elder Ebenezer Mackey, Rev. William Bulloch, Rev. Frederick W. Lewis. Rev. A. B. Jamison. Rev. Almer W. Karnell.

Young People's Societies—Rev. Frank Lukens, *Chairman,* Rev. William B. Hamilton, Rev. R. H. M. Augustine, Rev. George H. Ingram, Rev. William Tatlock, Rev. O. M. Demcott, Rev. A. S. Zimmerman, Rev. W. G. Westervelt, Rev. John G. Lovell.

Presbyterian Brotherhood—Elder J. Fithian Tatem, *Chairman,* Rev. Wm. Force Whitaker, D.D., Elder J. H. Hutchinson, Elder Waldo C. Genung, Rev. James Moore, Rev. James Dallas Steele, Ph.D., Rev. George S. M. Doremus, Elder Joseph H. Wright, Rev. Nelson B. Chester.

Evangelistic Work—Rev. Linius L. Strock, *Chairman,* Rev. William T. Stuchell, Rev. U. Franklin Smiley, D.D., Robert S. Inglis, D.D., Rev. George K. Newell, Rev. F. W. Johnson, D.D., Rev. J. Francis Morgan.

Trustees of Synod—Class of 1912: Rev. Samuel McLanahan, Rev. Robert Robinson, Elder Elwood C. Harris. Class of 1913: Rev. Fisher Howe Booth, Rev. Courtlandt P. Butler, Rev. Stanley White, D.D., Class of 1914: Rev. Eben B. Cobb, D.D., *President and Treasurer,* Rev. R. Hilliard Gage, Elder Joseph P. Lloyd.

Custodians of Historical Material—Rev. Walter A. Brooks, D.D., *Stated Clerk,* Trenton, N. J.; Rev. Joseph H. Dulles, Librarian Theological Seminary, Princeton, N. J.

Bills paid.

The Treasurer was instructed to pay the usual bills and salaries.

Thanks.

The following vote of thanks was unanimously adopted:

The Synod of New Jersey expresses its appreciative thanks to the pastor, session and trustees of the First Presbyterian Church, Atlantic City, for the use of the beautiful new church building

for the sessions of Synod, and for all the arrangements made for the convenience of the meeting; to the organist and choir for their assistance in the public meetings, and to all who have in any way contributed to the pleasure and profit of the Synod's session in the First Church.

The Moderator announced the following committees: Committees.

The rearranged committee on Inter-Church Federation:

Chairman, Rev. Henry Collin Minton, D.D., LL.D.; Rev. L. B. Crane, Rev. C. Rudolph Kuebler, D.D., Rev. J. G. Lovell, Rev. Wm. R. Bennett, Rev. John McDowell, Elder Barton B. Hutchinson, Elder Thomas W. Synnott.

List of representatives from this Body to the Council of the State Inter-Church Federation:

Denominational Vice-President, Rev. Henry Collin Minton, D.D., LL.D.

Ministers—Rev. John S. Zelie, D.D., Rev. John McDowell, Rev. F. W. Johnson, D.D., Rev. W. V. Louderbough.

Laymen—H. C. Vanderveer, Harvey C. Olin, Hon. Barton B. Hutchinson, Thomas W. Synnott.

On representing Synod at the celebration of the Centennial Anniversary of Princeton Theological Seminary:

Ministers—Rev. William M. Dager, ex-officio, Rev. Frank Lukens, Rev. John T. Kerr, D.D., Rev. Clarence E. MacCartney. Princeton Committee.

Elders—Hon. Woodrow Wilson, LL.D., Robert E. Speer, D.D., Edward P. Holden, William E. Vail.

It was resolved that the Standing Rule No. 1 be suspended for the next meeting of Synod, and that Synod meet on the third Monday of October, 1912, at 4:00 o'clock P. M. Next Meeting.

The Permanent Clerk, Committee on Attendance and Leave of Absence, reported the following attendance at this meeting, and the report was approved: Attendance.

Number of members present:

Presbyteries.	*Ministers.*	*Elders.*	*Total.*
Corisco,	1	..	1
Elizabeth,	20	12	32
Havana,	..	..	..
Jersey City,	10	4	14
Monmouth,	18	8	26
Morris and Orange,	15	9	24
Newark,	10	5	15
New Brunswick,	23	12	35
Newton,	6	2	8
West Jersey,	29	9	38
	132	61	193

Corresponding members, 7.

Ministers,	132
Elders,	61
Corresponding members,	7
	200

The following members sent reasons for absence from this meeting and were excused:

Presbytery of Elizabeth—Ministers, William B. Hamilton, Ezra F. Mundy, William F. Whitaker, D.D.

Presbytery of Monmouth—Ministers, Horace G. Hinsdale, D.D., Charles H. McClellan, D.D.

Presbytery of Morris and Orange—Minister, James B. Beaumont.

Presbytery of New Brunswick—Minister John B. Kugler.

Presbytery of Newton—Ministers E. Clarke Cline, Horace D. Sassaman.

The following members were excused before the close of Synod:

Presbytery of Elizabeth—Ministers, Joseph B. Ferguson, George Francis Greene, D.D., John Sheridan Zelie, D.D., John T. Scott, John T. Reeve, L. Y. Graham, Jr., Wm. Torrence Stuchell, Ernest R. Brown, Eben B. Cobb, D.D., Wm. C. Rommel; Elders, Theron B. Clark, Wm. B. Salmon, Geo. A. Bush.

Presbytery of Jersey City—Ministers, Henry T. Beatty, Ph.D., Henry C. Cronin, Charles E. Hoyt, C. Rudolph Kuebler, D.D., J. Francis Morgan, Ph.D., James Dallas Steele, Ph.D., D.D., John

Prentice Taylor, James Scott Young, Franklin J. Miller; Elder James S. Biddell.

Presbytery of Monmouth—Ministers, Joseph E. Curry, George Swain, D.D., Frank R. Symmes, Julius F. Wolff, Alexander H. Young, D.D., William Moore, Courtlandt P. Butler, Edward H. Kistler, William P. Finney D.D., Arthur Phillips, J. G. Noordewier; Elders, D. C. Mershon, J. H. Goodwin, Samuel B. Burke, John R. Hammond, John R. Hawkins, Francis French, Jacob Wilson.

Presbytery of Morris and Orange—Ministers, R. Howard M. Augustine, William Russell Bennett, Geo. S. Mott Doremus, Walter W. Hammond, D.D., Peter McMillan, Minot C. Morgan, James F. Riggs, D.D., Joseph G. Symmes, Wm. W. Halloway, D.D., Wendell Prime Keeler, Geo. L. Richmond, D.D., John F. Patterson, D.D.; Elders, Edward P. Holden, David C. Berry, Henry C. Jenkins, N. B. Thompson, John H. Berry, W. Henry Grant.

Presbytery of Newark—Ministers, Davis W. Lusk, D.D., Orville Reed, Ph.D., Fred. W. Lewis; Elders, E. A. Smith, Geo. H. Strobell.

Presbytery of New Brunswick—Ministers, William W. Knox, D.D., John D. Davis, D.D., LL.D., Cordie J. Culp, J. Oscar Boyd, W. S. Bannerman, Joseph Howell, D. Ruby Warne, Hugh B. MacCauley, D.D., Geo. H. Ingram; Elders, Augustus B. Van Mater, Walter B. Harris, Edward S. Wood, John G. Conner, Paul E. Egel, Wallace Lanning, Edw. C. Sharp.

Presbytery of Newton—Ministers, J. Newton Armstrong, James W. Martin, Ph.D., Robert Robinson, B.D., J. De Hart Bruen; Elder A. V. Johnson.

Presbytery of West Jersey—Ministers, Charles S. Barrett, William W. Casselberry, James McLeod, D.D., Eugene H. Mateer, Minot S. Morgan, William T. Pannell, Samuel D. Price, R. Hilliard Gage, I. Mench Chambers, Alfred P. Botsford, Geo. H. Hemingway, U. Franklin Smliey, D.D., W. V. Louderbough; Elders, Thomas W. Synnott, John Mayhew, William D. Meikel, J. Allen Thompson, P. Kennedy Reeves, Edward M. Fithian.

The roll was called and the following members were found to be absent without excuse:

Presbytery of Elizabeth—Ministers, Herbert K. England, Jas. G. Mason, D.D., Jas. H. Northrup, William Irwin Steans, D.D., Samuel Guy Snowden; Elders, G. S. Thompson, R. W. Woodward, Benjamin Darby, Leander N. Lovell, W. P. Stevenson.

Presbytery of Jersey City—Minister Archibald S. Van Orden, Jr.; Elders, Wm. McComb, Wm. R. Goetschius.

Presbytery of Monmouth—Ministers, James H. Dunham, David R. Evans, George Kane, Frank Lukens, James W. Rogan D.D.; Ormund W. Wright; Elder Horace R. Ford.

Presbytery of Morris and Orange—Ministers, David A. Craig, F. Boyd Edwards, Robert P. Howie; Elders, J. H. Neighbor, Henry C. Ware, L. R. Pomeroy.

Presbytery of Newark—Ministers, Robert Scott Inglis, D.D., R. S. Young; Elders, John M. Mead, Russell Carter, Wesley C. Miller.

Presbytery of New Brunswick—Ministers, Sylvester W. Beach, George H. Bucher, Joseph H. Dulles, Daniel R Foster, Henry Collin Minton, D.D., LL.D., Paul Martin, J. Norris McDowell, Isaac M. Patterson, Francis L. Patton, D.D., LL.D.; Elders, Elias Vosseler, Edward W. Mount, W. H. Muirheid.

Presbytery of Newton—Ministers, Joseph H. Colclough, James Ferguson; Elder John Stone.

Presbytery of West Jersey—Ministers, William Allen, Jr., Christian B. Eby, Edmund J. Gwynn, D.D., Ph.D., James M. Huntting, David H. King, D.D., John W. Kliefken, William H. Leslie, Joseph S. Malone, Hugh R. McClelland, Ph.D., John McMillan, B.D., Oscar G. Morton, John Fred. Nicholas, D.D., William Tatlock; Elders, Harry Lenox, John W. McCray, Frank O. Ware.

Minutes.

The minutes of to-day's sessions were read, and the record was approved.

The Synod adjourned to meet in Trenton, First Church, on the third Monday of October, 1912, at 4:00 P. M.

The session closed with singing, prayer, and the benediction.

JOHN T. KERR,
Recording Clerk.

WALTER A. BROOKS,
Stated Clerk.

The preceding pages contain a complete and accurate record of the proceedings of the Synod of New Jersey, at its meeting in the First Church, Atlantic City, October 17th to 19th, 1911.

Walter A. Brooks
Stated Clerk.

Approved in General Assembly
at Louisville, Ky., May 24, 1912.

Wm. A. Roberts
Stated Clerk.

APPENDIX.

I.—NARRATIVE OF THE STATE OF RELIGION IN THE SYNOD OF NEW JERSEY FOR THE YEAR ENDING OCTOBER 17TH, 1911.

General and Introductory.

The total number of church organizations in N. J., ... 2,802
The total membership 857,548
An average to each church organization of, ... 306
The value of church property is $50,907,000.
The total seating capacity of churches, 1,015,000.
Of Sunday Schools the number is 2,785, with 446,708 members.

The leading denominations, numerically, excluding Roman Catholics:

Methodist Episcopal, ... 106,000 in 634 churches
Presbyterian, ... 78,490 in 346 churches
Baptist, ... 65,000 in 356 churches
Protestant Episcopal, ... 53,000 in 271 churches

The Roman Catholics, counting all family members as communicants, announce 441,332 in 316 organizations.

	Church Members.	*Sunday School Members.*
The average M. E. Church in N. J. has, ...	168	185
" " Baptist " " " "	180	110
" " P. E. " " " "	207	142
" " Presby. " " " "	226	230

The average non-Catholic membership in New Jersey is 167.

346 Presbyterian Churches in N. J. own 443 church edifices; value, $9,986,506.00; average, $29,030.

The average value of Baptist Church property is, ...	$15,260 00
" " " " M. E. " " "	13,169 00
" " " " P. E. " " "	24,402 00
Total, ...	$165,000 00

The average seating capacity of Presby. Churches is, ...	372
" " " " " Bapt. " "	426
" " " " " M. E. " "	364
" " " " " P. E. " "	260

	Aver. Value.
Of Presby. Churches in N. J. ⅔ have parsonages, ...	$5,700
" Bapt. " " " less than ½ have parsonages, ...	2,964
" M. E. " " " more than ½ " " ...	3,750
" P. E. " " " more than ½ " " ...	7,520

The debt on Presbyterian Church property in N. J. is $566,542.

The population of N. J. is, ... 2,103,039
The church enrollment is, ... 857,548—little less than ⅓

In the U. S. there are 212,230 church organizations—
92% of the total are reported by 164 Protestant bodies.
5% by R. C. body.
The balance, 3%, by scattering cults.

From 1890—1906, total number of religious organizations increased 28%; a total increase of 47,000 organizations.

Among Protestant bodies the increase was, ... 27%
" Roman Catholics, ... 21%
" Jewish, ... 231%

Among the Presbyterians N. J. ranks 3d in proportionate strength.
" " Protestant Episcopal—6th.
" " Roman Catholic—14th.
" " Lutherans—19th.
" " Baptists—21st.
" " Methodist Episcopal—22d.

For every 1,000 people in N. J. there are 186 Protestant Church members.
56 Methodists.
36 Presbyterians.
30 Baptists.
25 Protestant Episcopalians.

In Pennsylvania, E. G., 248 Protestants for every 1,000 inhabitants.
52 Methodists.
48 Lutherans.
47 Presbyterians.
20 Baptists.
14 Protestant Episcopalians.

In the number of organizations the M. E. have increased, 1890—1906, 25 per cent.; Baptists, 27 per cent.; Presbyterians, 15 per cent.; Independent Churches, 596 per cent.

In the number of members—
Lutheran, ... 71%
Protestant Episcopal, ... 66%
Baptist, ... 52%
Presbyterian, ... 43%
Methodist Episcopal, ... 25%

PRESBYTERY.	No. Church.	Total Number.	Average Membership.	Additions.	Average Additions.	Congregational Expenses per capita.	Benevolences per capita.	Gifts to Foreign Missions per capita.
Corisco,	16	2,777	173	438	27	...	....	....
Elizabeth,	33	11,186	338	799	24	13	6.2	2.02
Havana,	28	1,255	44	100	3	...	....	....
Jersey City,	39	9,818	251	909	23	21	3.2	1.24
Monmouth,	49	7,070	144	431	9	19	2.3	.70
Morris and Orange,	45	12,010	266	848	18	18	7.5	2.93
Newark,	41	15,441	376	1,537	37	17	5.9	1.62
New Brunswick,	39	10,314	264	673	17	13	3.5	1.23
Newton,	36	6,041	166	351	9	9	1.7	.63
West Jersey,	68	9,772	143	869	12	13	2	.94

Presbytery.	*Largest Accession.*		*Largest Per Capita Benevolence.*	
Elizabeth,	Basking Ridge,	93	Clinton, $48,	3 < Cong. ex.
	Perth Amboy,	83	Plainfield (C. A.),	15= "
	Plainfield (C. A.),	54	Basking Ridge,	11= "
Jersey City,	Passaic, First,	127	Englewood,	16= "
	Paterson, First,	85	Paterson Redeemer,	11=⅓ "
Monmouth,	So. River (Magyar),	36	Lakewood,	15=½ "
	Asbury Park,	35		
Morris and Orange,	E. Orange, First,	114	Central Orange,	21 < Cong. ex.
	Summit,	84	East Orange, First,	17 < "
	Hillside,	67	Morristown, So. St.,	15= "
Newark,	Central, Newark,	127	Newark, First,	39= "
	Forest Hill, Newark,	96		
	Roseville Ave.,	84		
New Brunswick,	Trenton, Fourth,	76	Princeton,	21=1½× "
	N. Brunswick (Magyar),	68		
Newton,	Alpha (Magyar),	50	Hackettstown,	3, ⅓ Cong. ex.
	Phillipsburg,	35	Newton,	2, ⅓ "
	Newton,	32		
West Jersey,	Williamstown,	100	Wenonah,	18, < "
	Vineland,	72	Haddonfield,	7, ½ "

Corisco.—This Mission Presbytery in Africa reports 3,111 members, a net gain of 462 out of 471 additions during the year, three churches not being heard from. Each Lord's Day fifteen preaching services in this Presbytery, attended by practically all Sunday School scholars as well as adults. The average attendance at weekly prayer meetings is 100, and although family worship is not established, regular sunrise prayer meetings are well attended. Twenty-seven Sabbath Schools are maintained, with weekly teachers' meetings, and total membership of 5,710, although the modern systems of organization are not inaugurated. Regular meetings for men and women separately, without special organization, are maintained for devotional purposes. These include the young people who have no organizations of their own. The general spiritual conditions are good, showing steady and rapid advance, without special efforts, other than normal church activity. Financial matters are sound; support is by voluntary offerings. Board work is not presented. Church affairs are entirely in the hands of elders; no

deacons, no trustees, with membership of 4,710; total attendance is 5,002, and several thousands reached in out-station preaching. Nine churches of a membership of 100—200; three of 200—300; one over 400. Three churches net increase, 10—20; two of 20—30; one of 30—40; one of 50—60; two of 60—70; only one no net increase. Only one reports attendance under 100; five have 100—200; one 200+; one 300+; one 400+; two of 600+; one of 700+, and one of 1,300+. One reports prayer meetings of 300. Three Sunday Schools have 500 members, and Elat. Ch. has 1,500. Total benevolences, as a matter of determined policy invested in the local Presbytery, were $2,684; gain of $359. Two churches doubled their gifts, and one trebled over last year.

Elizabeth.—Fifteen per cent of the churches made no report to Presbytery Narrator. Regular church services well maintained, except evening and mid-week services. Although 500 accessions by confession, only 1 per cent. gain of membership. Total enrollment in thirty-eight Sabbath Schools of 9,000, considerably less than the number of church communicants, an ominous fact for the future. Last year 255 from the schools were received into church membership. Teachers need training, and teaching lacks unity. Teachers' meetings and teacher training classes are greatly needed. When we remember that 40 per cent. of Sunday School scholars become Christians, 20 per cent. while in the schools and 20 per cent. afterward, and 60 per cent. are lost to church membership, we realize the vital necessity of a new effectiveness here. When we further realize that the 40 per cent. who do enter membership constitute 87 per cent. of the entire church membership of the United States, we ought to be aroused to zealous action. Youth in membership of the church must be enlisted and developed in adapted church activity. A general church activity, not only extensive, but intensive, is required for the fulfillment of our task, and, happily, is being emphasized. The women's work is characteristically enthusiastic and efficient, and the men's organizations, while stimulated, do not show any like value for the support of missions, for example, or the spreading of missionary interest and intelligence. Missionary interest needs only missionary intelligence. The facts about the great field are the sufficient appeal and apology. The boys and young men are being realized and served and gathered for development, 1,200 men and a very large number of boys are organized.

As to spiritual conditions, especially so-called, no special religious interest, and only one-third of the churches holding classes preparatory to the communion. Notwithstanding, reporters are generally satisfied by the word "good." Family religion brings about infant baptism, but does not build the family altar. All the boards are supported by 75 per cent. of the churches. One-half the churches show increase of benevolences. Home and Foreign Missions unanimously have a hearing and support. Financial obligations have been absolutely honored, except in two cases. The Narrator for Elizabeth Presbytery finds very much to encourage and stimulate, appealing especially for an

effort toward universalizing interest and activity for a militant service.

Jersey City.—Thirty-seven churches; total membership, 9,644; net gain, 419 out of 492 gross. Six added none; five lost; twenty-six gained. The greatest gain was 106 in First Church, of Paterson. Thirty-three churches maintain two services on Sunday. Evening services are a problem, only three reporting P. M. as larger than A. M. services.

One church held special union communion service in Holy Week with M. E., Reformed, Congregational and Lutheran churches. Attendance at the communion services averages about 60 per cent. of membership, two churches reporting communion attendance in excess of church membership, in one case of 50 and the other of 32 persons. A scattering attempt is made to offer a special place and appeal for children in the regular preaching services. Four churches hold no mid-week service, and the average attendance at mid-week service is about thirty-five, with two bright exceptions of a vesper service at four, and the other an average of 100 in attendance.

All churches report a Sabbath School and four mission schools. Shorter catechism is taught in only seven. All use Westminster lessons; teachers' meetings are not general; libraries are few; most have adult classes. Teacher training classes are rare; mission study classes rarer. More than one-half have Home Departments. The Sunday Schools furnished 200 new church members.

Men's organizations do social, financial and athletic work, some little Bible study in two-thirds of the churches of Jersey City Presbytery. Almost every church, of course, has a flourishing women's society. Boys' work includes C. E., Boy Scouts, Brigadier, Knights of King Arthur, and of the Holy Grail, and some mission bands. A few churches report no boys' work at all; one a regular church service for its Boys' Brigade. Of twenty-two churches reporting, eleven work to prepare young people especially for the communion. The catechism is not generally taught. Church work has been of the steady, normal type, without "special interest." Religious interest revived in one parish by the calling of a new pastor. The word "good" still serves as an omnibus. Three hundred persons baptized in infancy were received into full communion among thirty-seven churches. Family worship has been emphasized by sermon and pastoral counsel.

Twenty-one churches contribute to all the Boards; nearly all to some. An increase in benevolences is general, but men's organizations do not construe this as one of their functions. Methods of stimulating benevolences are literature, sermons, monthly collections, and personal solicitation, the last being of noteworthy success. All churches, except one, have the usual local boards, the exception having temporalities in charge of the Elders.

Monmouth.—Forty-nine churches, 7,061 members, a net gain of 63, which includes a new church, the Magyar Church of South River, with 76 members, in the gross additions. Without this accession, the net loss in this Presbytery would have been thirteen. 199 added in the

gross included 112 from the Sunday School, which indicates somewhat of due care for the young. The non-attendance of the non-church members is characteristic, seldom exceeding one-tenth. One church reports them in the majority at evening service. The world outside, excepting the husbands of members, passes by the church door. Personal work bands are suggested to meet this condition.

Morning worship rallies 60 per cent. of membership; evening worship, about 30 per cent. Two churches only report happily, Jamesburg and Asbury Park, with averages of 250.

This is a Presbytery of small churches, only four over 300, but one of whom reports morning congregations of 300. Three churches report morning attendance of over 150, the only church reporting larger morning attendance than membership being Matawan, a happy result of children attendance.

The prayer-meeting is not yet extinct. Thirty-three are held. Two churches report 50 attendance; six report 30; the average is about 20. Seven churches hold no mid-week service. Several do not answer the question, and silence probably means dissent. Fifty-six Bible schools, of which fifteen teach the catechism. Teachers' meetings are sparse, and then only monthly. The lesson is taught in some prayer-meetings. Libraries are general, in one school being selected by the children themselves.

Monmouth.—Thirty-four churches have adult Bible classes, twenty have Home Departments, two have mission study classes, and only nine out of forty-nine prepare children for communion. Five report men's organizations, varying in functions from Bible study to civic service and mission work. One pastor declares his useless. Thirty-eight churches out of forty-nine have women's societies, aggregating 1,593 members, one-fourth of the total church membership. They are full of good works.

Twenty-nine report Young People's organizations, with 896 members, which leaves twenty without any.

Benevolences are normal, finances are sound, with two exceptions. The Magyar church relies upon dues.

Morris and Orange.—Forty-five churches, 12,010 members. Eight churches report loss; two no gain. Losses amount to 85. Twenty-two gain, 1—20, a total of 311, net, 226. One-fourth of the churches have no second preaching service on Sunday. Evening attendance, one-fifth to one-half of morning attendance. One church increased by having young people's choir, ushers, and special monthly young people's services. A good average of members attend communion services. Attendance of children and special effort to secure it vary greatly. Non-church members attend service from 5 to 35 per cent. This should be recognized as constituting a stringent demand for unflagging and winsome effort. Twenty-six churches hold prayer-meetings; one sometimes; four hold none. Attendance averages small. There is no boasting here, although one pastor reports 80. Every church has a Bible school, and six a mission school. Ten teach catechism. All but

two use Westminster lessons. Nineteen hold teachers' meetings, but only one of them is for lesson study. Five have training classes; twenty-one out of forty-five have Home Departments. Out of 311 received into church membership, 216 were from the schools. One church received 40, another 36, at one communion. Women's societies exceed and excel the men's, whose activities are scheduled as social and religious, intellectual and missionary. "Oh, that *men* would praise the Lord for His goodness, and for His wonderful works toward the children of *men*."

Boys' organizations include C. E., Clubs, Mission Bands, Brigades, Scouts, etc., but no definite information is forthcoming. Fifteen report preparatory classes; thirty none. Eight have had special services during the year. Eighteen declare spiritual condition fair; twelve good; one poor. One reports no communion service without accessions. One conducts a monthly service for men. A committee of twenty-five canvass the parish; a similar committee of ladies also; and a weekly conference of these committees with the pastor impels the effort and conserves the results.

Seventeen out of forty-five report increase of benevolences. Methods greatly vary, as do needs, some churches reporting "the sad condition of having no poor." Finances of the churches are fair, although four report failure to pay just debts to the minister. Two instances of notable material progress are Arlington Avenue in East Orange, enlarging the church and doubling Sunday School rooms, and Elmwood Avenue, in East Orange, new church. General church conditions are comparatively good.

We extend our felicitations to two veterans, Dr. Stoddar, of Succasunna, and Dr. Phraner, of East Orange First, both of whom, although past 90 years, are in active and blessed service.

Newark.—The reporter for Newark Presbytery, scrupulously turning aside from the imaginative narrative, which some pronounce the best kind, proceeds to facts. We assume that we see the naked soul of Newark "as white as a rain-washed bone." Three churches are training Sunday School children to support all boards of the church. That solves the benevolence problem in prospect. A good pace for the twenty-seven other churches. Three churches also report very large proportionate attendance of children and youth at morning service. One has a junior congregation, averaging 70, and supplying 21 church members. Another with children's sermons averages 50 children at morning worship, and received 32 on confession. Other churches of much larger numbers report but one-third or one-half as many accessions from the Sunday School, yet only one-tenth of Newark churches have adopted these or any kindred plans for securing the young. We must not be pessimists, which John R. Mott defines as "a man who has been shut up for three hours with an unreasonable optimist." We must be content with our work, but "never satisfied with ourselves until we have made the most of it."

A kind of pleasant assurance, which counts a Sunday School "healthy" while sustaining a net loss of four, may be warranted by facts and may not. We want to select a fairly sound and a strenuously searching test.

Six churches keep all special days commended by General Assembly. The most ominous threat hanging over several churches seems to be the epitaph: "Died of an evening service." And yet there are evidences that even that can succeed, for eight churches out of thirty have evening attendance exceeding the morning, and 8:30 is more than one-fourth. The *big* features of Newark Presbytery have been:

Memorial Sunday School—939 members.

Men's Club, 200 strong, and Boy Scouts, 50, at Forest Hill.

Evening congregation at First—600.

Morning congregation at Park—500; prayer-meeting—100.

Roseville Avenue—four women's societies, 495 members.

South Park—total church membership of 894.

Yet five churches ranging 396—894 received during the year between nine and thirteen members only on confession.

That is to say, it took the combined efforts of nineteen of the members in Newark, working for a whole year, to secure one new recruit for Christ on profession of faith—and one-half of those secured were from the Sunday School. This is a field far too fallow—left too long untilled; a rich and beautiful ground, too much overlooked. One-half of the churches have no classes preparatory to communion. If few youth are joining, more classes are needed; if many, then classes are needed the more. Even the church which received the largest membership (68) reports no systematic instruction of young communicants. Thirty churches, totalling 11,080 members, report a net gain of 542. The average prayer-meeting is 11 per cent. of membership. The largest proportionate attendance is 30 per cent.—the Ruthenian. Three schools only teach the Shorter Catechism. Eighteen schools have adult Bible classes, that "wall which keeps in the fold the larger boys and girls," whose elders too frequently imply by non-attendance that the Sunday School is for children only. Out of thirty churches, twenty-six have organizations for men, and ten have the Boy Scouts movement. One church is pushing hard in the direction of family worship with "Daily Bible." Twice as many churches pay current expenses by voluntary offerings as by pew rentals.

The Narrator closes thus:

"A review of the whole spiritual situation based upon three-fourths of Newark Presbytery's churches would be hazardous. There are plenty of wheels and organization, and a high personnel of ministration, but dynamic is wanting. More vim and go and a more zealous effort after results commensurate with the challenge and opportunity of our time."

New Brunswick.—Returns here are based to some extent on a real personal vitalized account by pastors, instead of the dry-bones of formal statistics.

Morning services average 60 per cent. of attendance; evening service, about 50 per cent. of morning attendance.

A few churches report no problem here. The Italian Evangelical Congregation of Trenton have three times as many at evening service as at morning service.

Generally, communion attendance is about 60 per cent. of membership. Children attend in fairly good numbers—one church only has a junior congregation. All hold mid-week services, except one or two, but there is not a satisfactory attendance—about 10 per cent. One church reports "a mighty good one," 40 per cent. attendance. In one church the attendance has been increased to 100 by discussing last Sunday morning's sermon.

Sunday School work is hopeful. Better methods spread. Men's and women's adult classes increase, one church reporting forty members studying the Bible. Three-fourths of the churches teach the Catechism. Eight schools have teacher-training classes; twenty-four have Home Departments.

Men's organizations number 1,100 members.

The women's organizations are varied and effective, enrolling 3,000 members. 1,700 members keep up the life of various young people's societies. Four hundred members were added to the churches, as against 354 last year. Five churches only report no additions; thirteen had ten or over. The Magyar Church, of New Brunswick, added sixty-eight; Fourth, of Trenton, forty-six, and Second, of Trenton, thirty-six.

Newton.—"Steady" is the word from this Presbytery. The usual services, with usual proportions of attendance. Forty-six Sunday Schools generally use Westminster Lessons, sometimes teach Catechism, though "faintly so." Thirty churches report adult classes; three teacher training, seventeen Home Department, one mission training class. 4,165 Sunday School scholars furnish 100 new church members. Women's societies are characteristically zealous and effective, but only seven men's organizations, aggregating 299 members; five do special work for boys, and all report young people's societies.

The spiritual condition is encouraging. Twenty-five churches added 213 on confession; six churches received ten or more. Total membership is now 6,041. Ninety-one baptized in infancy were received into full communion. Ninety-one out of 213 were baptized in infancy. What of the early family religion of the 122 who had not been so baptized?

Benevolences are steady, but moderate. No gain over last year. In three churches the Sunday School contributes to all boards. Financial obligations are promptly met. Special days are not generally observed, but their respective causes are faithfully presented at convenience.

West Jersey.—This Narrator is perplexed by chaos and disheartened by indifference. Many pastoral changes have disorganized administrations, and statistical tables are incomplete or entirely ignored, while in

others distressing ignorance is revealed. A new set of scruples regarding their returns is commended by the West Jersey Narrator.

One church reports "no extra spiritual condition—the deacon of the church died during the year," implying, perhaps, that the spiritual condition of the church was confined to a single deacon. It may be that the spiritual life of too many of our churches, as expressed in prayer-meeting participation and lay-visitation, is dependent upon a few ever-faithful persons. God bless the 'loyal legion," though its ranks are thinned, its spirit is indomitable. It dies, but never surrenders. These men and women are the Ministers' Pastors.

Another reporting for a local church queries: "How can I answer as to the spiritual condition?" Brethren, how can any of us? We no longer dare to call the prayer-meeting the spiritual pulse of the church. Our people do not care for the older-fashioned testimony. For the majority a nominal membership seems to be far too satisfying, and we sometimes suspect that the surest way to arouse a keen church activity is to make one department or another a kind of fad. Some of us ought to ask ourselves and our intimates a few searching questions from time to time; to open a few windows for a breeze of reality and revival. It is hard to detect a real pulse throb of life in the average church narrative. The West Jersey Narrator suggests a vacuum cleaner as offering the only sure method for getting real facts out of empty-sounding places. We commend the directness and zeal with which this narrator addressed his Presbytery in a plea for freshened interest.

Last year 67 churches reported, ... 9,616
This year 68 churches report, ... 9,770

Gross gain, 361; net, 81. Net loss by examination, however, was 30.

Five churches hold one service; fifty-four hold two; one had two each month; one has one every other Sunday. Sixty-one churches average seventy-one morning attendance, and sixty-two evening attendance. Communion attendances average 50 per cent. Attendance of non-church members is very small, showing this is no exclusively urban problem. Fifty-two churches out of sixty-one hold weekly prayer-meetings, one twice a week; seven none. The average attendance is twenty-nine, one-sixth of membership. To what a lamentable degree is the Father's House in our care a house of prayer!

Forty Home Departments, seven mission training classes, one church having two, and forty-six none.

The Bible schools have lost 519 members since last year, on a total of 10,496.

478 new scholars received; 967 former scholars lost.

Forty-seven schools report attendance of 4,555, an average of 97.

Thirty-eight churches report 281 Sunday School scholars received into church membership, but twenty-three report none.

Twenty men's organizations aggregate 740 men. Ninety-three women's organizations report a good variety and quality of service, and there are sixty-nine young people's organizations, although eleven churches report none.

Ten churches have preparatory classes. Thirty-six have none. Thirteen make no report.

The religious activities were confined to normal and conventional methods, no special interest being manifest with one or two isolated exceptions. One church reports using "all the means" they have to promote family worship; another "the usual way"; another "none that I am aware of."

And twelve say none.

Fifty-six churches out of sixty-one contribute to all boards. Thirty-two increased their benevolences—one doubling. The woman's societies contribute:

Seven to one board; seven to three; twenty-six to two; one to four; ten to none. Ten made no report.

Young people's societies contributed:

One to one board; twenty-four to two; three to three; three to eight; four to none, and twenty-four made no report.

Although the Narrator from West Jersey began with chaos and depression, his narrative is commended as one of the clearest and most comprehensive of the nine we reviewed.

Fathers and brethren: The Narrator is but a reporter, a gleaner; he has no standing nor privileges as an exhorter. He ventures three suggestions only:

1. Let us have a scrupulous care so to select and labor among things temporal that we neglect not things eternal.

2. Let us till our own fields more intensively, stay at home and plough and plant and tend. The soil is vital, the seed is living; some harvest is certain. Our care must make it plentiful and good.

3. In season and out of season, whether men hear or whether they forbear, speak unto the Children of Israel that they go forward.

Christ, the royal Master, leads against the foe;
Forward into *battle*, see His banners go.

Respectfully submitted,

FRANKLIN BOYD EDWARDS,
Chairman.

II.—NECROLOGICAL REPORT.

During the Synodic year eight of our ministers have been called up higher to the heavenly country. The Presbyteries of Morris and Orange, and of New Brunswick each report one of their brethren deceased, while Newark reports four and Newton two. Elizabeth, Jersey City, Monmouth and West Jersey report no losses, and there has been no report from Corisco or Havana.

Presbytery of Morris and Orange.

REV. GEORGE H. SMYTH, D.D.,

was born near Ballymena County, Antrim, Ireland, in 1836. He entered New York University in 1858. His health failing, he returned to Ireland and took his sophomore year in Queen's University, Belfast. Returning to the United States, he finished his college course in the New York University, and was graduated in 1862. His theological studies were pursued in the Western Theological Seminary at Allegheny, Pa., and in Princeton, from which latter institution he was graduated in 1865.

He volunteered his services to Secretary Stanton to act as chaplain in the United States Army till the close of the Civil War. He served in this capacity for parts of two years without any compensation from the government.

Dr. Smyth had but three charges. He was called to the Sixth Presbyterian Church, of Washington, D. C., at the close of the war, and remained for five years. His next charge was the West Presbyterian Church at Wilmington, Del., where he continud for three years. Afterwards he accepted a call to the Collegiate Reformed Dutch Church, of Harlem, N. Y. He gave the best efforts of his life to this church at a critical period of its history.

In 1891 Dr. Smyth resigned his New York charge and removed to East Orange, uniting with Morris and Orange Presbytery. He preached in many of the pulpits in this Presbytery and neighboring Presbyteries, often giving his services freely. In 1902 he removed to Holyoke, Mass., where he resided until his death, May 4th. 1911. He was buried at Manchester, Vt. Three children survive him, one of whom, Rev. George H. Smyth, Jr., is now the assistant minister in the Central Presbyterian Church of New York City.

Dr. Smyth was "endowed with rare power, both as a preacher and organizer. He was an earnest and consecrated scholar and pastor." As a sermonizer, he was "intellectual, practical and spiritual," wise in counsel, sympathetic by nature and of a loving disposition.

Presbytery of Newark.

REV. ALBERT FRANKLIN LYLE, LL.D.,

was born at St. Stephen's, New Brunswick, April 11th, 1839. At the age of twelve his family removed to California, settling in San Francisco. Here he received his academic training, and in 1860 he entered the College (now the University of California), and was graduated with the first class.

His theological course was pursued at Auburn Seminary. He was ordained and served under Home Board in Colorado for one year, 1868, when he was called to the Union Springs Presbyterian Church. Following his work at Union Springs, he served the First Church of Utica for four years, and later the church of Ilion for a similar period. In 1883 the Memorial Presbyterian Church of Newark, N. J., in the absence of a pastor, secured Mr. Lyle as supply. In 1892 he took charge of the First Church Tabernacle, of Newark, where for thirteen years he labored with zeal and fidelity, when failing health forced him to retire from active service. The life and ministry of this servant of God was marked by rare uniformity, unselfish consecration, devotion and loyalty to God and His word, and Christ and His gospel.

In the closing year of his life, the University of California conferred upon him the degree of "Doctor of Laws."

THE REV. ISAIAH BARDSLEY HOPWOOD, D.D.,

was born at Bradbury, Cheshire, England, on November 6th, 1831. Coming to this country at an early age, after passing his schoolboy days in Newark, he learned the hatter's trade and became an expert in the same.

Responsive to the higher call, he prepared for the ministry, graduating at the University of New York and at Union Theological Seminary.

After completing a half century in the service of the Presbyterian Church, he died in Newark in the 80th year of his age.

Forty-four years of this long term of service were passed in the fellowship of Newark Presbytery; seven as pastor of the Second Church, Paterson, then under this care, and thirty-seven as pastor of Calvary Church. This long term of service made him, at once, our Dean and our Bishop.

His religion was not of that sombre type which repels, but of that bright and cheery type which attracts. Although he was a man of positive convictions which he could assert and maintain, emphatically and unequivocally, when occasion arose, yet, in the main, he was pos-

sessed of and manifested that wonderful peace and tranquility of soul which is the rich heritage of the mind which is stayed on and trusts God. His instinctive response to every true, noble and generous appeal, coupled with his keen sense of humor, made him a delightful companion and his presence the earnest of good cheer.

He died as pastor of Calvary Church and preached his Christmas sermon on the last of his earthly Sabbaths. He breathed away his life in the flesh on the opening Sabbath of this opening year—January 1st, 1911.

REV. CALEB C. BALDWIN, D.D.,

was born in Bloomfield, N. J., April 1, 1820. He was educated at Princeton College and Seminary, and was ordained by the Presbytery of Newark April 25, 1847. In 1848 he went to Foochow, China, being the second Presbyterian missionary appointed to China. He labored in that country until 1895, a period of 47 years, and returned to spend the closing years of his life in his native land. During his long service abroad he compiled a Chino-English dictionary of 3,000 pages, and in collaboration with Dr. Maclay, translated the entire Bible into Chinese. He is also said to have started the anti-opium movement.

He fell asleep in Jesus July 19, 1911, at the ripe age of 91 years, at East Orange, N. J. His life was one of unusual fidelity and success in the great work of the Master, and his memory is an inspiration to us who remain in the active work of the Kingdom.

REV. THOMAS BERRY SHANNON,

was born in Bealeton, Virginia, December 23d, 1871. He was graduated from Lafayette College in 1898, and from Princeton Theological Seminary in 1901. He was ordained by the Presbytery of Morris and Orange September 27th, 1901, as pastor of the church of Vailsburg, which was, with its pastor, on October 17th, 1905, transferred to the Presbytery of Newark, and its name changed to the Kilburn Memorial Church of Newark. He continued in this, his first and only pastorate, until 1911, when he became the superintendent of the New Jersey Anti-Saloon League, but after a very brief service died on October 14th, 1911.

Mr. Shannon was a man of singularly pure character, making warm friendships with those who knew him well. His faithful work in the pastorate made deep impress upon those for whom he labored. His tact and energy had already produced results in the work to which he had given himself, in the superintendency of the Anti-Saloon League. What he has accomplished in his comparatively brief ministry will abide as a lasting memorial of his faithfulness.

Presbytery of New Brunswick.

REV. AMZI LEWIS ARMSTRONG,

for forty-three years pastor of the church of Dutch Neck, and for forty years stated clerk of this Presbytery was, with his wife, shot to death by a servant in his house, on the evening before Thanksgiving Day, November 23, 1910.

Mr. Armstrong was born in Newark Valley, New York, on August 27, 1827. He entered the College of New Jersey in 1848, and was graduated in 1852. He engaged in teaching for a year, and then entered Princeton Theological Seminary, where he was graduated in 1856. He then served as tutor in the College of New Jersey, beginning, meanwhile, the supply of the church of Dutch Neck. On May 20, 1857, he was ordained and installed pastor of the church, and continued devotedly in that service until January 30, 1900, when he resigned the pastorate and was made pastor emeritus. He continued to live among the people whom he had loved and cared for so long, until his death.

At the April meeting of the Presbytery, in 1862, Mr. Armstrong was elected to serve as temporary clerk. He fulfilled the duties of that office at every meeting of the Presbytery until 1870, when, at the time of the reunion, and the consequent reorganization of the Presbytery, he was elected stated clerk, and continued in that important service for exactly forty years, until, on the anniversary of his election, June 28, 1910, he resigned the office and was made stated clerk emeritus.

Mr. Armstrong was, first of all, a good minister of Jesus Christ. Of no one could it be more truly said that he was a good man, full of the Holy Ghost and of faith.

Mr. Armstrong's work as stated clerk for so long a period, was done faithfully and well. He happily combined the qualifications of accuracy and Christian courtesy. His records bore witness to the painstaking thoroughness with which he wrought in the Presbytery's business. Few men are more warmly loved. His memory is sacredly cherished by his people and his brethren of the Presbytery.

Presbytery of Newton.

REV. EDWARD SNYDER,

was born in St. Ann's, Ontario, Canada, March 12th, 1848. He was graduated from King's College, Canada, and entered Princeton Theological Seminary in 1882. He was ordained by the Presbytery of New Brunswick in 1885, and served the church of Stockton for four years.

going then to the pastorate of Youngstown, N. Y., where he remained three years, serving afterward the charges of Scipioville and Scipio. He was engaged in evangelistic work from 1896 to 1898, and was then pastor of the churches of Wantage, North Hardiston and Harmony, New Jersey, until his death. He was killed by a railway train January 23d, 1911.

Mr. Snyder spent some years of his earlier life in teaching, in which he was very successful. His sudden death deprived the churches of a faithful minister, and his fellow-Presbyters of a brother beloved for many admirable qualities.

REV. JOHN HILL AUGHEY, PH.D.,

was born in New Hartford, Oneida county, N. Y., May 8, 1828. He lived to enter his 84th year. In early boyhood he removed with his parents to Steubenville, Ohio. He was an alumnus of Franklin College, New Athens, Ohio. His theological studies were pursued under the direction of learned pastors in Memphis, Tenn., and Holly Springs, Miss. He was licensed by Chickasaw Presbytery in 1856, and ordained by the Tombeckbee Presbytery in 1861. He spent eleven years of his early manhood in Mississippi as a teacher and minister. His thrilling experience during the Civil War is graphically told in "The Iron Furnace" and "Tupelo"—two of the half dozen excellent volumes that came from his pen. He was twice condemned to death as a political enemy and probably a spy, and twice miraculously escaped. The scars made by his manacles he wore till his death.

As pastor and home missionary during the years of his extended and varied ministry he exemplified the faith which he fearlessly proclaimed. He was a gospel preacher with rare gifts in exposition of Scripture. It was, perhaps, in his warm and deep personal sympathy that he excelled as a preacher and pastor. He combined in a remarkable way, calm and unflinching courage with simplicity of manner and gentleness of spirit.

Dr. Aughey died in the Merriam Home, Newton, N. J., July 30th, 1911.

Dr. Aughey was married in 1857 to Miss Mary J. Paden, of Iuka, Miss., who, with a married daughter, Mrs. John H. Stanton, of Chariton, Iowa, and a granddaughter, a foreign missionary in Africa, survives him.

JAMES D. STEELE.

III.—TWENTY-FIFTH YEAR OF SYNODICAL HOME MISSIONS IN NEW JERSEY, OCTOBER 1ST, 1910–SEPTEMBER 30TH, 1911. ANNUAL REPORT OF THE PERMANENT COMMITTEE.

REPORT BY THE CHAIRMAN.

EXTENT OF THE FIELD.

New Jersey contains, in round numbers, two and a half million souls. Of these about two-fifths, or one million, are counted as members of some religious organization. Of the latter fifty-one per cent. or over half a million are credited to the Roman Catholic Church, and forty-seven per cent., or a little less than half a million, to bodies reckoned as Protestant, the balance, something over one per cent., being chiefly Jews. Of the Protestants, the Presbyterians number 81,600, or about one-fifth, being second only to the Methodists. In reported value of church property Presbyterians stand first among Protestants, and exceed also the Roman Catholics when amount of indebtedness is deducted. This may be taken, probably, as an indication of relative financial ability and consequent responsibility.

There are, accordingly, in the State one and one-half million souls not counted in the membership of any religious organization. Putting all religious organizations on the same footing, and looking simply at numerical proportion, the Presbyterians of the State would be responsible for at least 125,000 of those reckoned as unchurched. But if we take a definite Protestant position, then the 81,000 Presbyterians are responsible among Protestants for giving the gospel in a true and fuller form to at least 400,000 persons, old and young, as their share of the work committed to evangelical Protestantism. Relative advantages of education, wealth and influence, might well justify the increase of this proportion based on mere numbers. Would we not be warranted, then, in saying that the Presbyterians of New Jersey have the evangelization of at least half a million souls within their own State committed to them?

A SHIFTING POPULATION.

Other conditions add emphasis to the call which mere numbers make. There is constant change of residence taking place within the State itself. People are moving from the country to the city, from the city to the suburbs, from the inland to the seashore, from city to city. This involves the breaking up of former religious associations, and calls for special activity to bring those heretofore members into connection with churches in new localities. The resulting depletion of some churches calls for a fresh alignment of forces and activities.

PHENOMENAL GROWTH.

But the most significant and imperative feature in the present home missionary situation in this State arises from the phenomenal growth of its population. There were 650,000 more people in New Jersey in 1910 than in 1900. These figures approximately represent the total population of New Jersey in 1860. The net growth of population, therefore, in the last ten years has been as great as the net growth of the two hundred years and more from the first settlement to the outbreak of the Civil War. These figures show that the Christians of New Jersey have almost as many new people, who have come within ten years, to take care of as the whole population of the State of Oregon or Colorado or Florida; more than the whole number of people in New Hampshire or Rhode Island, in the east, or either of the Dakotas in the west, almost double Vermont, Utah or Montana, more than double Idaho or New Mexico, three times the population of Delaware or Arizona, four times that of Wyoming, and eight times that of Nevada. It means that there are enough new people in New Jersey since 1900 to populate two cities the size of Newark, our largest municipality, or more than six such cities as Trenton, our capital. This is not a sporadic movement. Since 1870 this growth has been going on with increasing rapidity. Each succeeding decade has shown, even with the ever larger basis for calculation, a steadily increasing ratio of growth. The rate of growth from 1870 to 1880 was 24.8 per cent.; 1880 to 1890, was 27.7 per cent.; 1890 to 1900, 30.4 per cent., and 1900 to 1910, it was 34.7 per cent. Evidently the stream has not passed its flood tide, and we must expect and provide for a continued and probably even greater influx. Taking only the average of the last decade, each new year will bring in 65,000 new people to be looked after.

IMMIGRATION'S SHARE.

In addition to the numbers of this new population, note should be made of the special character of a large part of it. The figures of the recent census as to racial elements are not yet available, but general observation and the reports of the Bureau of Immigration disclose the fact that a very large proportion, perhaps as many as 400,000, of the increased population is made up of recent immigrants, whose native tongue is other than English. These people are largely without adequate knowledge of the Gospel, and in many instances are hostile to the Church and even to all religion as they understand it. The majority of these immigrants are males between the ages of fourteen and forty-five, to whom all the privileges of citizenship are already open, or will be open within a few years, and the bulk of the rest are young women of the same age, the actual or prospective mothers of a progeny greatly in excess of the number of immigrants themselves.

This brief review shows that New Jersey Presbyterians have at their very doors a mission field, which, in its extent, character and importance, may well command their most earnest attention, active effort and generous gifts, and which has been and is growing much more rapidly than have our efforts to evangelize it.

LOCAL EVANGELIZING AGENCIES.

The eight Presbyteries have 477 ministers (the great majority of whom reside within the State), 350 churches and 81,652 members.

The majority of these churches are self supporting and contribute to aid others. These self-supporting churches constitute the principal force among us for directly evangelizing their own communities. The situation calls for a still deeper recognition than heretofore, on the part of all ministers and churches in the State, of the fact that they have a definite missionary function to fulfill through their own activities. In a very real sense every church, however maintained, ought to be, and regard itself as, a mission church to its own community.

In addition to this activity of self supporting churches, some of the stronger of these are directly supporting or aiding definite missions or new churches in their own localities, as will appear in detail in the statement of local Home Missionary work, printed at the end of this report.

Detailed accounts of the nature and results of this local missionary work have not been available, but that these locally supported missions and settlements are important factors in the aggressive work of our Church within the State is well known.

THE ORGANIZED WORK OF SYNOD.

But the great common mission work in which all are, or ought to be, interested, and with which we have here particularly to do, is that carried on under the authority of Synod and known as Synodical Home Missions.

Receipts.—In general, it may be said that the support of the work during this, the twenty-fifth year of its history, has been more loyal and liberal than ever before. The contributions of the seven Presbyteries that send their gifts through the Synodical treasury amounted to $23,406.27—a gain over the largest previous year of $2,259.60. When the receipts of Newark Presbytery are added, the total for the whole Synod becomes $31,241.75, which is an advance of $5,564.07.

The major part of the Synodical increase is found, as has been noted, in the *Presbytery of Newark.* This Presbytery, by expending, through its Church Extension Committee, $9,613.31 for missionary support, exceeded its own best record by $3,303.93.

Elizabeth Presbytery, with $3,652.73 from its churches, exceeds last year by $223.74, and when the gifts of an individual in that Presbytery are added, gave $5,652.73, and made a total gain of $1,223.74.

The churches and individuals of *Morris and Orange* have also made a most notable increase by giving $4,324.73, which is $676.99 more than last year.

Jersey City Presbytery, by giving $2,476.56, exceeded the previous year by $243.78.

Monmouth, with $2,544.55, gains $73.58.

Newton shows an increase of $59.64 and a total of $1,129.45.

West Jersey gained $21.68, and gave $2,622.04.

New Brunswick Presbytery gave $3,219.18, passing the former year by $5.22.

Six of the eight Presbyteries surpassed the apportionment which had been named for their minimum. Another Presbytery raised enough to do so, but was robbed of formal credit by the tardiness of some one in sending in a small remittance needed to make the showing on the treasurer's books complete. The remaining Presbytery came within about seventy dollars of its apportionment. This splendid rally of the churches to the support of this cause surpasses any previous advance.

But it should be remembered that while the increase was general, the net gain of the year may be accounted for almost wholly by the increase in Morris and Orange Presbytery and the increased individual gift in Elizabeth. The happy result of the year's offering was not known and could not have been known until the year was practically ended. More than $5,000 was received in the last two weeks and much of that in the last few days.

Expenditures.—It will be recalled that in the previous year expenditures had exceeded receipts by more than $1,100. The committee therefore did not feel justified in encouraging enlargement of the work until it should appear that increased gifts would warrant it. Accordingly, expenditures were kept somewhat within the amount of former years in six of the Presbyteries, but the decrease was usually small and was due chiefly to vacancies in mission fields. The principal diminution was in New Brunswick Presbytery through the discontinuance of an experimental work among Hungarians. In Jersey City Presbytery there was considerable increase for work among foreigners. The total outlay from the Synodical treasury, $21,628.44, was less than the preceding year by $532.35; but taking the whole Synod, including Newark, the total disbursements for the year, $31,241.75, show an advance of $3,825.41 over that preceding.

STATISTICAL RESULTS.

The annual reports from the fields, which are more complete than heretofore, show that 106 separate fields have been aided, of which 71 are organized churches and 35 are missions not yet fully organized.

These latter figures indicate the aggressive nature of the work. In these fields there have been employed 64 ministers, 30 unordained men, usually theological students, and 6 women. They have labored for a total of 1,048 months, or an average of 10½ months, which shows that the positions have practically been filled throughout the year. In these fields 7,213 sermons have been preached, 2,674 prayer meetings held, and 12,745 visits are reported. Four hundred and nineteen infants were baptised, 75 of these were in one German church and 54 in a Hungarian church. Ninety-three adults were baptized. There were received upon profession of faith 623, and upon certificate 350. The net gain for the year in these fields was 646, and the total membership, 5,674. The 94 Sunday Schools report 7,757 members. Ladies' Aid Societies and Young People's Societies very frequently exist. Missionary Societies are less numerous. Men's organizations are few. The active missions have clubs and classes for young people. Church edifices are valued at $540,000, and the manses at $100,000. The debts amount to $91,781. The churches raised for new buildings, $16,426; for repairs, $5,691; paid for the cancellation of debt, $3,350; for ministers' salaries, $33,351; for other current expenses, $19,898; for beneficence, $4,592, a total of $85,308.

ITEMS OF INTEREST FROM PARTICULAR FIELDS.

In the Presbytery of Elizabeth, the *Bernardsville Italian Mission*, under care of the Basking Ridge Church, has added 18 new members to the 52 received a year ago. Frequently forty or fifty men attend the mid-week prayer meeting. A debt of $2,000 on the chapel has been provided for, and an equal amount subscribed for the manse, to be erected at once on a lot donated. The contributions of the Italians themselves average $12 a month. *Cokesbury* received six upon confession, but met an almost equal loss by removal. *Bethany Chapel* received eleven new members, all but one on confession, and now has a membership of 110. At *Garwood Chapel* there has been organized effort to canvass the community to secure attendance, and increase revenue. In the *Plainfield Italian Mission*, twenty-five have been admitted to church membership, bringing the total up to seventy. A civic club has been organized and a reading room and classes in English and Bible are features. *Saybrook Chapel*, completed by the churches of Elizabeth without a debt, at a cost of $3850, was dedicated in June, and regular services have been inaugurated.

In Monmouth Presbytery, the Italian work at *Beverly, Burlington* and *Florence* has received a fresh impetus through coming of an earnest missionary. Fifteen Italian men were received into the Beverly Church and six into that of Burlington during the year, and others are seeking admission.

In Morris and Orange Presbytery, a church is about to be organized in the *Ridgeview Chapel, West Orange*, where work was begun

July 1, 1910, and the prospects for a self-supporting church are excellent. A new movement is proposed in the *Maplewood Section of South Orange*. A new *mission for Italians in East Orange* has been started under the auspices of the Elmwood Avenue Church and through the instrumentality of a colporteur of the Board of Publication, acting under the direction of Synod's committee. It is planned that this work shall be immediately supervised by a joint committee from the Elmwood Avenue and the Munn Avenue Churches.

In Newark Presbytery, two new church edifices have been dedicated. One, in April, the *Church of St. Peter and St. Paul*, on Beacon street, for the Ruthenians and other Slavic peoples; the other, in June, known as the *Weequahic Church*, for English-speaking people. *"Friendly Centers"* have been opened in three localities for religious work under the direction of deaconesses or women missionaries, mainly for the children of foreigners, and six hundred children have attended in the various departments of the work, including Sunday School, children's meetings, sewing school, boys' club, etc. The *Thirteenth Avenue Colored Church* and the *West Church* have become self-supporting.

The Newark committee believes that the most important factor in their work now is not buildings, but workers, and accordingly will employ six or more women missionaries in the coming year in addition to their male force.

In the Presbytery of New Brunswick the *Italian Missions in Trenton and Princeton* have had accession of 28 upon profession of faith. Forty-eight were added by profession and 21 by certificate to the *Pilgrim congregation, Trenton*, and its organization as a church ordered. Through the Woman's Synodical Home Missionary Society a woman missionary has been secured to work among the *Hungarians of New Brunswick*, in connection with the Magyar Church there.

In Newton Presbytery, the *Magyars of Alpha* have paid off $450 of the debt on their church, and have met fully their share of the missionary's salary. Additional work has been done by this missionary among Hungarians at two other points, and it is expected that regular services will be begun in at least one of these soon.

In West Jersey Presbytery, the *Chelsea Church* begins self-support and eight other charges will receive diminished aid; but new work with legitimate demands in excess of the amounts thus saved has already been undertaken, especially in the suburban territory outside of Camden.

In Jersey City Presbytery, the Rev. Fisher Howe Booth, who has been for seven years chairman of the Presbytery's S. H. M. Committee, has accepted also the position of Presbyterial Superintendent, and will devote himself primarily to the development of the weaker churches and existing missions.

SUCCESS AMONG ITALIANS.

The outstanding feature of the work as a whole for the year has been the general growth and activity of the Italian missions. Available reports show that ten of these received a total of 118 persons, almost all men, upon profession of faith; this makes an average of almost twelve, which is far in excess of that of our American churches. There has been notable development, too, in the Sunday Schools, classes and societies connected with these missions.

INCREASING PASTOR'S SALARIES.

This subject was brought to the attention of Synod last year by this committee. The movement then inaugurated has led to certain definite results in the Presbytery of Newton, where the matter was actively taken up. At the instance of the Synodical Home Mission Committee of that Presbytery, inadequate salaries in two aided fields were increased jointly by the committee and the congregation. A special committee secured the increase of $100 each in two unaided fields where the salary was below the minimum set by Synod. Two other churches, although their salaries were already above the minimum, voluntarily increased their salaries, one by $100 and the other by $200.

No reports have been received from other Presbyteries, but the example and success of Newton may well encourage action elsewhere along the line indicated.

CHANGES IN COMMITTEE MEMBERSHIP.

The committee has learned with great regret that the Rev. Thomas Tyack, D.D., has felt constrained to withdraw from the chairmanship of the Synodical Home Mission Committee in the Presbytery of Monmouth and so ceases to be a member of Synod's Committee. Abundant results testify to the constant, careful, wise and earnest work which he has performed within his Presbytery, and his colleagues in the committee will greatly miss his genial presence, wise counsel and devoted spirit in their deliberations.

The Rev. Samuel J. McClenaghan, of Jamesburg, has been chosen to succeed Dr. Tyack.

SPECIAL REPORT ON THE ELECTION OF SUPERINTENDENT.

(Presented by the Rev. John T. Kerr, D.D., by appointment of the Committee.)

The Synodical Home Mission Committee submits the following special report upon the election of a synodical superintendent, an action which it was authorized to take by the last Synod.

The Committee devoted much time to further consideration and consultation concerning the need, the difficulties and the possibilities involved in such appointment. It decided at a special meeting that the situation both called for and warranted proceeding to an election.

At the regular meeting in June, upon the report of a nominating committee, Rev. Samuel McLanahan was asked to accept the office, the salary was fixed at $1,800, with allowance for necessary expenses of travel when in performance of the duties of the office, and an annual vacation of one month. Later, Mr. McLanahan notified the Committee of his willingness to accept, and having been released from his pastorate, took up the work September 1st. He has announced to the Committee his purpose to resign the Chairmanship of the Synodical Home Mission Committee in the Presbytery of New Brunswick, and this will terminate his membership on the Synod's Committee.

By arrangement and action of the Committee, and in virtue of the office, the Superintendent will be expected to be present at the meetings of Synod's Committee, take part, without vote, in its deliberations, and be its executive officer; and in recognition of these relations and functions it is proposed to designate the position as that of "Secretary and Superintendent of Synodical Home Missions in New Jersey."

RESOLUTIONS.

1. That the Synod recognizes with gratitude the abundant and efficient service freely rendered to it by Mr. W. P. Stevenson as treasurer of the Synodical Home Mission Funds.

2. That Synod expresses its hearty approval of the loyalty and liberality shown by pastors, sessions and people during the past year in their support of the Synodical Home Mission Work.

3. That the Presbyteries be advised to continue active efforts to realize the aim set before them last year in the following action of Synod, which is hereby reaffirmed:

"That it is the judgment of Synod that in ordinary circumstances the salary of a pastor in New Jersey should never be less than $800 and a house, and that Presbyteries be and hereby are directed to make immediate effort through an appropriate committee to increase all salaries which are now less than $1,000 and a house. It is suggested that this may well form a part of a general movement in each Presbytery in the interest of improved financial methods and results in all departments of every church's activity."

And Synod further recommends that, unless other provision is made, the Synodical Home Mission Committee of the Presbytery be charged with the duty of prosecuting this matter of salary increase in all the churches referred to.

4. That the respective Presbyteries be asked to raise at least the following amounts:

Elizabeth	$3,700 00
Jersey City	2,700 00
Monmouth	2,650 00
Morris and Orange	4,000 00
Newark	10,000 00
New Brunswick	3,200 00
Newton	1,250 00
West Jersey	2,650 00
	$30,150 00

5. That in view of the present great and ever-growing missionary need within our State, the attention of churches and individuals be called to the fact that the apportionment just made does not provide adequately even for the work now in hand; that it has been set only to indicate the extreme minimum required to prevent retrogression, and that for all advance work, of which much is in sight for the coming year, amounts largely in excess of the apportionment will be needed.

6. That the following sums be allotted to the several Presbyteries to be expended in their work:

Elizabeth	$2,600 00
Jersey City	4,000 00
Monmouth	3,600 00
Morris and Orange	2,100 00
Newark	10,000 00
New Brunswick	1,800 00
Newton	1,550 00
West Jersey	4,100 00
Administration	400 00
	$30,150 00

7. That the sum of $1,800.00 be set aside from the balance now in the hands of the Treasurer for the payment of the Superintendent's salary; and that the Treasurer be authorized to pay the said salary in equal monthly payments; and further, that the Treasurer be authorized to pay the expenses of the Superintendent each month, after such expenses have been approved by the Synodical Home Mission Committee's Sub-committee on Finance.

8. That the sum of $2,000.00 be set apart as the Special Fund for appropriation by Synod's Committee, and that any gifts over or apart from the apportionments laid upon the Presbyteries, be also made a part of the Special Fund.

Respectfully submitted by order of the Committee,

SAMUEL McLANAHAN,
Chairman.

DIRECT GIFTS TO LOCAL MISSIONS FOR SUPPORT, NEW BUILDINGS AND DEBTS.

This list is intended to show the gifts made by churches to work in their own cities or neighborhood, which have not passed through the treasury of Synod or the Boards. It includes all such work reported to and by the chairmen of the S. H. M. Committees in the several Presbyteries. Omissions, if any, occur through the failure of the church to report.

PRESBYTERY OF ELIZABETH.

Contributing Church.	*Object of Contribution.*	*Amount.*
Basking Ridge,	Bernardsville Italian Mission: Salary of Missionary, $667 00; Building Fund, 2,148 00; Private Gifts to Specials, 1,500 00	$4,315 00
Cranford,	Support of Garwood Chapel,	550 00
Elizabeth, Second,	Support Bethany Chapel and Rescue Mission, Building Fund Saybrook Chapel, etc.,	995 00
Elizabeth, Third,	Support Bethany Chapel, Building Fund Saybrook, etc.,	1,061 00
Elizabeth, Westminster,	Hope Chapel, support, $2,206 00; Hope Chapel, Building Fund, 7,501 00	9,707 00
Plainfield, First,	Support Italian Mission,	800 00
Plainfield, Crescent Ave.,	Support, Bethel, Hope and Warren Churches,	5,000 00
Springfield,	Support to local union Italian work,	50 00
Other Churches, not included above,	For First German Church, Elizabeth,	360 00
		$22,838 00

PRESBYTERY OF JERSEY CITY.

Contributing Church.	*Object of Contribution.*	*Amount.*
Jersey City, First,	Lafayette Presbyterian Church,	$200 00
	Italian Mission,	.....
Englewood,	Bethany Church, salary,	900 00
	Bethany Church, repairs,	500 00
	Missionary Nurse,	1,000 00

Rutherford,	Lyndhurst Chapel,	$150 00
Passaic,	Wallington Chapel,	250 00
Hoboken,	Hoboken Mission,	75 00
Paterson, Second,	Local City Mission,	280 00
		$3,355 00

PRESBYTERY OF MORRIS AND ORANGE.

Contributing Church.	*Object of Contribution.*		*Amount.*
Morristown, South St.,	Market Street Mission,		$2,300 00
Orange, Central,	West Orange Chapel, current expense,	$1,000 00	
	Building Fund,	3,000 00	
Summit, Central,	Neighborhood House,		2,554 00
Madison,	Italian Settlement:		
	Church,	$20 00	
	Individuals,	800 00	
			820 00
			$9,674 00

PRESBYTERY OF NEWARK.

Contributing Church.	*Object of Contribution.*	*Amount.*
Bloomfield, First,	Broughton Memorial Chapel,	$1,000 00
Bloomfield, Westminster,	Mission Chapel,	500 00
Newark, First,	Tabernacle,	2,500 00
	Italian work,	2,300 00
	Bethany,	1,000 00
Newark, Second,	Fewsmith Memorial,	700 00
Newark, Third,	Central Church floating debt,	200 00
Newark, Park,	North Park Chapel,	600 00
Newark, South Park,	South Park Chapel,	1,000 00
Montclair Churches,	Italian Missions (approx.),	1,000 00
		$10,800 00

PRESBYTERY OF NEW BRUNSWICK.

Contributing Church.	*Object of Contribution.*		*Amount.*
Bound Brook,	Settlement among Italians,		$50 00
Princeton, First,	Italian Mission,	$250 00	
	Colored Christian Asso.,	350 00	
	Parish Building, Witherspoon St.,	3,550 00	
			4,150 00

Trenton, First,	Church Extension Com., Trenton,		$250 00
Trenton, Second,	Church Extension Com., Trenton,		15 00
Trenton, Third,	Church Extension Com., Trenton,	$155 00	
	Bible Reader's salary,	120 00	
	Montgomery St. Mission Building,	350 00	
			625 00
Trenton, Fourth,	Church Extension Com., Trenton,		125 00
Trenton, Fifth,	Church Extension Com., Trenton,		15 00
Trenton, Prospect St.,	Church Extension Com., Trenton,		150 00
Trenton, Bethany,	Church Extension Com., Trenton,		65 00
East Trenton,	Church Extension Com., Trenton,		20 00
Italian Evangelical,	Church Extension Com., Trenton,		106 00
			$5,571 00

PRESBYTERY OF NEWTON.

Contributing Agency.	*Object of Contribution.*	*Amount.*
Presbyterial Fund,	Magyar Church, Alpha,	$125 00

PRESBYTERY OF WEST JERSEY.

Contributors.	*Object of Contribution.*	*Amount.*
Young People's Societies,	Italian work,	$400 00
Individuals,	Italian work,	300 00
		$700 00

SUMMARY OF GIFTS BY THE SEVERAL PRESBYTERIES AND BY THE SYNOD AS A WHOLE TO ALL FORMS OF HOME MISSION WORK.

Presbytery.	*To Board for Evangl.*	*To Board for Schools.*	*Total to H. M. Board.*	†*To Local H. M. Work.*	*To Synodical Home Missions.*	*Grand Total.*
Elizabeth,	$6,470	$6,034	$12,505	$22,838	$5,652	$40,996
Jersey City,	3,739	3,250	6,989	3,355	2,476	12,820
Monmouth,	1,728	1,940	3,669	.....	2,544	6,213
Morris and Orange,	13,687	5,935	19,623	9,674	4,324	33,622
Newark,	7,510	4,774	12,284	10,800	*13,104	36,188
New Brunswick,	3,778	2,404	6,182	5,571	3,219	14,972
Newton,	1,091	1,111	2,202	125	1,129	3,456
West Jersey,	2,247	2,677	4,925	700	2,622	8,247
	$40,253	$28,127	$68,382	$53,063	$35,074	$156,519

Fractions of dollars included in additions, but omitted in printing.

* To Church Extension Committee, Presbytery of Newark.

† For explanation and details, see page 55

IV.—TREASURER'S REPORT—SYNODICAL HOME MISSIONS.

To the Synod of New Jersey:

I present to you herewith my report as Treasurer of the Synodical Home Mission Funds for the twenty-fifth fiscal year beginning October 1st, 1910, and ending September 30th, 1911.

The receipts have been as follows:

To balance according to last annual report—		
General Work,		$2,105 19
Van Meter Fund,		466 57
" contributions from Presb. of Elizabeth,	$3,652 73	
" " " Mrs. Ralph Voorhees, Elizabeth,	2,000 00	
" " " Presb. of Jersey City,	2,476 56	
" " " First Church Jersey City, account of Italian work,	1,436 20	
" " " Presb. of Monmouth,	2,544 55	
" " " " " Morris & Orange,	4,324 73	
" " " " " New Brunswick,	3,219 81	
" " " " " Newton,	1,129 45	
" " " " " West Jersey,	2,622 04	
		23,406 07
" interest on investment,		40 00
" interest on balance in bank,		67 24
" Van Meter Fund, West Jersey Presbytery,		194 00
Total receipts for the year,		$26,279 07

The disbursements to Ministers and Missionaries have been as follows:

In Presbytery of Elizabeth,	$2,771 70	
" " " Jersey City,	4,278 82	
" " " " " " Italian work,	1,436 20	
" " " Monmouth,	3,240 92	
" " " Morris and Orange,	2,045 60	
" " " New Brunswick,	1,866 67	
" " " Newton,	1,504 34	
" " " West Jersey,	3,929 95	
For administrative expenses,	391 74	
" salary and expenses supt. S. H. M. for Sept.,	162 50	
		*$21,628 44
Payment account Van Meter Fund,		200 00
Balance to be carried to next year's work,		3,990 06
" " credit of Van Meter Fund,		460 57
		$26,279 07

The following schedules are annexed to and form a part of this report:

Schedule I. Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

Schedule II. Showing the total contributions received from the respective Presbyteries.

Schedule III. Showing the amounts which the various Presbyteries were asked to contribute, and the amounts received from them respectively.

Schedule IV. Showing the appropriations to the different Presbyteries, the amounts paid for services during the year, and the unused balances of appropriations which have fallen into the General Fund under the provisions of Article VI, Section 6, of the plan revised October 17th, 1900.

Respectfully submitted,

W. P. STEVENSON,

Dated ROSELLE, N. J., October 10th, 1911. Treasurer.

NOTE—Contributions in the Presbytery of Newark are now made directly to the Church Extension Committee of that Presbytery, which gives aid both for church buildings and for the support of missionaries.

* These figures only show what passed through the hands of Synod's Treasurer. By concurrent action of Synod and the Presbytery of Newark, the receipts and expenditures within that Presbytery for the support of missionaries are to be reported with and regarded as an integral part of Synodical Home Missions. The report of the Treasurer of the Church Extension Committee of Newark Presbytery appears on page 19.

The combined contributions to S. H. M. work for the year are:		
Through Synod's Treasury,	$23,406 07	
In Newark Presbytery for Missionary support,	9,613 31	
		$33,019 38
Total expenditures for the year are:		
Through Synod's Treasury,	$21,628 44	
By Newark Committee,	9,613 31	
		$31,241 75

SCHEDULE I.

Showing the payments made to aid-receiving churches, the contributions received from congregations, Sabbath-schools, societies and individuals, and the total contributions received from each church.

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF ELIZABETH.						
Basking Ridge,		$126 92				$126 92
Bernardsville, Italian,	$250 00					
Bethlehem,		10 00				10 00
Carteret,		8 00				8 00
Clarksville (Glen Gardner),		16 00				16 00
Clinton,		80 00	$5 20			85 20
Cokesbury,	100 00	20 00				20 00
Connecticut Farms,		75 00				75 00
Cranford,		179 00				179 00
Dunellen,		60 00				60 00
Elizabeth, 1st,		184 26	29 08			213 34
" 2d,			280 00			280 00
" 3d,		165 00		$25 00		190 00
" 1st German,		20 00				20 00
" Greystone,		106 85				106 85
" Madison Avenue,		12 00				12 00
" Siloam,	118 00					
" Westminster,		270 37				270 37
" Bethany,	150 00	4 30				4 30
" Italian,	748 75					
" Saybrook,	366 65					
Garwood,	450 00					
Keasby,	75 00	2 00				2 00
Lamington,		60 00				60 00
Liberty Corner,		25 00				25 00
Lower Valley, Califon,		40 00				40 00
Maurer, 1st German,		5 00				5 00
Metuchen, 1st,		92 90				92 90
Perth Amboy,		133 74	3 96			137 70
Plainfield, 1st,		125 00				125 00
" Crescent Avenue,		348 50				348 50
" Bethel,		27 30				27 30
" Hope,		118 50				118 50
" Warren,		80 70				80 70
" Italian,	400 00					
Pluckamin,		42 99	6 56			49 55
Rahway, 1st,		38 27				38 27
" 2d,		200 00				200 00
" German,	41 40					
Roselle,		133 75	60 00			193 75
Springfield,		60 00				60 00
Westfield,		250 00	47 58			297 58
Woodbridge,		72 00				72 00
Mrs. Ralph Voorhees,					$2000 00	2000 00
Bloomfield Conference,	4 30					
Letts & Russions,	67 60					
Mrs. Hannah Crane,					2 00	2 00
Totals,	$2771 70	$3193 35	$432 38	$25 00	$2002 00	$5652 73

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF JERSEY CITY.						
Bayonne, Christ,	.....	.....	.....	.....	.....	.....
Carlstadt, German,	.....	$10 00	.....	.....	.....	$10 00
Edgewater,	$225 00	.....	.....	.....	.....	.....
Englewood, 1st,	.....	506 24	.....	.....	.....	506 24
" West Side,	.....	22 05	.....	.....	.....	22 05
Garfield,	.....	3 00	$43 04	$3 00	.....	49 04
Grantwood,	.....	.....	.....	.....	.....	.....
Hackensack,	.....	75 00	.....	.....	.....	75 00
Hoboken, 1st,	.....	23 50	.....	8 00	.....	31 50
" Mission,	150 00	.....	.....	.....	.....	.....
Jersey City, 1st,	.....	320 00	.....	.....	.....	320 00
" 2d,	.....	75 50	.....	.....	.....	75 50
" Claremont,	.....	115 00	.....	.....	.....	115 00
" Westminster,	.....	115 00	.....	.....	.....	115 00
" Lafayette,	70 00	.....	.....	.....	.....	.....
" Italian,	700 00	.....	.....	.....	.....	.....
Leonia,	.....	17 85	.....	.....	.....	17 85
Norwood,	.....	12 00	.....	.....	.....	12 00
Newfoundland (Oak Ridge),	100 00	25 00	.....	.....	.....	25 00
Palisades Park,	.....	2 50	.....	.....	.....	2 50
Passaic, 1st,	.....	79 95	30 00	.....	.....	109 95
" German,	150 00	42 00	.....	.....	.....	42 00
" Grace,	.....	.....	.....	.....	.....	.....
" Wallington,	200 00	2 00	.....	.....	.....	2 00
Paterson, 1st,	.....	61 00	.....	.....	.....	61 00
" 2d,	.....	190 00	.....	.....	.....	190 00
" 3d,	.....	.....	.....	.....	.....	.....
" 1st German,	.....	15 00	.....	.....	.....	15 00
" Broadway German,	.....	15 00	.....	.....	.....	15 00
" Church of the Redeemer,	.....	150 00	.....	.....	.....	150 00
" East Side,	.....	103 80	.....	.....	.....	103 80
" Lake View,	.....	5 00	10 63	.....	.....	15 63
" St. Augustine,	100 00	15 00	.....	.....	.....	15 00
" Madison Avenue,	.....	20 00	.....	.....	.....	20 00
" Dundee Lake,	200 00	.....	.....	.....	.....	.....
" Westminster,	.....	.....	.....	.....	.....	.....
" Armenian,	140 00	.....	.....	.....	.....	.....
" Italian,	933 32	10 00	.....	.....	.....	10 00
" Syrian,	50 00	.....	.....	.....	.....	.....
" Totowa,	200 00	3 00	.....	.....	.....	3 00
Ridgewood,	.....	6 00	.....	.....	.....	6 00
Rutherford, 1st,	.....	131 80	30 00	.....	.....	161 80
" Lyndhurst,	.....	.....	.....	.....	.....	.....
" Kingsland,	200 00	6 00	.....	.....	.....	6 00
Rumsey,	.....	10 00	.....	.....	.....	10 00
Tenafly,	.....	11 60	17 10	.....	.....	38 70
Teaneck,	200 00	10 00	.....	.....	.....	10 00
West Hoboken,	.....	105 00	.....	.....	.....	105 00
" Armenian,	260 00	.....	.....	.....	.....	.....
" Syrian,	125 00	.....	.....	.....	.....	.....
West Milford,	200 00	20 00	.....	.....	.....	20 00
Wood Ridge,	.....	.....	.....	.....	.....	.....
Colored Evangelist,	20 00	.....	.....	.....	.....	.....
Colporteur,	55 50	.....	.....	.....	.....	.....
Totals,	$4278 82	$2334 79	$130 77	$11 00	.....	$2476 56

SCHEDULE 1—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF MONMOUTH.						
Allentown,		$70 00				$70 00
Asbury Park,		99 00				99 00
Atlantic Highlands,		35 70				35 70
Barnegat and		12 62		$2 00		14 62
Forked River,	$205 00	7 86		2 00		9 86
Belmar,		25 00				25 00
Beverly and		93 29	$8 00	8 00		109 29
Burlington,		65 17				65 17
" Italian,	334 00					
Bordentown,		24 00				24 00
Cream Ridge,		12 56				12 56
Cranbury, 1st,		175 00				175 00
" 2d,		63 92				63 92
Columbus,		10 92				10 92
Delanco,		33 30				33 30
Englishtown,		38 75				38 75
Farmingdale, and		20 00				20 00
Oak Glen,	399 97					
Freehold, 1st,		121 29				121 29
Hightstown,		88 00	10 00			98 00
Holmanville,	60 00	11 70				11 70
Jacksonville and		8 84				8 84
Providence,	240 00	16 20				16 20
Jamesburg,		163 16				163 16
Keyport,		5 52				5 52
Lakehurst,	180 00	28 25				28 25
Lakewood, 1st,		80 09	8 31			88 40
" Hope,		29 82				29 82
Long Branch and		20 82				20 82
Red Bank,		67 80				67 80
" Italian,	349 78					
Manalapan,		28 80				28 80
Manasquan,		56 43				56 43
Matawan,		38 62				38 62
Moorestown,		17 00	10 00			27 00
Mt. Holly,		54 32				54 32
New Gretna,	282 70	15 40				15 40
Oceanic,		28 56				28 56
Perrineville,		25 20				25 20
Plattsburg,		7 00				7 00
Plumstead (New Egypt),						
Point Pleasant,		40 92				40 92
Riverton, Calvary,		60 21				60 21
Sayreville, German,		40 00				40 00
" Hungarian,						
Shrewsbury, 1st,		60 00				60 00
South Amboy,		41 00	5 00			46 00
South River, German,	237 50	30 00				30 00
" Hungarian,	310 00					
Tennent,		20 00				20 00
Toms River,		44 00				44 00
Tuckerton,	175 00	30 60		5 00		35 60
West Mantoloking,	100 92	9 60				9 60
Yardville,	182 00	10 00				10 00
Supplies,	25 00					
Bloomfield Conference,	6 85					
Italian Missions,	53 20					
Rev. John E. Parmly,					$400 00	400 00
Totals,	$3240 92	$2086 24	$41 31	$17 00	$400 00	$2544 55

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF MORRIS AND ORANGE.						
Berkshire Valley,	.....	$8 00	.....	.....	.....	$8 00
Mine Hill, and Luxemburg,	$450 00	4 00	.....	.....	.....	4 00
Boonton, 1st,	.....	91 30	8 70	.....	.....	100 00
Chatham,	.....	108 23	.....	.....	.....	108 23
Chester,	.....	13 50	.....	.....	.....	13 50
Dover Memorial,	.....	130 00	50 00	.....	.....	180 00
East Orange, 1st,	.....	400 00	.....	.....	.....	400 00
" Elwood,	.....	30 00	.....	.....	.....	30 00
" Arlington Ave.,	.....	100 00	.....	.....	.....	100 00
" Bethel,	.....	105 00	.....	.....	.....	105 00
" Brick,	.....	225 00	.....	.....	.....	225 00
Fairmount,	200 00	19 00	.....	.....	.....	19 00
Flanders,	.....	10 00	.....	.....	.....	10 00
German Valley,	.....	5 00	.....	.....	.....	5 00
Hanover,	.....	80 00	.....	.....	.....	80 00
Madison,	.....	160 00	.....	.....	.....	160 00
Mendham,	.....	103 50	.....	.....	.....	103 50
Morris Plains,	.....	21 79	.....	.....	.....	21 79
Morristown, 1st,	.....	489 30	.....	.....	.....	489 30
" South Street,	.....	400 00	.....	.....	.....	400 00
Mt. Freedom,	.....	10 00	.....	.....	.....	10 00
Mt. Olive,	150 00	15 00	.....	.....	.....	15 00
Myersville, German,	.....	5 00	.....	.....	.....	5 00
New Providence,	.....	15 00	.....	.....	.....	15 00
New Vernon,	.....	25 00	.....	.....	.....	25 00
Orange, 1st,	.....	250 00	.....	.....	.....	250 00
" Central,	.....	300 00	.....	.....	.....	300 00
" German 1st,	.....	28 00	.....	.....	.....	28 00
" Hillside,	.....	225 00	.....	.....	.....	225 00
" St. Cloud,	.....	71 96	.....	.....	.....	71 96
" Ridge View,	60 00	.....	.....	.....	.....	.....
Orange Valley, German,	.....	12 00	.....	.....	.....	12 00
Parsippany,	.....	35 00	.....	.....	.....	35 00
Pleasant Valley, German,	.....	5 00	.....	.....	.....	5 00
Pleasant Grove,	.....	16 50	.....	.....	.....	16 50
Rockaway,	.....	80 00	.....	.....	.....	80 00
Schooley's Mountain,	.....	8 00	.....	.....	.....	8 00
South Orange, 1st,	.....	125 00	.....	.....	.....	125 00
" " Trinity,	.....	.....	.....	.....	.....	.....
Stirling,	300 00	15 00	.....	.....	.....	15 00
Succasunna,	.....	40 00	.....	.....	.....	40 00
Summit, Central,	.....	338 19	.....	.....	.....	338 19
" Chapel,	200 00	.....	.....	.....	.....	.....
Whippany,	.....	9 65	.....	.....	.....	9 65
Wharton, Hungarian,	480 00	5 00	.....	.....	.....	5 00
West Orange Chapel,	.....	15 66	.....	.....	.....	15 66
Wyoming,	200 00	10 00	.....	.....	.....	10 00
Mrs. Richard S. Allen,	.....	.....	.....	.....	100 00	100 00
Cash,	.....	.....	.....	.....	2 45	2 45
Bloomfield Conference,	5 60	.....	.....	.....	.....	.....
Totals,	$2045 60	$4163 58	$58 70	.....	$102 45	$4324 73

SCHEDULE 1—(*Continued.*)

Contributions for both Sustentation and Church Extension.

Statement of Treasurer of Newark Presbytery Church Extension Committee.

RECEIPTS FROM CHURCHES.

Roseland,	$20	00
Verona,	25	00
Bloomfield, 1st,	453	09
" Westminster,	284	00
" German,	50	00
Montclair, 1st,	200	00
" Trinity,	62	50
" Upper Montclair,	35	00
" Cedar Avenue,	10	00
" Grace,	2	93
" Italian Mission,	5	00
Kearney, 1st, Arlington,	35	19
" Knox Memorial,	74	00
Newark, Bethany,	50	00
" Calvary,	120	65
" Central,	310	00
" Fifth Avenue,	215	55
" Clinton Avenue,	172	00
" 1st German,	50	00
" 2d German,	50	00
" 3d German,	66	30
" German Emanuel,	30	00
" 1st,	2,962	80
" 1st Italian,	5	50
" High Street,	156	25
" Memorial,	144	45
" North Park,	5	00
" Park,	200	00
" 13th Avenue,	15	00
" Roseville,	1,150	00
" 2d,	1,900	00
" 6th,	146	25
" South Park,	169	00
" West,	93	00
" Forest Hill,	165	00
" 3d,	1,245	81
" Elizabeth Avenue,	125	69
" 1st Ch. Tabernacle,	40	00
" Manhattan German,	35	00
" Hungarian,	15	48
" Kellum Memorial,	50	00
" Friends,	222	00
" Special collection,	38	78
" Mary Scott Fund,	1,898	58
	$13,104	80

PAYMENTS TO AID-RECEIVING CHURCHES FOR MISSIONARY SUPPORT.

Verona,	$150	00
Italian Mission,	300	00
German Emanuel,	100	00
1st Italian,	1,067	94
Thirteenth Avenue,	75	00
West,	62	50
Manhattan German,	262	50
Hungarian,	660	00
Weequahic Park,	671	65
Bloomfield Avenue Mission,	176	00
Deaconesses,	2,546	76
Census Expense,	11	55
Superintendent's Salary,	2,383	27
Superintendent's Expenses,	209	13
Mission Centres,	203	15
Mission Centres.	155	00
Evangelistic Work,	146	00
Bibles and Tracts,	30	90
General Expense,	401	96
Cash Balance,	3,491	49
	$13,104	80

SCHEDULE I—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches.	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from Churches.
WITHIN PRESBYTERY OF NEW BRUNSWICK.						
Bound Brook,	.....	$100 00	.....	.....	.....	$100 00
Dayton,	.....	50 00	.....	.....	.....	50 00
Dutch Neck,	.....	60 00	.....	.....	.....	60 00
Ewing,	.....	47 00	.....	.....	.....	47 00
Flemington,	.....	190 00	.....	.....	.....	190 00
Frenchtown,	.....	35 00	.....	.....	.....	35 00
Hamilton Square,	.....	80 00	.....	.....	.....	80 00
Holland,	.....	4 00	.....	.....	.....	4 00
Hopewell,	.....	40 16	.....	.....	.....	40 16
Kingwood,	$41 67	5 00	.....	.....	.....	5 00
Kingston,	.....	38 00	$8 00	.....	.....	46 00
Lambertville 1st,	.....	140 03	.....	.....	.....	140 03
Lawrenceville,	.....	110 00	.....	.....	.....	110 00
Milford,	.....	58 00	.....	.....	.....	58 00
Monmouth Junction,	.....	7 50	.....	.....	.....	7 50
Mt. Airy, Amwell, 2d,	.....	.....	.....	.....	.....	.....
Mt. Pleasant, Alexandria, 1st,	.....	10 00	.....	.....	.....	10 00
New Brunswick, 1st,	.....	185 00	.....	.....	.....	185 00
" " Hungarian,	500 00	.....	.....	.....	.....	.....
Pennington,	.....	83 33	.....	.....	.....	83 33
Princeton, 1st,	.....	605 00	.....	.....	.....	605 00
" 2d,	.....	64 50	.....	$3 00	.....	67 50
" Witherspoon Street,	.....	21 00	.....	.....	.....	21 00
" Italian,	180 00	.....	.....	.....	.....	.....
Reaville, Amwell, 1st,	.....	10 00	.....	.....	.....	10 00
Ringoes, Amwell United, 1st,	.....	8 00	.....	.....	.....	8 00
" Kirkpatrick Memorial,	.....	19 50	1 00	.....	.....	20 50
Stockton,	.....	15 00	.....	.....	.....	15 00
Titusville,	100 00	25 00	.....	.....	.....	25 00
Trenton, 1st,	.....	295 44	38 53	.....	.....	334 97
" 2d,	.....	27 00	13 00	.....	.....	40 00
" 3d,	.....	163 22	70 00	.....	.....	233 22
" 4th,	.....	100 00	10 00	.....	.....	110 00
" 5th,	.....	25 60	10 00	.....	.....	35 60
" Bethany,	.....	75 00	.....	.....	.....	75 00
" East Trenton,	.....	40 00	.....	.....	.....	40 00
" Prospect Street,	.....	165 00	85 00	.....	.....	250 00
" Hungarian,	50 00	.....	.....	.....	.....	.....
" Westminster,	.....	18 00	.....	.....	.....	18 00
" Italian	845 00	15 00	.....	.....	.....	15 00
" Pilgrim,	150 00	10 00	.....	.....	.....	10 00
Plainsboro,	.....	15 00	.....	.....	.....	15 00
Rev. J. H. Dulles,	.....	.....	.....	.....	$10 00	10 00
Rev. Geo. G. Smith,	.....	.....	.....	.....	10 00	10 00
Totals,	$1866 67	$2960 28	$235 53	$3 00	$20 00	$3219 81

SCHEDULE 1—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF NEWTON.						
Alpha,	$416 84	$10 00	.....	.....	.....	$10 00
Andover,	.....	.....	.....	.....	.....	.....
Asbury,	.....	10 00	.....	.....	.....	10 00
Beattystown and 2d Mansfield,	250 00	9 00 6 00	.....	.....	.....	9 00 6 00
Beemerville,	.....	14 95	.....	.....	.....	14 95
Belvidere, 1st,	.....	100 00	.....	.....	.....	100 00
" 2d,	.....	40 00	.....	.....	.....	40 00
Blairstown,	.....	80 00	.....	.....	.....	80 00
Bloomsbury,	.....	2 50	.....	.....	.....	2 50
Branchville,	.....	.....	.....	.....	.....	.....
Danville,	200 00	12 00	.....	.....	.....	12 00
Deckertown,	.....	35 00	.....	.....	.....	35 00
Delaware,	.....	.....	.....	.....	.....	.....
Franklin Furnace,	.....	22 20	.....	.....	.....	22 20
Greenwich,	.....	14 00	.....	.....	.....	14 00
Hackettstown,	.....	140 00	.....	.....	.....	140 00
Hamburg,	.....	52 40	.....	.....	.....	52 40
Harmony,	.....	7 65	.....	.....	.....	7 65
Knowlton,	.....	.....	.....	.....	.....	.....
Lafayette,	200 00	16 50	.....	.....	.....	16 50
Marksboro,	.....	10 00	.....	.....	.....	10 00
Musconetcong Valley,	.....	5 00	.....	.....	.....	5 00
Newton, 1st,	.....	150 00	.....	.....	.....	150 00
North Hardyston,	.....	.....	.....	.....	.....	.....
Ogdensburg,	25 00	2 55	.....	.....	.....	2 55
Oxford, 1st,	.....	35 00	.....	.....	.....	35 00
Phillipsburg, 1st,	.....	25 00	$13 25	$10 00	.....	48 25
" Westminster,	.....	30 00	.....	.....	.....	30 00
Sparta,	12 50	8 62	.....	.....	.....	8 62
Stanhope,	.....	16 00	.....	.....	.....	16 00
Stillwater,	200 00	15 15	.....	.....	.....	15 15
Stewartsville,	.....	72 70	.....	.....	.....	72 70
Wantage, 1st,	.....	.....	.....	.....	.....	.....
Washington,	.....	140 00	.....	.....	.....	140 00
Yellow Frame,	200 00	16 58	.....	.....	.....	16 58
J. D. Simmons,	.....	.....	.....	.....	2 40	2 40
"Traill,"	.....	.....	.....	.....	5 00	5 00
Totals,	$1504 34	$1098 80	$13 25	$10 00	$7 40	$1129 45
WITHIN PRESBYTERY OF WEST JERSEY.						
Absecon and Leeds Point,	$198 50	$14 00 10 00	.....	.....	.....	$14 00 10 00
Atco,	117 50	18 00	.....	.....	.....	18 00
Atlantic City, 1st,	.....	80 00	$30 00	.....	.....	110 00
" " German,	.....	11 00	.....	.....	.....	11 00
" " Immanuel,	.....	.....	.....	.....	.....	.....
" " Olivet,	.....	113 15	.....	.....	.....	113 15
" " Chelsea,	140 00	20 00	.....	.....	.....	20 00
" " Westminster,	.....	.....	.....	.....	.....	.....
Audubon, Logan Memorial,	130 30	23 00	.....	.....	.....	23 00
Avalon,	50 00	.....	.....	.....	.....	.....
Berlin,	170 00	8 00	.....	.....	.....	8 00
Barrington,	154 50	10 00	.....	.....	.....	10 00
Billingsport and Swedesboro,	125 00	5 00 20 00	.....	.....	.....	5 00 20 00

SCHEDULE 1—(*Continued*).

NAMES OF CHURCHES.	Payments to aid-receiving churches	Contributions from congregations.	Contributions from Sabbath-schools.	Contributions from societies.	Contributions from individuals.	Total contributions from churches.
WITHIN PRESBYTERY OF WEST JERSEY—(Con.)						
Blackwood,	.....	$35 00	.....	.....	.....	$35 00
Bridgeton, 1st,	.....	125 00	15 00	.....	.....	140 00
" 2d,	.....	140 00	.....	.....	.....	140 00
" 4th,	.....	.....	.....	.....	.....	.....
" Irving Avenue,	157 50	15 00	.....	.....	.....	15 00
" West.	.....	100 00	10 00	.....	.....	110 00
Bunker Hill, and Glassboro,	.....	13 60	.....	.....	.....	13 60
Camden, 1st,	180 00	14 17	.....	.....	.....	14 17
" 2d,	.....	110 00	.....	.....	.....	110 00
" 3d,	.....	125 00	.....	.....	.....	125 00
" Calvary,	.....	22 00	.....	.....	.....	22 00
" Woodland Avenue,	172 00	40 00	.....	.....	.....	40 00
" 4th,	200 00	15 00	.....	.....	.....	15 00
" Grace,	.....	17 00	.....	.....	.....	17 00
" Westminster,	190 00	26 00	.....	.....	.....	26 00
Cape May City,	.....	10 00	.....	.....	.....	10 00
Cedarville, 1st,	.....	56 47	57 68	.....	.....	114 15
" Osborne Memorial,	.....	33 00	.....	.....	.....	33 00
Clayton,	.....	5 00	.....	.....	.....	5 00
Cold Spring,	.....	10 00	45 00	$5 00	.....	60 00
Collingswood,	.....	25 00	.....	.....	.....	25 00
Daretown, Pittsgrove,	.....	51 00	6 00	.....	.....	57 00
Deerfield,	.....	19 25	10 00	.....	.....	29 25
Elmer,	.....	50 00	.....	.....	.....	50 00
Elwood, Brainerd,	.....	20 25	.....	.....	.....	20 25
Fairfield, Fairton,	250 00	24 50	.....	.....	.....	24 50
Gloucester City,	.....	2 00	.....	.....	.....	2 00
Green Creek and Tuckahoe,	.....	.....	50 00	.....	.....	50 00
Greenwich,	.....	10 00	.....	.....	.....	10 00
Haddon Heights,	100 00	10 00	.....	.....	.....	10 00
Haddonfield, 1st,	.....	27 00	.....	.....	.....	27 00
Holly Beach,	160 00	26 00	.....	.....	.....	26 00
Janvier,	.....	156 35	.....	.....	.....	156 35
Jericho,	137 50	15 00	.....	.....	.....	15 00
Laurel Springs, St. Paul's,	45 00	20 03	.....	.....	.....	20 03
Mays Landing,	.....	.....	.....	.....	.....	.....
Merchantville,	200 00	25 00	.....	.....	.....	25 00
Millville,	.....	20 00	.....	.....	.....	20 00
Ocean City,	.....	30 00	.....	.....	.....	30 00
Pleasantville,	.....	46 55	.....	.....	.....	46 55
Salem, 1st,	.....	35 00	.....	.....	.....	35 00
Vineland, 1st,	.....	20 00	.....	.....	.....	20 00
Waterford,	.....	65 79	17 84	25 00	.....	108 63
Wenonah Memorial,	.....	56 00	.....	.....	.....	56 00
Williamstown,	.....	.....	.....	.....	.....	.....
Woodbury,	.....	126 77	33 82	30 00	.....	190 59
Woodbury Heights,	36 00	35 00	.....	.....	.....	35 00
Woodstown,	.....	35 82	.....	10 00	.....	45 82
Supplies,	300 00	5 00	.....	.....	.....	5 00
Italian Missions,	700 00	29 00	.....	.....	.....	29 00
Bloomfield Conference,	16 15	.....	.....	.....	.....	.....
Grenloch,	.....	25 00	.....	.....	.....	25 00
Hammonton, 1st,	.....	21 00	.....	.....	.....	21 00
Totals,	$3929 95	$2276 70	$275 34	$70 00	.....	$2622 04

SCHEDULE 2.

Being a summary of columns 2, 3, 4, 5 and 6 of Schedule 1.

PRESBYTERIES.	Contributions from congregations.	Contributions from Sabbath-schools	Contributions from societies.	Contributions from individuals.	Total contributions.
Elizabeth,	$3,193 35	$432 38	$25 00	$2002 00	$5.652 73
Jersey City,	2,334 79	130 77	11 00	.....	2,476 56
Monmouth,	2,086 24	41 31	17 00	400 00	2,544 55
Morris and Orange,	4,163 58	58 70	.....	102 45	4,324 73
New Brunswick,	2,960 28	235 53	3 00	20 00	3,219 81
Newton,	1,098 80	13 25	10 00	7 40	1,129 45
West Jersey,	2,276 70	275 34	70 00	.....	2,622 04
Total Synod's Treasury,	$18,113 74	$1187 28	$136 00	$2531 85	$21,969 87
Ch. Extension Com., Newark,	10,865 61	113 61	5 00	2120 58	13,104 80

SCHEDULE 3.

Showing the amounts which the respective Presbyteries were asked to contribute, the amounts received, and the excess or deficiency.

PRESBYTERIES.	Amounts asked for.	Amounts received.	Excess.	Deficiency.
Elizabeth,	$3,500 00	$3,652 73	$152 73	.....
Jersey City,	2,500 00	2,476 56	.....	$23 44
Monmouth,	2,300 00	2,544 55	244 55	.....
Morris and Orange,	3,600 00	4,324 73	724 73	.....
New Brunswick,	3,200 00	3,218 81	19 81	.....
Newton,	1,200 00	1,129 45	.....	70 55
West Jersey,	2,600 00	2,622 04	22 04	.....

SCHEDULE 4.

Showing the appropriations to the respective Presbyteries, the amounts paid for services therein, and the unused balances.

PRESBYTERIES.	Appropriations.	Amounts Paid.	Unused Balances.
Elizabeth,	$2,500 00	$2,501 70	.....
Jersey City,	3,300 00	3,267 16	$32 84
Monmouth,	3,400 00	3,240 92	159 08
Morris and Orange,	2,000 00	1,985 60	14 40
Newark,	7,000 00	7,000 00	.....
New Brunswick,	1,800 00	1,866 67	.....
Newton,	1,350 00	1,350 00	.....
West Jersey,	4,200 00	3,929 95	270 05
Administration Expenses,	350 00	391 74	.....

V.—REPORT OF THE PERMANENT COMMITTEE ON HOME MISSIONS.

Your Committee on Home Missions would respectfully report to the Synod that last year in making its report it was not deemed necessary to make an elaborate report in view of the presence and address of Rev. John Dixon, D. D. This year we are similarly favored by having had a splendid display of Home Mission interest in the Pre-Synodical Missionary Conference. We can better use the time of the Synod by only calling attention to a few points of emphasis.

The 109th Annual Report of the Board of Home Missions is a very interesting document. No pastor need go far hunting for splendid material with this book in hand. The Board calls attention to four principal directions from which an excess of new work has come upon the Board: (1.) The inflow of immigrants; they remind us that $65,000 allowed in the Budget is wholly inadequate. (2.) The rapid extension of western work, in view of the fact that the last census shows a marvelous increase in population in the far west, resulting in religious destitution in many sections. (3.) The city problem, with its extraordinary problems. (4.) The present low salaries of the missionaries. Another interesting item covers the question of disposing of the Kennedy bequests of two and one-half millions. The Board announces its intention to use, for the present, the interest income for advance work, increase of missionary salaries, and hospital, Church and school equipment.

Very interesting parts of the report call attention to the Kansas City conference of secretaries and missionaries, held in February; the Home Missions Council, representing fifteen principal denominations of the country; the various departments of work, such as District of the South and Southwest, Northwest, Rocky Mountain, Pacific Coast, the Department of the Church and Labor, of Church and Country Life, followed by the particular mission fields, such as Alaska, Cuba and others.

It is, of course, impossible in this brief survey to do anything more than attempt to interest all our pastors and Churches to study this survey of the great Home Mission field.

It is also to be noted that in the General Assembly supervision there is going on a unifying process that seeks to bring together the National, Synodical and Presbyterial budgets into one comprehensive and simplified scheme. In accord with this, we raise the question whether the time has not come to merge the work of our Committee with that of Synodical Home Missions or of Evangelistic Work.

We suggest a resolution on this subject. We also report that there were handed to us the minutes of the thirty-fourth annual meeting

of the Woman's Synodical Society of Home Missions in the Synod of New Jersey, and also the annual report of the Woman's Synodical Society of Home Missions to the said meeting. These papers are in most excellent form and very interesting, and should be heartily commended.

We have also received from the Board of Home Missions a paper pertaining to the Advisory Council on Church Extension. As the interests of this council were commited by Synodical action in the past to the Committee on Synodical Home Missions, we suggest that this paper should be referred with power to that committee.

We submit the following resolutions for action:

1. That Synod does hereby call the attention of all our pastors and churches to the great and increasing work of Home Missions as shown in the last report of the Board of Home Missions, and suggest that the matter of the report might in some special way be brought before all our congregations.

2. That the Synod hereby acknowledges the reception of the minutes and report of the 34th annual meeting of the Woman's Synodical Society of Home Missions, and does hereby approve the work of these women, and wishes for them continued success and efficiency.

3. That a paper pertaining to the Advisory Council on Church Extension be referred with power to the Committee on Synodical Home Missions.

HUGH B. MACCAULEY,
Chairman.

VI.—THIRTY-FOURTH ANNUAL REPORT OF THE WOMAN'S SYNODICAL SOCIETY OF HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The report of the year's work of the Synodical Society for Home Missions may sound a somewhat discouraging note this time, for, from the cold figures with which your corresponding secretary has to deal, is shown a step backward in certain directions, as well as the forward step in others. This may be due to error in blanks that have been returned. The smaller amount of money received is explained by the fact that last year an extra sum was raised for the debt of the Woman's Board, and consequently the $31,180 of 1911, against $31,851 in 1910, cannot be regarded as regression. On the one hand we face a loss of five Young Woman's Societies, a loss in number of study classes, and in subscriptions to the *Home Mission Monthly* and *Over Sea and Land;* on the other we find a gain of fifty-three members of auxiliaries, of twenty bands, and an evidence that missionary work is advancing in the Sunday-schools. Last year eighty-seven Sunday-schools contributed to the regular work of Home Missions and this year one hundred and four. With such an increase in this most vital part of our church, may we not rightly expect advance in every direction in the future?

Let us look at the work of the eight Presbyterial societies. As the office of Young People's secretary has been vacant for a year, this report will embody something of that work.

Elizabeth Presbyterial Society shows a gain of more than $400 in gifts over last year. The president, Mrs. Crane, sends the following message: "Elizabeth Presbyterial plans for 'Double Membership,' by earnest endeavor for the 'other woman,' and greater efficiency in service through prayer and gifts. The 'go tell' of our secretary of the Board shall be our inspiration. The Young People's secretary states that forty-seven out of fifty-eight Young People's organizations contribute to Home Missions through the Presbyterial Treasurer, showing a gain of five societies contributing to regular work of Young People's Societies. Two Junior Societies have had Study Classes; one Band and one Junior Society have disbanded.

The report of the Jersey City Presbyterial Society shows an increase in contributing members as well as an increase in gifts. In telling of the annual meeting, the corresponding secretary writes: "The day was cold and windy, but all the auxiliaries except one were represented. All the reports showed increasing interest and earnestness on the part of the individual members. Our Treasurer's report was especially pleasing, showing a gain over last year, when we had made a special effort because of the twenty-fifth anniversary." One more Young Woman's Society and one Westminster Guild have been organized.

Last year Jersey City and West Jersey celebrated their silver anniversaries, this year Monmouth has had the same privilege. The printed report of the meeting is full of interest. The gain in this Presbyterial Society is shown in the number of Home Mission Study Classes. Probably as a result of this the subscriptions to the *Home Mission Monthly* have increased from one hundred sixty-four to one hundred ninety. The Young People's Secretary says of her work: "There was a gain in individual instances, but a loss through the Presbyterial as a whole. Juniors and Bands disband for want of leaders. We are emphasizing the responsibility of the Woman's Missionary Society for the young people in the local church. The two Chapters of the Westminster Guild have done good work. The Bible and Mission Study Courses have been of greatest value, awakening the indifferent, quickening the half-hearted and enthusing everyone."

The interesting condition in the Morris and Orange Presbyterial Society is the increase in the number of Bands from twelve to twenty-two. There are also now reported six Study Classes, a gain of three.

Newark Presbyterial Society elected a new president at the spring meeting—Mrs. Nelson B. Chester, of Caldwell. Two auxiliaries in this society have more than doubled their membership during the last year. The twenty-seven Christian Endeavor Societies have become more united in meeting their denominational obligation and have contributed more than formerly to the salary of the Rev. J. R. Gass, while both Intermediate and many of the Junior Christian Endeavor Societies have given generously to the work assigned to them.

New Brunswick Presbyterial Society has advanced in the work of the Young People—two new bands for children have been formed, and three for young women. There has been an increase in gifts from the Young People, shown largely in the Sunday-school.

Newton Presbyterial Society has gained in almost every way. The president, Mrs. Rouse, writes: "Newton Presbyterial takes an interest in Home Mission work greater than ever before. The entire amount apportioned by the Synodical Society has been raised and the total for the year shows a gain of $26.85 over 1910. Special efforts have been made to open up the Home Department work and start Mission Study Classes. We cannot report very great success as yet, though we have an able secretary in each department." The Junior and Senior Christian Endeavor Societies have increased their gifts, but the Bands have diminished theirs. The new Young People's Secretary for this Presbyterial says, "This coming year I am going to try to show a financial gain in every department, because 'the treasury is the pulse of the society.'"

West Jersey is the one Presbyterial that has increased in number of auxiliaries. Two new ones have been formed in Camden, while in the Pittsgrove Church the Woman's and Young Ladies consolidated, making the total gain but one. Mrs. Paulding says: "West Jersey is not yet able to say we have an auxiliary in every church, and every woman

a member of the missionary society, but we are glad to say we are slowly moving onward."

For two successive years we have been fortunate in having the annual meeting of the Woman's Board of Home Missions held in our State. Together with the president, Mrs. Honeyman, your Corresponding Secretary was a delegate of one Synodical Society. No space is given for a report of the delegates. Many of our women attended the splendid meetings. We listened to the reports of the officers of the Board and heard missionaries tell of their work. Representatives of every field were present to speak of their problems and encouragements. There is surely time to bring to you the aim of the Woman's Board for 1911-12—a double membership campaign. Is this aim too high for us? See what has already been done in New Jersey since the call was issued last year; Rahway First has increased from twenty-two members to eighty; Kirkpatrick Memorial, from eight to seventeen; Summit, from eighty to one hundred sixty; Newark Second, from fifty to one hundred twenty-five; Roseville Avenue, from thirty-one to one hundred fifty; while six other auxiliaries have shown gains of at least twenty-five per cent.

With grateful appreciation for the prompt and courteous assistance which has been rendered by the Presbyterial Corresponding Secretaries in gathering the material for this year's record, this report is respectfully submitted.

GRACE PETRIE WILLIAMS.
Corresponding Secretary.

VII.—THIRTY-THIRD ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY FOR HOME MISSIONS IN THE SYNOD OF NEW JERSEY.

The thirty-fourth annual meeting of the Woman's Synodical Society of Home Missions in the Synod of New Jersey was held in the First Presbyterian Church, of Haddonfield, October 12th, 1911, the president, Mrs. Honeyman, presiding. The meeting began with a service of prayer and praise at 9 A. M., conducted by Mrs. J. A. Webb, Jr. This service was followed by reading of scripture by Mrs. Honeyman and by prayer offered by Mrs. M. J. Paulding, Presbyterial president of West Jersey.

Roll-call was responded to by representatives from all Presbyterial societies, except Jersey City. The report of the treasurer of the Contingent Fund, Mrs. W. D. Valentine, showed a balance on hand of $71.69. This report, on motion, was accepted.

The report of the Freedmen's department was presented by Mrs. McLanahan in the absence of the Freedmen's secretary, Mrs. George Macloskie, and upon motion was accepted. It showed that Elizabeth Presbytery was far in the lead in amount of contributions during the past year—reporting $895. Greater interest among the young people of the Synod is earnestly urged, and, to accomplish this, it is suggested that a collection be taken in Sabbath-schools on the Sunday preceding Lincoln's Birthday, with appropriate accompanying exercises. Annually our influence should be widened, and Harbison is our special charge.

The report of the Committee on Revision of the Constitution was presented by the chairman, Miss Theodora Finks, and, upon motion, was adopted as read.

Committees were announced as follows: Nominations, Mrs. J. H. Peters, chairman; Place of Meeting, Mrs. J. A. Webb, chairman; Resolutions, Mrs. H. C. Stull, chairman.

The secretary of literature, Mrs. Wilbur LaRoe, reported 2,779 subscriptions to the *Home Mission Monthly*, Elizabeth Presbyterial leading with 591 copies and Morris and Orange following with 576 copies. *Over Sea and Land* reports 1,274 copies. Mrs. LaRoe referred to the twenty-fifth anniversary of the *Home Mission Monthly* and the large things accomplished during that time, and urged loyalty in increasing its circulation. The new plan of San Juan Hospital Betterment shares for the *Home Mission Monthly* campaign during the coming year was announced in full. Presbyterial officers are asked to co-operate with secretaries of literature, not only in the placing of conspicuous literature display tables, but by giving ample time on the programs for this secretary. This report, on motion, was accepted.

Mrs. H. C. Stull made the motion that the Synodical Society express their appreciation of Mrs. Finks' twenty-five years of service as editor of the *Home Mission Monthly*. The motion was carried by rising vote and the Chautauqua salute.

The report of the year's work of the Synodical Society was presented by Mrs. E. W. Williams, corresponding secretary. Upon motion, this report was accepted and ordered sent, with the minutes of this meeting, to the Synod of New Jersey.

The president, Mrs. Honeyman, in her annual address, likened the Synodical Society to a family in which provision must be made not only for regular needs, but also for something additional to provide for natural growth.

For the Freedmen there is urged that during the coming year gifts be increased from this year's total of $2,909 to at least $3,000, thus providing for equipment at Harbison, salaries, scholarships and furnishings. Continuance of regular pledges of past years will be: $1,000 for Farm School, Asheville, N. C.; $1,000 for New Jersey Academy, Logan, Utah; $500 for Alaska; $500 for Good Will, S. D.; $500 for foreigners in New Jersey. In addition there is asked as a means of advance that $500 be given for work at San Juan hospital, P. R.; $500 for work in Cuba; $1,000 for building and repair fund. But Mrs. Honeyman reiterated that the old familiar objects must first be cared for and gave items of interest in regard to each of the regular objects of long standing.

Reminder was given of the emergency fund of one dollar from each society which brings comfort and rest to missionaries who have become ill in the service of the work.

The women of each auxiliary are asked to urge the use of the program for Sunday-schools on the Sunday preceding Thanksgiving, the offering to be for general Home Mission work. Presbyterial officers are asked to stimulate all work among young people of the church along lines designated for them—young people's societies contributing to the support of Dr. Gass, the Synodical missionary of New Mexico; young women's societies to the support of native nurses; San Juan hospital; Westminster Guilds to Haines hospital, Alaska; bands to the Sitka school and cradle roll tens to the Navajo work, Jewett, N. M.

As to the way in which individually we may aid in the natural growth of the year, the answer is: Double the membership.

"Synodical Objects Emphasized" was the subject of an address by Mrs. Smith Ordway, of Newark, N. J. Channels assigned for New Jersey Synodical work are seven in number, and concerning each one of these in turn Mrs. Ordway gave inspiring messages—the Farm school at Asheville with its wonderful results in evidence; Logan Academy in the midst of Mormonism; the Sitka school, the one bright spot in Alaska; the Cuban work in the midst of Old World degradation; the work at Good Will, a Christian center among Sioux Indians; the intensely practical object of the repair and building fund, and lastly the work at San Juan hospital, Porto Rico, made graphic by Mrs. Ordway's detailed pictures of needs and the way in which they are met in that Presbyterian work. The great need for betterment of facilities in this hospital was the dominant and compelling note in Mrs. Ordway's address.

Mrs. Harsanyi, the worker for the New Jersey Synodical among Hungarians in New Brunswick, appeared for the first time before an American audience, and showed the lines along which she is directing effort among her own people, impressing all with her sincerity and devotion to this cause.

Rev. Cleland B. McAfee, D. D., of the Lafayette Avenue Church, of Brooklyn, came as a pastor and spoke as to his own flock concerning the urgency of carrying on Home Mission work. Our gifts depend not upon our money ability nor upon our consecration, but upon our information. Home Mission work has been done in the past, but it still persists in requiring to be done and the pleas of the past do not apply to present requirement. Material developments have opened new Home Mission problems such as there was no reason to consider a few years ago. Irrigation has opened up the "great Arizona desert;" mining has brought Alaska into urgency as a mission responsibility; the changed tide of immigration, bringing a new gulf current to warm and re-inforce this land, has brought tremendous responsibility; the new island possessions of Cuba and Porto Rico introduce to us problems of encountering the vices countenanced in those lands by the Roman Catholic Church. Far from ignoring the necessary continuance of former effort, Dr. McAfee spoke forcefully of Mormonism as an example of work needing greater attention than ever before, and in closing mentioned several encouraging new phases of Home Mission work, among them being comity and unity in Christian effort.

After being led in prayer by Mrs. Webb, Mrs. Cushing was called to the chair and the report of the nominating committee was presented by Mrs. Tindall. On motion, the secretary was instructed to cast an affirmative ballot for the officers nominated as follows: President, Mrs. W. E. Honeyman, Plainfield; Vice-Presidents, Mrs. J. H. Owens, Paterson; Mrs. Harvey C. Olin, East Orange; Mrs. John Hutchison, Arlington; Mrs. Clarence Rouse, Newton; Mrs. H. C. Stull, Trenton; Mrs. H. D. Zandt, Jamesburg; Mrs. M. J. Paulding, Daretown; Mrs. A. S. Crane, Elizabeth; Corresponding Secretary, Mrs. E. W. Williams, Plainfield; Recording Secretary, Miss Theodora Finks, East Orange; Secretary of Literature, Mrs. Wilbur LaRoe, Perth Amboy; Secretary of Freedmen, Mrs. George Macloskie, Princeton; Treasurer of Contingent Fund, Mrs. Daniel W. Valentine, Englewood.

The committee on nominations for 1912 was appointed by the president, with Mrs. Samuel McLanahan as chairman.

Mrs. Allen, wife of the pastor of the Haddonfield Church, extended a welcome and greeting to those present.

The minutes of the meeting were read and approved, and the morning session closed with a prayer by Mr. Allen, pastor of the church.

The joint Home and Foreign Committees on Resolutions made report at the afternoon session. Invitation to meet in Englewood in the fall of 1912 was announced by the committee on place of meeting and accepted.

THEODORA FINKS,
Recording Secretary.

VIII.—REPORT OF THE PERMANENT COMMITTEE ON FOREIGN MISSIONS.

A sober and consecrated optimism has been the note sent back to the home land from the foreign field.

This was never more emphatic than it is to-day. The same spirit as of old characterizes the men and women now sent out:—"Anywhere, provided it be forward." We can do it *if* we will. "We can do it *and* we will." "*He* can do it it if *we* will." "Expect great things *from* God; attempt great things *for* God." "The prospects are as bright as the promises of God."

It is the deep conviction of your Committee that the pressing need to-day in our missionary propaganda is the awakening, informing and directing of the *Christian church at home.*

At the Edinburgh Conference the Home Base was the last subject considered, but as the culmination, as the foundation of all. The Commission realized that the Christian Church as a body seems to have arrived at the science of the Home Base almost last of all. Indeed, they admitted that we have not yet attained to any science in this department, altho' seeing clearly that "the problems of the Mission field resolve themselves into the problems of the Home Base." May there be built up a science of the Home Base? It calls upon us to discover how to develop and employ the entire resources of the church, spiritual and material.

One of the first discoveries of the Home Base Commission was the existence of a *non-contributing church.* In America, for example, one-tenth of the communicants furnish nineteen-twentieths of the total sum given, and twenty of the leading communions give to Foreign Missions but one-eighth of their total contributions to all objects. Christendom is not yet missionary! Perhaps the Laymen's Missionary Movement did no greater thing than to reveal to the churches the poverty of the Christian life at home.

At Edinburgh, the first commission, having for its subject, "Carrying the Gospel to All the Non-Christian World," surveyed the superhuman task and concluded: "We are frank to concede that it is futile to talk of making Christ known to the world in this or any generation unless there be a great expansion of vitality in the members of the churches of Christendom."

Must we not admit the force of this? As we look abroad: The walls are all down; the gates are all open; and at home there is abundant means, and there are thousands of fine, strong young lives waiting to enlist. But the church still lags. We need the Spirit's power, and under the Holy Spirit, the immediate application of the best and most practical methods to the Home Base.

From Edinburgh come conclusions such as these:

"The success of the missionary enterprise, under God, must rest with the efficiency of the *leadership* at home."

"The key to the situation is in the quantity and quality of the leaders in the church—ministers, laymen, women." Are *pastors* cognizant of the prime importance and possibilities of their leadership?

"The general testimony is that the congregations are ready to respond if summoned to action by their *recognized leader.*"

Our great objection need not be money (it will come in directly), but intelligent interest and the awakening of leadership.

Like happiness, money for missions may be best obtained, not by going directly for it, but for something else.

In the Australian Experience of the Laymen's Missionary Movement, money was spoken of last of all. First, the crisis in the field; second, the place held by laymen in the plan of God for the evangelization of the world.

"Of the four points in the pledge of the movement, those of *Prayer* and *Study* were most manifestly blessed. The only *work* spoken of was the enlistment of fellow church members. Increased giving was mentioned last of all. But, as was anticipated, it was found that through renewed prayer and increased knowledge, there followed in the most striking way, an increase in the amounts given."

The cry should be no longer: "Your money or your life!" Nor yet: "Your money and your life!" But, "Your *life—And* your money!" —as an inevitable consequence.

The training of the Home Base! This is the great task to which we must now address ourselves.

It was remarked at Edinburgh: "This is the first time that it has ever been possible for a new generation of the church to be trained from infancy for the church's great task along the lines of an assured science."

Departing from the usual mode of precedure in these reports, your Committee will confine itself to this one subject, and to a specific case of experimentation in developing a Science of the Training of the Home Base.

A piece of laboratory work has been undertaken in the Presbytery of Newark.

1. In the first place, there was a feeling of need in the hearts of the Standing Committees of Presbytery. Spasmodic and isolated attempts on the part of the several Committees separately to interest the churches brought us to realize that our work was one, having a common interest and the same sources of supply. We were all—Home Missions Committees, Foreign Missions Committees and City Missions Committees—all vitally concerned with the same problem, viz—of informing, arousing and directing the missionary spirit and service of the churches.

Each standing committee of Presbytery was vitally interested in the work of the General Missionary Committee of the local church. Each department—Home, Foreign, and City—needed the educational work.

And so we combined. It is the age of combination. We formed a Missionary Propaganda Trust—if you please, but with no restraint of trade and no strangling of competition.

An initial meeting was called and the members of these three Presbyterial Committees—Home, Foreign, and City—were merged into the "United Missions Committee," yet without disturbing the identity or autonomy of the several committees—they still remaining, as before, regular standing committees of Presbytery. We had simply formed a "merger"—an Exploitation Board.

In addition, the missionary department of the Presbyterian Brotherhood was invited, thus bringing in a number of earnest laymen not members of the regular Missionary Committees of Presbytery, yet vitally interested in missions.

This United Missions Committee is, of course, a body too large to effect speedy execution. It is to meet twice a year to hear from and direct further its Executive Committee. This must do the work. Such a committee was therefore formed, consisting of the chairman of the Home, Foreign and City Missions Committees as vice-chairman of this executive body, together with a secretary and treasurer.

The Executive Committee immediately divided Presbytery into five districts, grouping some 40 churches according to convenience of cooperation, viz:—

1. The North District.
2. The Hill District.
3. The South District.
4. The Central District.
5. The Suburban District.

The Executive Committee then sought out five district chairmen, men who could be relied upon to take responsibility for continuous aggressive work in the given district. Having secured the five chairmen, these became members of the Executive Committee.

The next step was to obtain a missionary representative from each church, these men to form the District Committee of the churches grouped in their locality. At the second meeting of the Executive Committee, each district chairman reported names secured and also something of the status of the churches of his district regarding missionary interest and activity—in Home, Foreign and City Missions. An effort was now made to secure thru the District Committees, the addresses of the men of all the churches for a card catalogue, for the purpose of distributing missionary literature and issuing invitations to missionary meetings.

Thus the machinery was set up and put in motion.

The purpose—"To enlist the *whole* church in carrying out its *whole* mission in the home land and abroad."

And now as to the advantages of such procedure.

Advantage No. 1. *A new feeling of fellowship* between workers of different committees, now brought shoulder to shoulder and heart to heart. Previously each had worked almost exclusively along its own

line, narrowing to either Home, City or Foreign Missions, and possibly sometimes with a little feeling of jealousy or unholy rivalry toward the other committees. Now, a new sense of comradeship in the whole work of the church—a new feeling of encouragement, as of regiments moving shoulder to shoulder, to meet a common foe or achieve a common triumph.

Advantage No. 2. Pastors and churches were more open and responsive when thus approached for the *entire* work. Where before, the appeal of the Foreign Missions Committee (e.g.), would enlist the warmest sympathy of those only who were especially interested in Foreign Missions, now, the combined sympathy and co-operation of the entire church is felt in response to the three-fold, or All-Mission, presentation and appeal.

The immediate specific objects to be attained were the same as those practical results sought in the *Laymen's Missionary Movement, viz.:*

Securing, 1st. A General Missionary Committee in every church. 2d. An every-member canvas of each congregation.

There are numerous illustrations showing the desirability of gaining these two points immediately in all of our churches. Take one example: "In 1910 every Methodist Church in Buffalo, N. Y., large and small, twenty-two in number, demonstrated the possibilities of: 1. A Missionary Committee in every church. 2. A weekly offering. and 3. A systematic canvas.

"Every church reported an increase in missionary offerings in 1910 as compared with 1909. The largest, 720 per cent., the smallest 41 per cent.; an average of 127 per cent. for all the churches.

"$7,502 were contributed for Foreign Missions in 1909; and $17,023 (nearly $10,000 more) in 1910, the largest gain of any Methodist group in the country."

We want, then, these practical results: 1. A General Missionary Committee in every church. 2. An every-member canvas of each congregation.

And if we can gain these two, we shall secure that yet more important thing—An enlistment of *life.*

"To this end, let us"—we said, "demonstrate among the Churches of our Presbytery the advantages of having a real live General Missionary Committee in each church and let us invite our men to churches where up-to-date and interesting missionary meetings are regularly held, that they may see for themselves and report back to their constituents."

This was done—three different centers of Presbytery. Picked men came, by invitation, from other congregations to study the matter, as observers.

They witnessed a live missionary meeting, comprising: (1.) A swift survey of the entire world field in two-minute reports of the latest and most interesting items, given by six or seven regularly appointed field-observers. A swift glance around the world in fifteen minutes!

(2.) Following this, either an address by a missionary—Home, Foreign or City—or, a missionary subject or problem—briefly presented by three or four members of the local congregation in crisp 5 to 8-minute talks.

(3.) And—most important of all—with earnest prayers interspersed. All within the compass of one hour. Following this missionary meeting, those visiting observers witnessed a sample meeting of *a General Missionary Committee,* composed of the pastor and a representative from each organization in the local church. This Committee gathered around its table, considered reports from its various members regarding plans for pushing the work in the local church along the lines of: (1.) The Monthly Missionary Meeting. (2.) The Missionary Library. (3.) Correspondence with the Church's own missionary or missionaries at home or abroad. (4.) Directing and stimulating continuous *prayer* on the part of the congregation for missions and missionaries. (5.) Mission Study. (6.) Giving.

So enthusiastically were these concrete demonstrations of the methods actually in operation received, that the United Missions Committee was asked to duplicate them over the Presbytery—and within two weeks we had touched 23 churches by a demonstration of this kind, carrying on before their eyes a live Monthly Missionary Meeting and a sample regular meeting of the General Missionary Committee.

This work began in April. In the fall, under the efficient leadership of Mr. David McConaughy—who was made chairman of the United Missions Committee, and to whose planning and self-sacrificing labor these results are largely due—we undertook a campaign of inspiration and education.

During one solid month, Mission Study Circles, composed of men who are missionary leaders in their respective churches, have met throughout the Presbytery.

Under Mr. McConaughy's leadership they have considered the following subjects:

1. The Missionary Aim and Motive. 2. Our Field and Achievements. 3. Our Force and Methods. 4. Our Funds and Administrations. *And* 5. *The Base of Supply and its development.*

For five nights in the week, in some part of the Presbytery, a class has been in session. We have had an enrollment of 60 men, and an average attendance of 50; men connected with Missionary Societies or Committees of the various local churches; leaders, to carry back into their respective congregations the new vision and inspiration here received.

On October 5th, the *fall rally of Presbyterian men,* under the direction of The United Missions Committee, brought some 200 men of the Presbytery together for an afternoon and evening session to consider: 1st. The Mission of our own church to the world; 2d The methods by which the church may best fulfil her mission.

And then sitting down to supper together we heard the report of the Chairman of the United Missions Committee, followed by an inspir-

ing address by Dr. Robert E. Speer on: "The Moving of God Among the Men of To-day."

During the Sundays and prayer meeting nights of the past month, we have placed in the Churches of Presbytery ten speakers, six connected with the Home work and four connected with the Foreign Board. Some 48 different services have thus been covered. As to the progress made: *Nine* of our churches now have *General Missionary Committees*, and *nineteen* are using the *weekly envelope* on an *individual subscription* basis. Wherever the every-man canvass has been attempted, we have reports of marked progress; large percentage of increase in gifts; canvassers welcomed in houses visited and current expenses helped very materially as an indirect result of missionary effort.

And the end is not yet. We have but just begun. This is not a sortie, but a siege. We naturally connect up with the Men and Religion forward movement. This is the "Missions" end of it. We may well take advantage of the present growing interest inspired by this movement and push the cause of missions as a great and vital part of it. And thus, at length, may Deborah's song be ours:

"For that the *leaders* took the lead in Israel.
For that the *people* offered themselves willingly.
Bless Ye the Lord."

Your Committee makes the following recommendations:

(1.) That all Presbyterial Foreign Mission Committees hold *definite* and *regular meetings* at which *reports shall be called* for from the several members of the Committee regarding the condition of the churches assigned to their care.

(2.) That inspirational and educational Foreign Missionary Rallies be held in the larger cities at strategic centers, and that in the rural districts *the churches be grouped* as *conveniently as possible* for the same purpose.

(3.) That the report and minutes of the Woman's Synodical Society of Foreign Missions, submitted to the Synod, be approved, and the commendation and congratulation of the Synod be extended to the Society, in view of the admirable and successful work of the past year.

ORVILLE REED.

MINOT C. MORGAN,
Chairman.

IX.—THIRTY-THIRD ANNUAL REPORT OF THE WOMAN'S SYNODICAL SOCIETY FOR FOREIGN MISSIONS IN THE SYNOD OF NEW JERSEY.

Strains of music triumphant as the sound of silver trumpets, the good cheer of large hospitality, and burning words of eloquence have swept over our country from the Pacific to the Atlantic.

Stately drawing rooms have been filled with listening guests, pageants have made distant scenes real, moving pictures have drawn curious crowds.

The shackles of denominationalism have been loosed. Faith by prayer has entered upon her promised possessions.

The denominational rallies were family reunions, where each one sought God among her own people and found a new and more sacred charm in that relationship.—"For I am the Lord, your God."

Our Synod lies between two great missionary centers and we happily belong to both. While most of our auxiliaries were within possible reach of Philadelphia or New York, each Presbyterial provided one or more jubilees for those who could not easily reach the great centers of interest. Notable among the local jubilees, were those of Jersey City, Newark, Morris and Orange, and West Jersey.

Newark led in pageants, having had two. Roseville, aided by her Sunday-school classes, gave the pageant early, and it has been the means of spreading foreign missionary interests in that church.

Concerning results from the larger meetings with pageant, &c., held in First Church, Newark, the secretary writes: "Various localities have united in meetings. We have invited each other more often, those not interested have become so; some passive members have become active. An interdenominational study class has been requested."

Jersey City held several full Jubilees with great success. The Echo meeting in Paterson is worthy of special mention. A mass meeting representing nine denominations, a lecture with moving pictures, special music and an offering.

The central committee continues and stands ready to forward anything which will increase interest in all of the churches.

A leaflet by the president, Mrs. Nelson, has been sent throughout the Presbytery. A membership campaign is planned for the last week in October.

The report from West Jersey, we should like to embody as a whole in this paper; it is so full of good things. The secretary writes: "Three district meetings were held in November; two new auxiliaries were the direct results." "With the missionary meetings held in connection with the General Assembly last May, and the Jubilee held in Philadelphia in February, surely our interest in missions and God's work must have been deepened." "Four new auxiliaries were formed.

Twenty societies have a secretary of literature. Four have a Home Department. The Study classes are encouraging." After a full Jubilee held in Atlantic City the three auxiliaries there showed their greater interest by increased contributions.

Morris and Orange held several Jubilees. In Orange a hundred elect ladies, led by our president, Mrs. Cushing, planned and carried through a full Jubilee. A thousand prayer cards prepared the way. Many drawing rooms were opened, one especially for young women. A luncheon was served to eleven hundred guests; an evening lecture was given with moving pictures—all followed by Rallies, said by many to have been the best of the feast.

A continuation committee has been formed to gather up the fragments, that nothing be lost.

In Madison, a central committee was formed with Mrs. Robert Aikman—the first among the pioneers, 1848—as its honorary chairman. Four hundred prayer cards were sent out. Eight hundred invitations were distributed by hand. All societies from six neighboring villages were invited to an afternoon meeting, followed by tea.

A sub-committee from the central committee met a committee of women from the two colored churches, Methodist and Baptist, and with them arranged for an evening jubilee meeting in the colored M. E. Church, followed by a social hour with refreshments. One of the speakers of the evening was Mr. Nixon, a nephew of Mrs. Doremus, and who was one of the founders of the Sunday-school out of which the two colored churches have grown. Among other results of these meetings, the women of the colored M. E. Church have organized a Foreign Missionary Society.

The central committee has formed itself into a continuation committee. A Mission Study class under expert leadership is proposed, with a small membership fee. This Study class will be open to the Missionary women of the colored churches. A general membership campaign is also in preparation.

Dover, whose auxiliary now includes fifty per cent. of the women of the church, began this winter's work with a luncheon, at which a hundred women were seated. Reports were read, followed by an inspirational address from Mrs. Webb, Presbyterial secretary. This auxiliary sends its money to the treasurer quarterly, and by winning ways hopes to reach the other fifty per cent. of women.

We should not be true to our duty, if we left no space in which to tell of the matter-of-fact work having gone on through all the festive Jubilee days.

Three Presbyteries have gained in number of auxiliaries, Jersey City, Morris and Orange and West Jersey. Four Presbyteries have gained in membership, Jersey City, Monmouth, Morris and Orange and West Jersey. Four Presbyteries have gained in gifts, Newark, New Brunswick, Newton and West Jersey.

Each Presbyterial Society has sent to the Jubilee Fund as follows: Elizabeth, $379; Jersey City, $152.19; Monmouth, $206; Morris and

Orange, $1,270; Newark (unknown); New Brunswick, $461.89; Newton, $211.25; West Jersey, $371. Total gifts to regular work, $34,751.18. Total gifts to Jubilee Fund, except Newark, $3,051.33. Gain for regular work, $1,614.12. Grand total, excepting Newark Jubilee Fund, $37,802.51. Total gain, $4,665.45, except Newark Jubilee Fund.

During this year of rejoicing, some have been called Home. Mrs. T. S. Ogden, loved by all who knew her, went Home during the Philadelphia Jubilee. Dr. McGilvary, like a shock of corn fully ripe, was gathered to the Harvest from the field where he had been the first to sow the good seed. Miss Youngman, whose zeal led her to start many forms of work in Japan, rests from her labors. "A Friend" —Mr. Tooker, whose large gifts we numbered with our own, when ready for his journey to China, was called to that Other Country. All these have worked a full day; but what shall we say of Mrs. Jessup, who has been called from a task just begun? With lips closed, we can only look at such mysteries of life from our knees.

The Bible gives no account of a Jubilee past. Let that fact stand as a token to us, that we may not close the door of such a year as we have enjoyed.

Each one of us must be a continuation committee to work for Christ with a new zeal born of stronger faith, and more sacred love.

"Dole not thy duties out to God,
But let thy hand be free;
Look long at Jesus; His dear blood
How was it dealt to thee"?

TABLE OF STATISTICS.

Presbyterial Societies.	*Auxiliaries.*	*Members.*	*Contributions.*	*Gain.*	*Loss.*	*Jubilee Fund.*
Elizabeth,	30	1,986	$5,821 59	.....	$249 71	$379 00
Jersey City,	26	1,194	2,967 80	.....	175 22	152 19
Monmouth,	32	882	2,105 00	.....	108 00	206 00
Morris and Orange,	41	2,381	8,325 23	.....	168 27	1,270 00
Newark,	26	1,522	6,596 00	$797 50	.....	?
New Brunswick,	35	1,740	4,635 14	472 34	.....	461 89
Newton,	25	625	1,481 70	3 11	.....	211 25
West Jersey,	39	1,280	2,818 72	600 37	.....	371 00
	254	11,610	$34,751 18	$1,873 32	$701 20	$3,051 33

MRS. WALTER CONDICT, SR.,
Corresponding Secretary.

X.—THIRTY-FOURTH ANNUAL MEETING OF THE WOMAN'S SYNODICAL SOCIETY OF FOREIGN MISSIONS OF THE SYNOD OF NEW JERSEY.

The thirty-fourth annual meeting of the Woman's Synodical Society of Foreign Missions of the Synod of New Jersey was held in the First Presbyterian Church of Haddonfield on Thursday, October 12th, convening at 1.30 P. M., with Mrs. G. W. B. Cushing presiding. After the singing of the hymn, "O God, Our Help in Ages Past," and the reading of a portion of the 61st chapter of Isaiah by Mrs. Cushing, prayer was offered by Mrs. Collier, president of the Woman's Foreign Missionary Society of the Presbytery of West Jersey.

The report of Mrs. Samuel McLanahan, of Princeton, secretary of literature, noted the increase in mission study—due possibly to Jubilee enthusiasm, but also to steady growth and sincere interest in the work. As West Jersey was the only Presbytery showing a net increase in subscriptions to *Woman's Work* and *Over Sea and Land,* she urged upon all secretaries of literature renewed zeal and loyalty in this particular phase of their work, as well as in that of bringing to the notice of their constituencies all the valuable leaflets constantly being published by our Boards.

The report of Miss May Stelle, secretary of young people's work, was full of encouraging features in spite of the cry from several Presbyteries of the lack of leaders. One secretary in New Brunswick Presbytery writes: "This has been our best year along all lines—attendance much larger, interest greater, increased contributions—all due to the president, for at each meeting she has had something new to introduce to encourage the girls in the work." The needs that presented themselves to Miss Stelle as she reviewed the reports of all the Presbyteries, were: (1.) Enthusiastic leaders. (2.) Westminster Guild Chapters. (3.) Prompt response to the call for reports.

Miss Halloway, the secretary for Mission Study, was able to be at the meeting, but not quite strong enough to read her report, which was presented by Mrs. Casselberry, of Collingswood.

Every Presbytery, save one, with an enthusiastic and efficient secretary for Mission Study—the three new ones this year being Newton, New Brunswick and Monmouth; a total of 6 normal, 70 regular and 43 irregular classes held during the past year—mean a wider and more intelligent knowledge of missions all through the Synod.

Miss Van Meter, treasurer of the Contingent Fund, reported the total receipts $137.32, and expenditures, including the gift of a printing press to Guatemala Mission, valued at $50, of $79.69, leaving a balance on this date of $57.63.

Before the reading of the inspiring report of the corresponding secretary, Mrs. Walter Condict—of which no summary is given, as it was

ordered printed—a tenor solo, "The Earth is the Lord's," sung by Mr. W. G. Moore, of Haddonfield, gave great pleasure, for which Mrs. Cushing expressed the thanks of the meeting, and then, in her clear, strong way, made a plea for more workers in the Master's vineyard—urging that our aim be in every church a missionary society with every woman a member, contributing to the cause—subscribing to the magazines; in every church, a young people's society, with every member contributing and studying. With 800,000 women communicants in our Presbyterian churches, only 140,000 are connected with our missionary societies, a little over 17 per cent. What is our duty?

Mrs. Paul Bergen, of Shantung, China, who sails on October 26th, made the address of the afternoon. She gave a graphic picture of the people of Shantung province, where she and her husband, now president of Shantung College, have labored for 28 years—with their third furlough just now closing. She paid high tribute to the graduates of the schools and hospitals, the young men and women, who go out as native teachers, preachers, helpers, nurses and doctors. She acknowledged difficulties, but no discouragements, and begged us to realize the need of immediate work if that great nation of China is to become part of our Master's kingdom.

Following the offering, which amounted to $16.62, came a soprano solo, "The Lord is my Shepherd."

Mrs. Feries, in her talk on Mission Study, compared present-day conditions in Asia and the East to those which prevailed in Europe, where the deep religious awakening, the great revival of learning, the circulation of the Bible, and the discovery of America were the great events of the Reformation and the fifteenth century Renaissance. She showed very impressively that Mission Study stood for service, gifts, study, and last and most essential of all, for prayer.

Miss Allis, of the Philadelphia Board, as was also Mrs. Feries, cleverly and concisely presented the aims and objects of the Westminster Guild and the Westminster Circles for girls under 18—both national organizations—giving interesting statistics of the 400 chapters and 43 circles already formed; of their gifts to Home and Foreign Missions; of the aim of the Philadelphia Board to double its chapters within the coming year.

Before the reports of the committees, Mrs. Cushing said that the suggestion had been made to her that the surplus of our contingent fund be given this year to aid in defraying the traveling and equipment expenses of Miss Mary Lovett of this Synod, who has just gone to India. The suggestion was cordially adopted.

The following report of the nominating committee was read by the chairman, Mrs. Alexander Marcy:

The Nominating Committee respectfully submits the following names:

President—Mrs. G. W. B. Cushing, East Orange.

ELIZABETH PRESBYTERY.

Vice-Presidents—Mrs. J. T. Kerr, Elizabeth.
Mrs. W. P. Stevenson, Roselle.

JERSEY CITY PRESBYTERY.

Mrs. William Nelson, Paterson.
Miss Caroline S. Pudney, Passaic.

MONMOUTH PRESBYTERY.

Mrs. Ella S. Stults, Cranbury.
Mrs. George D. McIllvaine, Beverly.

MORRIS AND ORANGE PRESBYTERY.

Mrs. H. C. Olin, East Orange.
Miss Katherine Storrs, Orange.

NEWARK PRESBYTERY.

Mrs. William J. Rusling, Newark.
Miss M. Cornelia Brown, Newark.

NEW BRUNSWICK PRESBYTERY.

Mrs. Walter B. Harris, Princeton.
Mrs. J. Thompson Osler, Princeton.

NEWTON PRESBYTERY.

Mrs. Clarence W. Rouse, Newton.
Mrs. John D. Vail, Blairstown.

WEST JERSEY PRESBYTERY.

Mrs. J. F. Collier, Collingswood.
Mrs. R. H. Gage, Wenonah.

Recording Secretary—Miss M. R. Tooker, East Orange.
Corresponding Secretary—Mrs. Walter Condict, Madison.
Treasurer of Contingent Fund—Miss H. Van Meter, Salem.
Secretary of Literature—Mrs. S. McLanahan, Princeton.
Secretary of Young People's Work—Miss May Stelle, Lawrenceville.
Secretary of Mission Study Classes—Miss Harriet H. Halloway, Plainfield.

On motion, the report was accepted, and pursuant to a motion duly passed, the acting secretary cast a ballot and the officers, as reported, were elected.

The Committee on Place of Meeting extended an invitation, for the meeting in October, 1912, on behalf of the First Presbyterian Church of Englewood, which was cordially accepted.

The following resolutions, presented by the Committee on Resolutions, were unanimously adopted:

Resolved, That in behalf of the Women's Synodical Societies of Home and Foreign Missions in the Synod of New Jersey, we extend our heartiest thanks to the Presbyterian Church at Haddonfield, for the cordial welcome, and for the words of encouragement extended by Mrs. Allen; to the Committee of Arrangements, who have given such comfort and pleasure; to the Committee on Entertainment, who refreshed us so delightfully at the noon hour; to the organist and soloists, who have voiced our praise, and to the untiring efforts of the ushers for their courtesy by which each delegate has been made to feel thoroughly at home.

Respectfully submitted,

MRS. H. C. STULL, *Chairman,*
MRS. CLARENCE ROUSE,
MRS. H. D. ZANT,
MRS. C. S. CARTER,
MISS JOSEPHINE HEDDEN.

As the hour was late, on motion, the reading of the minutes of the meeting was omitted.

After a notice, by Mrs. Collier, of a Mission Study class to be held in Philadelphia, prayer was offered, and the benediction pronounced by the Rev. Mr. Allen, pastor of the church.

MRS. JAMES A. WEBB, JR.
NELLIE L. WEBB.
Recording Secretary, pro tem.

XI.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH SCHOOL WORK.

A comparison of the reports of the past year with those of the previous year shows a loss of 13 schools, 67 officers and teachers, and 293 scholars. The statistical report shows 444 schools, with 8798 officers and teachers, and 70,094 scholars, making a total membership of 78,892. During the year, 5,508 have been added to the schools.

Fifteen thousand one hundred and eighty-one of our scholars are reported as members of our churches, and there have been received into church fellowship during the year, 2,496, a gain of 303 over that of last year.

The Cradle Roll now numbers 5,526, a gain of 532. The Home Department has now a membership of 10,432—a small gain of 64 over the previous year. Normal Classes for the training of teachers now number 683, as against 592 reported last year, a gain of 91.

The membership in Organized Bible Classes has increased from 3,297, as reported last year, to 4,071, an increase of 775. The shorter Catechism is taught in only 204 schools of the Synod, 41 less than last year.

There has been an increase in the number of schools using the Westminster Helps. Ninety-two of our schools reported in last year's statistics as having classes for the study of missions, it is very gratifying to find twenty-six additional schools engaged in the same course of study.

Benevolences.—Our benevolences show a small gain over that of last year. The schools of Synod contributed during the year to the Board of Publication and Sabbath School Work, $5,891, which is $11.96 more than last year. The funds contributed to the other Boards were increased by $280. The amount contributed in 1911 being $19,616, and the total in 1910 being $19,338—a difference of $280.

For their own support, the schools of Synod have raised $50,259, which is $7,446 more than last year. For miscellaneous purposes, $18,470 was spent. The total amount of money raised for all purposes, was $94,236, an increase of $10,326 more than last year.

The seventy-third annual report of the Board of Publication and Sabbath School work shows the past year to have been a year of progress and prosperity. The amount of business transacted shows an increase of $100,000 over the previous year. The profits were $40,-834.61, two-thirds of which will be used in promoting missionary work.

The contributions for missionary work received from the churches, schools and individuals, amounted to $181,853, which is $11,777 more than the contributions of the previous year.

The missionary and colporteur work of the Board has been nation-wide in its scope. Every Synod and State has shared in its labors. The number of Sabbath-school missionaries who were in the field was

122, besides 21 colporteurs, whose attention was given entirely to the visitation of foreign settlements. These missionaries have added a total of 910 more Sabbath-schools to the forces of religious education during the year, into which were gathered 31,778 persons, of whom 3,133 were officers and teachers, and 28,645 were pupils.

More than 1,000 Mission Sabbath-schools, not yet self-supporting, have been aided during the year by donations of lesson helps, papers, hymnals libraries and other supplies. These missionaries of the Board have under their care 2,447 Sabbath-schools, with a membership of 111,701. In many cases these Sabbath-schools represent the only religious service in the community. In their wayside ministry they have visited 97,646 families in the rural districts. They are often called upon to hold evangelistic services. They held 952 such services last year, 2,735 conversions being reported. These missionaries have sold or given away 22,429 volumes of good literature, and 9,394,139 pages of religious tracts; besides 5,566 Bibles and Testaments, of which 1,722 were in foreign language. One hundred and sixteen new churches have developed from our mission Sabbath-schools organized during previous years. Of these, 113 are Presbyterian and three are of other denominations.

The Board's work among the foreigners was carried on by 21 colporteurs. The insufficiency of funds to support additional men accounts for the fact that the force has not been substantially increased during the year. These men have been faithfully at work, and literature has been provided in at least twenty different languages.

They have visited 30,709 families, distributed 6,502 religious books, and 93,632 pages of tracts by sale and gift, besides 1,722 Bibles, Testaments and other portions of Scripture.

This Board is a strong factor in solving the immigration problem. It is now publishing four weekly periodicals, in four different languages, with a combined circulation of 7,500 copies. This has proven to be one of the most effective methods of evangelizing the foreigner. Regarding the religious training of children and the young people of the Church as its special responsibility, this Board has set itself vigorously and intelligently to the task of raising the standard of Sunday-school organization, teaching and spiritual life to the highest possible efficiency.

The Board's slogan is "More and Better Sunday-schools." In field and office it has secured the services of experts who have been leading our Sunday-school workers and Young People's Societies into wider avenues of usefulness.

Every one who is alive to the spirit of the age realizes the strategic position which the Sunday-school occupies in the advancement of the Kingdom of God. The Board realizing this fact has shaped its work with the view of becoming the educational leader of all the Sabbath-schools of the church.

Doubtless the members of Synod have noticed that the statistical blanks for this year are arranged to correspond with the "Standard of Excellence," which was launched last fall and toward which many of

our Sunday-schools are putting forth earnest effort. These ten points are as follows: A Cradle Roll. a Home Department, at least one organized Bible Class, a Teacher Training Class, Graded Lessons in at least three grades, distinct instruction on how to become a Christian and the duties of church members; definite invitation to the pupils to accept and confess Jesus Christ as Saviour and Lord; Systematic Missionary Instruction, and some form of loyal missionary work—Offerings each year to at least three Boards of the Presbyterian Church—The use of the Westminster Lesson Helps.

These ten points are believed to be within the reach of every Presbyterian Sunday-school, large or small.

There is also an advanced course of Teacher Training offered by the Board, with the hope that thousands of earnest teachers and officers in our Sabbath-schools will embrace the opportunity and enter upon this new course. The Board will award its advanced Standard Diploma to those who complete the studies of this advanced course.

The demand for trained teachers is becoming more and more imperative with each succeeding year.

The success of Sunday-school Institutes that are being held by various Presbyteries leads us to urge the Presbyteries to set apart at least one session for a Sunday-school institute or conference for the discussion of methods. The Board will gladly assist in outlining a helpful program.

The growing interest of adults in Bible study is one of the most encouraging signs of the times. The formation of Men's Bible Classes has given impetus to Sunday-school work in general, and it has brought the Sunday-school before the world with a new and deeper meaning. No longer is it looked upon as "the nursery of the church," but as the Bible school of the church; the place where all the church young and old may gather to be trained in Christian life and service.

More than 100,000 persons are now enrolled in such classes in our denomination.

Within recent years the General Assembly has placed increased emphasis upon the educational character of the Sunday-school. It was in recognition of the need for this educational work that the Board created the office of Educational Superintendent of Sunday-school Missions, in which the Rev. E. Morris Fergusson has been doing such splendid work. During the year the missionaries have had the benefit of expert direction in the educational visitation of the mission schools and other schools on their fields. The aim of the Board is to have a competent and adequate staff of specialists at headquarters, represented on the field by a body of trained Sunday-school experts as District Educational Superintendents, covering between them the whole country and responsible for educational services alone.

We would also ask careful consideration of the course of graded lessons which is being published by the Board. It has long been recognized by all who are making a study of Sunday-school problems

that our Sunday-school curriculum should be adapted to the pupils in the various stages of their mental development.

The new international graded lessons will, when complete, furnish seventeen different graded courses, one for each year of the pupil's life from three to twenty. Of these courses, seven are now available for use from October 1st, 1910, and four more will be issued during this present month. We would kindly call the attention of the brethren to the apportionment of this Synod in its contributions to the Board of Publication and Sabbath-school Work under the budget plan. In the past the Board has received comparatively small amounts from congregational offerings. It is hoped that under the budget plan the apportionment from each congregation will be fully met, and that those congregations which have not been making offerings to this Board in previous years will now do so.

In closing, we would ask the careful consideration of the members of Synod to the second issue of the "Educational Bulletin," a copy of which has been sent to every pastor and Sunday-school superintendent.

Your Committee would suggest the following recommendations for adoption:

1. That all pastors, superintendents and teachers are urged to take steps as soon as possible to bring their schools up to the Westminster Standard of Excellence for Presbyterian Sunday Schools.

2. That the work of the Board of Publication and Sabbath School Work in promoting educational work in our Sabbath Schools and among our young people, be heartily approved.

WILLIAM MOORE.

HENRY C. CRONIN,
Chairman.

XII.—REPORT OF PERMANENT COMMITTEE ON YOUNG PEOPLE'S SOCIETIES.

It goes without saying that our church is noted for its wise selection of leaders in its various boards. When the Rev. Willis L. Gelston was chosen Superintendent of the Department of Young People's Work, a fitting selection was made; and it is good to know that he has recovered from his severe illness, and is again at his post of duty. That the work, which is growing so rapidly, may be carried on more efficiently, the Rev. William Ralph Hall, formerly Field Secretary of the Michigan Christian Endeavor Union, has been appointed Assistant to the Superintendent, and has already made himself known as a fine worker. These leaders in the work need and should receive our encouragement and support.

It has been said that "some men give of their means, and others according to their meanness," but the young people are learning, through mission study classes, and otherwise, a more excellent way. Last year the societies contributed to Home Missions $5,600; this year there has been a reduction, for instance, $4,784.50. This difference seems to have been added to the Foreign Mission side of the ledger. Last year $5,018 was given, and this year, $6,359.08. The amount to the local church and self-support is encouraging. The Christian Endeavor societies are naturally in the lead, and mission bands come next.

The writer heard the Rev. Dr. Deems say at the first Saratoga Christian Endeavor convention (when an attendance of 450 was considered large), that "Christian Endeavor was God's last plan to save the world." It might have been simply an epigram; yet the society that is the leader, has done its share toward saving the world, and sending the gospel to the uttermost parts of the earth. Jersey City alone reports a gain of 336 societies of all kinds over last year. The total of Endeavor societies has been large. Our Presbyteries have heeded the call of last year's chairman to join in an increase campaign.

Mission study is made more attractive year by year, and the wonder is that more of our pastors and workers among young people do not realize the importance of the study. Gifts to missions will increase, and best of all, the givers will give intelligently.

The assistant superintendent, speaking of the reports received from Synod says, "As a whole, the record is splendid," and urges prompt and full reports—both of cards received and the tabulated annual report.

Mr. Hall also says, "The increase campaign which we emphasized one year ago was a marked success as a whole. With increased membership in our Young People's Societies, we now face the task of training the new members for service. To this end, The United Society of Christian Endeavor at the International Convention launched the Efficiency Campaign. * * * We join most heartily in the campaign

for a better trained young people, and we commend this movement to all our pastors and workers." Your Committee would recommend such adoption and co-operation in this plan as seems best. While it may be difficult to adopt it as a whole, it can be used to advantage in a modified form.

Dr. George B. Stewart, chairman of the Assembly's Committee on Religious Education, suggests in a pamphlet sent to the Stated Clerks of Presbyteries, that a new committee be appointed by each Presbytery to be named "The Presbyterial Committee on Religious Education." As Mr. Gelston says: "It is farther suggested that this new committee be so constituted as to combine the present committees of Young People's Work and Sabbath-school Missions, arranging to continue the activities which those two agencies are now carrying on by means of sub-committees, and taking up at the same time the work of religious education now proposed. This suggestion is quite in accord with the desires of our department. According to the last act of Assembly, the work now done through Dr. Stewart's committee will soon be assigned to the Sabbath-school Board for completion, and will, therefore, be closely associated with the operation of the Young People's Department."

Your Committee approves of this plan, and trusts that our presbyteries will appoint strong men on this new committee. There is much work of importance ahead for this winter concerning our young people, and it would be well to retain as many members of the present committee as possible.

As in life, so in service, the horizon of the young people broadens. It will be a neglected duty if we, as pastors, do not take a special interest in the spiritual growth of our young people. They need wise help and direction. Be their companion, their friend, in their expanding life. Our church has set up a standard of scholarship which is recognized the world over. Our young people may be brought up to a high standard of educational efficiency in work "for Christ and the church." The responsibility is ours.

WILLIAM B. HAMILTON.

FRANK LUKENS, *Chairman.*

XIII.—REPORT OF THE PERMANENT COMMITTEE ON SABBATH OBSERVANCE.

Perhaps, never in the history of human society has there been a time when the vital importance of the Sabbath should be more constantly and forcibly urged than in our time. By the eternal adjustments of God, the Sabbath has been bound up inseparably with the highest interests of man. What God has thus joined together, no man can put asunder without invoking the most angry retributions. Against all efforts for the abrogation of the Sabbath, or for the modification of its character, it needs to be asserted that the Sabbath as an arrangement for the best interests of man is one which neither time nor circumstances can render useless. No desire for larger achievement, no emergency of business can impair its force or suffice to set it aside. All friends of order and prosperity, all lovers of country and supporters of religion must unite for its maintenance.

1. We hold that the Sabbath as an economic arrangement is indispensable to the physical welfare of man and to the material prosperity of the nation.

Physical research has showed that the divine injunction requiring one day in seven of total abstinence from labor is not an arbitrary command but an appointment which has its foundation in man's necessity. Shattered brains and enfeebled bodies speak forcibly of the destructive results of high pressure methods of business, and emphasize the need and right of the toiling masses to a Rest Day.

Political economy, after careful investigation, reveals the necessity of the Sabbath for the increased material prosperity of the nation. More consecutive work can be done in a period of six days, with the seventh of rest, than if the laborer is compelled to toil continuously. The withdrawal of this day from productive energy, so far from being a loss, is a positive gain to wealth and prosperity. In disregarding the claims of the Sabbath, greed defeats itself. On economic grounds capital would be the loser by the abrogation of the Sabbath. The Sabbath, rightly observed, improves the worker physically and intellectually. "Improve the man and you improve all he does."

We note with appreciation the increased recognition which the Sabbath is obtaining as an economic arrangement. Every year marks some progress in this respect. This year the Federal Government takes the lead in the provision enabling the post offices to close on the Sabbath in those localities where the people demand it. Twenty of our large cities, including the three largest, have closed their offices on the Lord's Day.

In our own State a notable example has been set by Mr. Edison in his cement works at New Village. By experiment, Mr. Edison discovered that no harm would be done the linings of the kilns by allow-

ing them to cool gradually. This is accomplished by giving them a half turn at intervals of four hours between six o'clock on Saturday night and seven on Monday morning. The adoption of this plan in Mr. Edison's works and others has resulted in giving 30,000 men their Sunday rest.

There is much yet to be done. One hundred and fifty thousand men are deprived of their Rest Day by the issuance of Sunday newspapers. Many thousand more are kept busy on the Lord's Day by unnecessary travel on train and trolley. Are Christians free from guilt in these matters?

2. We hold that the Sabbath is indispensable as a religious institute for the highest welfare of man. Man is a religious being and is social in his religion. Social religion can not be maintained without the Sabbath as a stated time for public worship. To abolish the Sabbath is to lay the axe at the root of religion. "Without the Sabbath, there can be no worship; without worship, no religion." And the Church, with all of its beneficent work for man, "would be in imminent danger of convulsion and ruin."

The State can as little afford to dispense with the Sabbath as the Church. State and Church for their very continuance demand the Sabbath. All civil government is founded on reverence for law. Reverence is the mother of order and the child of religion. The strength of our nation depends upon the virtue of its citizens. There is no morality without conscience, and no conscience without religion. Mr. Gladstone once said, "A corruption of morals usually follows a profanation of the Sabbath." Any use of the Sabbath, then, that leaves out its religious character will result in the lowering of the moral tone of the people.

We must resist all efforts to change the character of the day through legislative enactments that would throw the day open to temptations to every excess. To change the Sabbath from a holy day to a holiday is to change its character from the most humanizing to the most demoralizing of institutions. Better by far a day of secular labor than a day of dissipation and corruption.

The Committee recommends:

1. That the Synod of New Jersey urge upon all employers of labor that the laboring man be given one day in seven as a weekly rest, and that this day be, if possible, the Lord's Day.

2. That we call upon the members and officers of our Churches to be vigilant and active against any attempt to change the Sabbath Law of the State so that the Lord's Day may be given over to avarice and sensuality.

3. That we condemn all secular uses of the day, all games and athletic meets, all excursions and unnecessary traveling on the Lord's Day, and all use of the Sunday newspapers.

4. That we urge upon all Christians the duty of using the Sabbath as an opportunity for religious culture and for the highest usefulness to their fellow men.

5. That the Synod of New Jersey congratulate the Good Citizenship League and all good citizens of Atlantic City on the victories recently achieved in the cause of Sabbath observance in the stopping of Sunday baseball and in the closing of the saloons on two consecutive Sabbaths; that we heartily commend the work of the elisor appointed Grand Jury in its courageous handling of violations of the Sabbath Law, and express the hope that the salutary results of activity of the Grand Jury already manifested may be made permanent and greatly increased.

6. That we heartily commend the work of the Lord's Day Alliance of New Jersey.

7. That the Synod endorse the recommendation of the General Assembly that the first week in April, embracing the first and second Sundays, be observed as a Week of Prayer for the preservation of the Lord's Day, in its quiet, rest, and worship; that each pastor preach a sermon, in the month of April next, or at some more convenient time, on the subject of the Sabbath, and at that time an offering be made for the work of the Lord's Day Alliance of New Jersey, contributions to be sent to Rev. S. D. Price, Camden, N. J.

ARTHUR PHILLIPS.

SAMUEL D. PRICE,
Chairman.

XIV.—REPORT OF THE PERMANENT COMMITTEE ON EVANGELISTIC WORK.

Your Committee on Evangelistic Work, at the meeting of Synod last year, recommended to the Presbyteries and the Churches of Synod a favorable consideration of the plans suggested by the General Assembly's Evangelistic Committee, providing for the holding of Evangelistic Conferences in the month of January, the emphasizing of personal evangelism in the month of February, and the holding of simultaneous evangelistic meetings in individual churches or groups of churches in the month of March.

Thus the work was planned; the plans receiving the approval of Synod; but it appears from reports received that the plan has not been very extensively worked.

The aim of this report will be to set forth certain facts relating to the spiritual activities of the Presbyterian Church in the U. S. A., during the year ending March 31st, 1911, also to endeavor to express the significance of these facts in terms of evangelism. If it be true, and we believe it is true, that evangelism is the life of the Church, then we shall do well to seriously consider the situation confronting us at the present time.

We shall first take a brief but comprehensive view of the situation as presented by statistics covering the entire Church. And this is the situation: The year ending March 31st, 1911, found the Church at low water mark at a number of vital points of spiritual efficiency, so far as such efficiency can be measured by tabulated results. Your attention is directed to the following facts:

The number added to the membership of the Church by examination was the *smallest* in six years.

The number added by letter was the *smallest* in five years.

The number placed upon the suspended roll was the *largest* in seven years.

The net increase in membership was the *smallest* in seven years.

The number of adult baptisms was the *smallest* in six years.

The Sunday School membership was the *smallest* in three years.

The number received into full church membership from the Sunday School was the *smallest* in six years.

Let us now look at some figures representing the net gain in the Church membership; and, with evident propriety, we shall omit from our calculation the number received by letter and the number dismissed, inasmuch as these figures for the most part represent a shifting of membership, rather than actual gain and loss.

Added by examination,	72,880
Added by restoration,	6,280
Total gain,	79,160

Lost by suspension,	54,143	
Lost by death,	16,044	
Total loss,		70,187
Net gain,		8,973

Now with 9,128 ministers and 39,517 ruling elders, engaged in furthering the Church's spiritual interests, not to mention the great host of consecrated men and women working and praying for the advancement of the Redeemer's Kingdom, a net gain of only 8,973 does not appear to be at all commensurate with the force engaged and the means and energy expended.

Another fact challenges our attention: The number of members suspended last year was 54,143. Let us make this the basis of a significant comparison:

The number of members added by examination last year was 72,880; of this number 36,750, or a little more than half, came from the Sunday School. If we regard the accessions from the Sunday School as the natural result of ordinary Church work, the great majority, doubtless, having been born within the pale of the visible Church and brought up by Christian parents in the nurture and admonition of the Lord, we may deduct these from the whole number of accessions by examination and regard the remainder as representing the number of souls actually won from the world by evangelistic endeavors; that is to say—the number of adult conversions last year, in round numbers, was 36,000, whereas the number of persons placed upon the roll of suspended members was 1½ times as great—54,000 souls *lost* to the Church over against 36,000 saved.

And yet one other fact to challenge our attention:

Last year our Sunday Schools reported 1,205,130 members, which is 6,397 less than the membership of the preceding year. True, there were added 87,904, but outweighing this gain is the loss of 94,301. Notwithstanding the splendid equipment and the magnificent host of 134,297 officers and teachers, our Sunday Schools last year lost 6,397 more members than were gained.

Should not these facts bring the Church to her knees in penitential prayer and earnest pleading at the throne of grace for a revival of pure and undefiled religion? For the facts plainly show that we are not even so much as holding our own against the materialistic trend of this age. The love of pleasure and the greed for gain, in short the intense selfishness of the age has poisoned the springs of desire, motive and purpose, and is slowly but certainly forcing our Church back from the advanced position she has hitherto maintained. The Presbyterian Church, of great and glorious renown, going backward, instead of advancing to the conquest of America for Jesus Christ! God forbid that we should contemplate the spectacle with unmoved hearts and with tearless eyes!

But let us look at New Jersey. And when we thus limit our vision, we find but little, if any, evidence of increasing spiritual efficiency.

The fields in New Jersey, as in Samaria of old, are white unto harvest, but Oh! so little of the golden grain is being gathered in.

Let us take this view of the situation: The entire number added last year to our Churches by examination and restoration from the suspended roll was 3,801. Deducting for reasons already mentioned, 2,496, the number coming from the Sunday Schools, we have left 1,305 adult conversions during the year. Only 1,300 souls saved, and yet a regiment of more than 2,200 ministers and elders, to say nothing of the army of church members, enlisted under the banner of the Cross! Surely, the Captain of our Salvation has a right to expect a greater conquest than this.

Look at the situation from another angle; we have noted the 1,305 adult conversions; now we note that 2,485 members of the Church were placed upon the suspended roll last year—nearly twice as many souls lost to the Church as were saved from the world. And when we place the number added by examination and restoration over against the number lost by death and suspension, we are compelled to record a net gain of only 149. Here, also, in New Jersey, the Presbyterian Church is scarcely holding her own against the hostile forces arrayed against her.

Taking up the matter of the net gain in membership in the several Presbyteries, using the same basis of computation and comparison, viz.: Counting as gains those added by examination and restoration, and counting as losses those lost by death and supension, these are the facts that present themselves:

Presbytery of Elizabeth, net gain of	78
Presbytery of Jersey City, net gain of	35
Presbytery of Monmouth, net loss of	80
Presbytery of Morris and Orange, net gain of	56
Presbytery of Newark, net gain of	169
Presbytery of New Brunswick, net gain of	28
Presbytery of Newton, net loss of	123
Presbytery of W. Jersey, net loss of	14

It seems to your committee that there is but one conclusion to be derived from a contemplation of the facts as presented, and it is this: Our Church is not reaping the harvest of souls that she ought to be reaping. We know full well that the Church is the one divinely appointed agency for the salvation of men. What is it that we lack? What is it that we need? Surely we have the necessary equipment in men and means and methods—The organization is splendid, the machinery of the Church approaches perfection. Potentially, the Church is sufficient for the great task of winning America for Christ. Yet the results achieved are so pitifully meager; instead of advancing, we are losing ground; and we hear the shouts of triumph from the camp of the enemy. What do we need? This is what we need: A revival of zeal for the glory of Christ and of consecration to the great and blessed work of extending his Kingdom. *Evangelism is the need of the hour.*

"Soldiers of Christ, arise, and put your armor on, Strong in the Strength Which God Supplies Through His Eternal Son."

We submit the following resolutions for the consideration of the Synod:

Whereas, the reports from our Church in the United States, and particularly from the churches within the bounds of the Synod, seem to indicate a decline in spiritual efficiency and achievement, and

Whereas, the reports for the year ending March 31, 1911, seem to indicate that last year our Church, in her spiritual life, reached the lowest point in seven years. Therefore,

Resolved, 1. That we most earnestly and solemnly call upon all our pastors and people to enter upon a season of earnest and unceasing prayer for the deepening of the spiritual life of the Church, for a clearer vision of Jesus Christ, and for a truer understanding of the meaning of the spiritual destitution of the thousands of men and women within the bounds of this Synod who are without Christ and without hope in the world.

2. That we commend to our Churches the advisability and the urgent importance of entering at once upon some definite soul-winning work.

3. That pastors and people be urged to earnestly study how to use and apply the instructions, warnings and promises of God's word in dealing with individuals, and to enter at once, or as soon as possible, upon a campaign of personal evangelism.

4. That we urge all our Churches to co-operate, so far as may be possible, with the Men and Religion Forward Movement, praying that that movement may be greatly blessed in the extension of the Kingdom of Christ in America.

5. That we urge the Presbyterial Committees on Evangelistic Work to investigate the evangelistic needs of every church in the several Presbyteries with a view to inaugurating definite programs of Presbyterial Evangelism that shall meet the needs revealed by these investigations.

6. That we commend to our Churches and Presbyteries the program of the General Assembly's Committee on Evangelistic Work, the definite purpose of which is to effect a more thorough organization of the spiritual forces of our own Church for aggressive evangelism.

LINIUS L. STROCK.

CALVIN W. LAUFER,
Chairman.

XV.—REPORT OF THE PERMANENT COMMITTEE ON TEMPERANCE.

The General Assembly's Permanent Committee on Temperance, in its report the last year, shows it has held nearly 1,000 meetings in 29 states and territories, while its representatives have assisted 19 states in no-license campaigns, and delivered many addresses before Synods, Presbyteries and other organizations, and educational institutions.

Twenty million (20,000,000) pages of literature in ten languages have been distributed in every state and territory of the Union, and also in twenty foreign countries; an increase of 33% over the previous year.

More than 25,000 personal communications were sent to Christian workers throughout the world.

The Committee prepared and sent out 100,000 copies of Temperance Programs to be used in Churches and Sunday Schools; also 100,000 Art Pledge Cards were ordered by Superintendents and Sunday School Teachers, an increase of 100% over the previous year. Much free literature has been issued.

The Committee's official organ, "The Amethyst," has a circulation of 75,000 copies.

The Committee has employed two secretaries and three lecturers the entire year, and four additional lecturers, for the foreign population, for a part of the year. These, with the stenographers, constitute its salaried force. All of this has been accomplished the past year for less than $25,000.

Last year the Church gave to Home Missions $1,668,895.00, and to Foreign Missions $2,488,477.00, while its gift for the work of Temperance was but $29,130.95.

The past year, out of 394 churches in our Synod, 231, as far as the Assembly report shows, contributed to general temperance work. They gave $7,489.00, an increase over the previous year of $339.41.

One hundred eighty-seven or 47½% of the churches contributed to the Assembly's Committee $1,200.66, an increase of $145.60 over the previous year. Sixteen churches were added to the number of contributing.

The following Presbyteries showed an increase in their gifts to Temperance of $2,128.38, Jersey City, Monmouth and Newark, Newark's gain being $1,498.80.

The following Presbyteries showed a decrease in their gifts to Temperance of $1,599.75, Elizabeth, Morris and Orange, New Brunswick, Newton, and West Jersey.

The following Presbyteries showed an increase in their gifts to the Assembly's Committee of $200.57, Elizabeth, Monmouth, Newark, Newton, and West Jersey, while the following Presbyteries showed

a loss of their gifts to the Assembly's Committee of $54.97, Jersey City, Morris and Orange and New Brunswick.

The General Assembly's Committee commends the wisdom of co-operation with the National Temperance Society, the Anti-Saloon League, the National W. C. T. U., and other National Reform agencies, in the great contest in the saloon fight.

Your Committee would urge the wisdom of the co-operation of every available organization within the bounds of Synod, in its aggressive fight.

During the past year the workers of the Anti-Saloon League have addressed 652 church services; hundreds of mass meetings have been held; many stereopticon lectures given.

Another great educational feature of the League's work has been the "Anti-Saloon League Field Days," which have been addressed by eminent speakers from other famous battle fields.

These "Field Days" have been held at Red Bank, Bloomfield, Orange, Newark, Elizabeth, Plainfield, Asbury Park, Trenton, Vineland, Salem and Atlantic City.

The total receipts for the Anti-Saloon League for the year ending Sept. 1, 1911, were $33,482.52, while the receipts for the year ending Sept. 1, 1910, were $43,663.44.

The League is opening up a new line of power, in the organization of the counties, which will materially help in electing men pledged to the "Local Option Principle."

The law which provides for Commission government gives to those communities adopting it the right of majority vote on the license question. The Anti-Saloon League is planning to take advantage of this law, and is urging upon towns its adoption that they may vote to close the saloon. It will stimulate Local Option sentiment. The League feels hopeful of a larger representation in the coming Legislature for Local Option. In Salem County the candidates of both the old parties, in Senate and Assembly, are pledged to Local Option.

The Deliverance of the General Assembly in 1892 is, "No political party has the right to expect the support of Christian men so long as that party stands committed to the license policy, or refuses to put itself on record against the Saloon."

If the Christian voters of the state will stand by this deliverance, there will be a shaking up of the dry bones.

The Presbytery of Newark has adopted a new scheme, in the appointment of a "Standing Committee on Social Service," to which is assigned all moral questions and the liquor problem.

Judge Kalisch of Atlantic County is pursuing a course that is commanding the highest respect of the good citizenship of the whole state.

The Christian citizenship of this whole nation has been greatly shocked, and humiliated in the eyes of the world, and is rising up in most emphatic protest against the action of two of the members of President Taft's official family; that of Secretary of State, Mr. Knox,

in his request to all the foreign consuls, to work for the success of "The National Brewers' Congress" of Chicago; and in the acceptance of the invitation, by the Secretary of Agriculture, Mr. Wilson, to act as honorary chairman of the Congress. Such a storm of protest should be visited upon Washington, that such an outrage upon the Christian citizenship of this nation shall never be repeated.

The two great events of the year have been the two battles, one in Texas and the other in Maine.

The endeavor in Texas was for State wide prohibition. The saloons took the side of the present Local Option against State wide prohibition. A large part of the press of the State carried large advertisements and editorials in behalf of the saloon, and rashly predicted a landslide of from 150,000 to 200,000 majority for the saloon. Four houndred seventy-five thousand votes were cast, and the saloons barely pulled through with 5,000 majority. The results, after such rash predictions, the N. Y. Tribune says, "Make their actual majority seem painfully inadequate."

Turning to Maine, we have Bunyan's "Mr. Facing-both-ways." Amendment have a majority of 26, but corrected returns may change this result to "No" majority.

The saloon was never more anxious for victory, and never went to such lengths to win it.

The result thus far is chiefly the question: Is Maine "Wet," or is Maine "Dry?"

That is the question that is puzzling everybody. Your Committee, desiring to give the latest and nearest possible figures, wrote Governor Plaisted, and received the following reply:

STATE OF MAINE, EXECUTIVE CHAMBER,
AUGUSTA, OCT. 12, 1911.

Rev. Joseph Howell,
Hamilton Square, N. J.

MY DEAR SIR:—I am directed by the Governor to acknowledge the receipt of your favor of recent date, in relation to the Special Election on the liquor question, held in Maine.

The official vote has as yet not been determined, but on the face of the returns, those in favor of the Repeal of the Constitutional Amendment have a majority of 26, but corrected returns may change this result to "No" majority.

The Governor and Council will not announce the result, anyway, until the next session, the 20th of this month, and there is a possibility that it may not be done until Dec. 1st. Approximately 120,000 votes were cast on the liquor question. So that you can easily see that the result is very close.

Very respectfully yours,
J. C. MURPHY,
Private Secretary.

It is with great pleasure we note the change of spirit in this city, toward the observance of a closed Sabbath, and trust the beginning, on last Sabbath, is truly the dawn of better days for this famous seaside resort.

Since the opening of this session of Synod, your Committee has received from the Anti-Saloon League of New Jersey the very sad intelligence that the State Superintendent, the Rev. Thomas B. Shannon departed this life last Saturday, after a brief illness of pneumonia. Mr. Shannon was to speak to this report before your honorable body. His sudden death deprives the League of a wise, forceful, persistent and consecrated leader, and the temperance forces of the State of a man in every way calculated to lead them to final victory. But we firmly believe that the Commander of the Lord's hosts has made no mistake and that what now seems our great defeat will, under the guidance of God, prove the greater victory.

The Committee offers the following resolutions:

1. That we highly commend the Assembly's Permanent Committee on Temperance for its large and increased activities; for the world-wide influence it is exerting; for the growing demand made for its literature; for the splendid increase of pledge signing in the Sabbath Schools; for the rapidly increasing circulation of "The Amethyst," and would urge upon all our Churches an offering for its growing needs.

2. That we note with deep concern the large number of our churches failing to contribute anything to the cause of Temperance, and trust the time will soon come when each one will seek to bear its part.

3. That we call the attention of all our Pastors and churches to the excellent free literature of the Assembly's Committee, and its great helpfulness along the line of Temperance education.

4. That we heartily approve of the campaign of education of the Anti-Saloon League, and the influence of its "Field Day Rallies," of its system of County organization; and would urge that it press forward with all zeal, for the enactment of a Local Option law, and that we renew our commendation of the League to the confidence of our people and ask, in behalf of the League, their continued and liberal support.

5. That we urge upon our Governor and Legislature the enactment of a wise Local Option law, similar to those giving excellent satisfaction in other states; and that the Moderator and Stated Clerk lay our petition before the Governor and the Legislature.

6. That this Synod, through its Moderator and Stated Clerk, shall petition the Congress and the President of the United States to speedily enact some measure, or measures, which shall adequately protect prohibition territory against inter-state shipments of intoxicating liquors.

7. That this Synod puts itself on record as deeply deploring the actions of the Secretary of State, and the Secretary of Agriculture, in lending the official sanction of the Government, in aiding and abetting

the "National Brewers' Congress" in Chicago, as incompatible with their high office, and the Christian citizenship of this great nation; and we blush with shame for the influence of such actions over other nations. That the Moderator and Stated Clerk of Synod forward this protest to the President of the United States.

8. That we call upon all good citizens of the State to support men for the Legislature who have declared themselves in favor of Home Rule, in the matter of the Saloon, which is the paramount issue before our people, in order that our State may no longer be forced to occupy a place of disgrace and subserviency to the most degrading of powers, the saloon.

9. That we recommend to all our churches and Sabbath Schools the observance of Temperance Day, and to emphasize the importance of pledge signing by the young, and to encourage in every way a campaign of temperance education.

10. That we heartily commend the faithful work of the elisor drawn Grand Jury in Atlantic County, which has returned indictments against many law violators, while former Grand Juries had failed to do so; and trust that its fearlessness in the performance of sworn duty will be a wholesome example to other Grand Juries in our State.

11. That while in the death of the Rev. Thomas B. Shannon, we mourn the loss of a beloved brother and leader, we yet bow in unfaltering faith and humble submission to the wise and holy will of God, trusting that under his guidance and control another wise and efficient superintendent will be found, who shall lead the temperance forces of our State to great success.

That we convey to the deeply stricken wife our profound sorrow and deep sympathy in this heavy affliction and commend her to the God of the fatherless and the widow, who both breaketh and bindeth up.

That we express to the Anti-Saloon League of New Jersey our deep sense of the great loss the League has sustained, and pray God for his guidance and wisdom in the selection of a successor who will lead to ultimate victory.

That the Stated Clerk of Synod send a copy of this resolution to the widow, and to the Anti-Saloon League of New Jersey.

JOSEPH HOWELL.

WM. V. LOUDERBOUGH,
Chairman.

XVI.—REPORT OF THE PERMANENT COMMITTEE ON PROPORTIONATE AND SYSTEMATIC BENEFICENCE.

Your Committee on Proportionate and Systematic Beneficence presents its annual report to Synod as follows:

In the preparation of the report it has been the aim of the committee to gather together such facts and figures as would bring before the Synod in as brief and concise a way as possible the status of its beneficence for the past year, calling attention to any particular observations which the committee has made in its careful review of the year's work.

The aim of our Church in the matter of its beneficence, as interpreted by your committee, is three-fold:

First.—An offering from every church and from every member of the church for every board of the Church.

Second.—Systematic Beneficence, implying order and system in the conduct of this portion of our work. And

Third.—Proportionate Giving, that our gifts to the Lord bear some fitting relation to our income and ability.

As relating to the first of these standards, an offering from every church for every board of the Church, an examination of the minutes of the Assembly for the eight home Presbyteries reveals the following table:

Number of churches in Synod (Eight Home Presbyteries), ...	364
Number of offerings required for all Boards of the Church, ...	3,276
Offerings taken as recorded in the minutes, ...	2,853
Blank spaces, ...	423

Percentage 87.

As taken by Presbyteries, Monmouth leads in the percentage of offerings taken with New Brunswick second, the order being as follows:

Presbyteries	*Churches*	*Spaces*	*Offerings Reported*	*Blanks*	*Per-centage*
Monmouth, ...	49	441	423	18	95
New Brunswick, ...	39	351	332	19	94
West Jersey, ...	66	594	538	56	90
Morris and Orange, ...	46	414	362	52	87
Newton, ...	36	324	282	41	87
Newark, ...	43	387	323	64	83
Elizabeth, ...	43	387	324	63	83
Jersey City, ...	42	378	274	104	72

In general it may be said that the churches as a rule have proven loyal to the boards, the blanks occurring for the greater part among the chapels and mission stations. Nine of the nineteen blank spaces for

New Brunswick, for example, being in the Magyar Church, also eight of the eighteen in Monmouth being similarly accounted for.

The change which is gradually spreading over the entire aspect of the Church in New Jersey, rendering it a Home Mission field of rare opportunity, more noticeable at present in the eastern Presbyteries, has greatly altered conditions.

Corisco Presbytery, with a single exception, has omitted its contributions to the boards, while Havana has but four that have proven faithful.

The church of Sancti Spiritus fills all the spaces, Guines fills all but one; Matanzas all but three; Havana First fills two spaces.

Of the 402 churches in Synod (including these two Presbyteries), 99 have contributed to all of the nine boards; 52 to seven boards; 24 to six boards; 11 to five boards; 15 to four boards; 10 to three boards; 18 to two boards; 28 to one board, and 42 to none of the boards.

The benevolence of the Synod for the year as revealed in the Assembly's minutes is as follows:

	Home Missions	*Foreign Missions*	*Education*	*S. S. Work*
1911, ...	$167,663	$125,971	$10,182	$15,268
1910, ...	162,597	125,462	10,035	13,922
Gain, ...	$5,066	$509	$147	$1,346

	Church Erection.	*Relief.*	*Freedmen.*	*Aid for Colleges.*	*Temperance.*
1911, ...	$18,541	$14,242	$10,058	$9,787	$7,489
1910, ...	21,209	12,705	10,097	8,678	7,005
	Loss, $2,668	Gain, $1,537	Loss, $39	Gain, $1,109	Gain, $484

	General Assembly.	*Congregational.*	*Miscellaneous.*
1911, ...	$10,268 73	$1,316,936	$88,749
1910, ...	9,149 79	1,280,571	59,383
Gain, ...	$1,118 94	$36,365	$29,366

	Total Contributions.	*Membership.*	*Per Capita Gifts.*
1911, ...	$1,795,154 73	85,684	$20 92
1910, ...	1,720,813 79	84,850	20 28
Gain, ...	$74,343 94	834	64

As this has been the banner year in all our boards, save one (that of Church Erection), we rejoice that New Jersey has contributed her share to this increase, regretting only that she has not been able to maintain her position as leader in the noble undertaking.

Having led the way to better things, she is now apparently willing that the other Synods should surpass her in their attainment.

A comparison of New Jersey with other Synods of the first class, whose per capita gifts to the boards and General Assembly's Committee on Temperance ranks above $4.00 per annum, is as follows:

New York (first), per capita gifts,	$11.392
Minnesota (second), per capita gifts,	5.136
Illinois (third), per capita gifts,	4.934
Baltimore (fourth), per capita gifts,	4.443
New Jersey (fifth), per capita gifts,	4.425

The relative position of New Jersey among the Synods for the past decade is as follows:

In 1900 she leads the Synods with a per capita gift of $6.01, the rest being: Illinois, $4.44; New York, $4.30; Pennsylvania, $4.12; Baltimore, $4.00.

In 1901, though gaining on the previous year, she yields to New York, the table being: New York, $6.25; New Jersey, $6.19; Illinois, $5.11; Pennsylvania, $4.57; Baltimore, $4.45.

Resuming her leadership again in 1902 with a magnificent gain, the table being: New Jersey, $6.55; New York, $5.54; Pennsylvania, $5.46; Baltimore, $5.14; Illinois, $4.37.

Her leadership is maintained for three successive years until 1906, when she yields to Oregon and California in her per capita gifts. Oregon, $9.055; California, $8.908; New Jersey, $8.46; New York, $4.63.

1907, Illinois comes to the front with $7.08; New York second, $6.98; New Jersey, $5.48; Baltimore, $5.14; Pennsylvania, $4.47.

In 1908 her position is again second: Minnesota, $7.35; New Jersey, $4.79; Baltimore, $4.24; New York, $4.24; California, $4.25.

1909, Kentucky is first, $8.36; Minnesota, $4.91; New Jersey, $4.81; Baltimore, $4.49; Oregon, $4.13.

In 1910 we have Minnesota, $7.20; New York, $4.41; New Jersey, $4.38; Baltimore, $4.36; North Dakota, $4.29, and Illinois, $4.24.

This year, however, it is noticeable that the Synod drops to the fifth place, the table being (see above).

New York's high rate per capita this year is due to an unusually large contribution in that Synod to Foreign Missions, being $1,340,631, as compared with $284,373 for the previous year.

The computation of the standing of the Home Presbyteries, based on the minutes of the Assembly, yields the following table:

	Membership.	*Boards, per Capita.*	*Rank.*	*Congregational.*	*Rank.*	*Miscellaneous.*	*Rank.*	*Total.*	*Rank.*
2	Morris and Orange,	$7.555	1	$18.854	3	$1.43	2	$27.839	1
3	Elizabeth,	6.341	2	13.46	6	.736	4	20.537	5
1	Newark,	5.898	3	17.239	4	1.178	3	24.315	3
4	New Brunswick,	3.537	4	13.217	7	.667	6	17.431	6
5	Jersey City,	3.329	5	21.119	1	2.708	1	27.156	2
7	Monmouth,	2.522	7	19.514	2	.440	7	22.476	4
6	West Jersey,	2.767	6	13.614	5	.69	5	17.071	7
8	Newton,	1.844	8	9.379	8	.239	8	11.462	8

The computation of the same Presbyteries, based on the reports of the Boards, including Temperance, results as follows:

1911.	Rank.	Presbyteries.	1910.	Rank.
$5.179	1	Morris and Orange,	$5.20	1
3.971	2	Elizabeth,	3.978	2
3.469	3	Newark,	3.155	3
2.604	4	New Brunswick,	2.515	4
2.545	5	Jersey City,	2.35	5
2.154	6	West Jersey,	2.07	7
2.077	7	Monmouth,	2.22	6
1.486	8	Newton,	1.51	8

It is to be observed that four Presbyteries increased their per capita gifts to the boards over the report of last year, while four decreased them. Those increasing their per capita gifts are:

Increasing.

West Jersey,	.084
Jersey City,	.195
New Brunswick,	.089
Newark,	.314

Decreasing.

Morris and Orange,	.021
Elizabeth,	.007
Monmouth,	.143
Newton,	.024

Average Per Capita for the Eight Home Presbyteries.

1911,	$2.935
1910,	2.875

Gain per capita over last year, .06.

2,500 copies of the leaflet, "A Comprehensive System of Church Finance," approved by the Assembly's Executive Commission, have been distributed by your committee amongst pastors and elders of the churches of Synod, and also literature on "The Tithing Principle," to the number of 7,800 pages.

It may be noted that the total apportionment to the Synod of New Jersey for the year 1911 and 1912 is $264,979. Of this amount, $65,449 it is expected that the women's societies will raise. The balance, $199,530, is the amount which is desired from church offerings.

The Committee offers the following recommendations:

1. That inasmuch as there appears to be an increasing number of blank spaces in the columns of the Assembly's minutes, pastors and sessions be urged to set before their churches the ideal so frequently

alluded to and upheld by the General Assembly of "An offering each year for each board, from each church, and from each member of the church," and to labor unceasingly for the realization of this high ideal.

2. That Synod heartily approve of the "Budget Plan" of benevolence for our churches, as devised and instituted by our General Assembly, and urge upon our Presbyterial commissions and committees the adoption and putting of the same in operation in our churches.

3. That Synod endorse the action of our last General Assembly in reference to the church finance, namely:

a. That in order that each congregation may have a Scriptural and business-like method and system for raising and administering the funds of the church, we recommend to our churches and church sessions the adoption of the budget and voluntary subscription system for church support, and of the budget and subscription system for raising benevolent and missionary funds; all pledges to be secured as far as possible on the weekly basis, and weekly payment to be made through the envelope system.

b. That an efficient missionary committee be constituted in each congregation, representing and correlating all the boards and societies, and responsible for educating the entire membership along missionary lines, under the authority of the session of each church.

c. That duplex envelopes be used, not only in order to keep church support and missionary funds distinct, but particularly to emphasize the relative importance of the latter.

4. That, as in a general way, from time to time, the attention of the church has been directed to the "Tithing System" of the giving of one-tenth of one's income to the Lord, and in view of the fact that thus far all other plans and methods devised for obtaining the necessary funds for the carrying on of the Lord's work have proven so utterly inadequate for the work in hand, we recommend to the pastors and sessions of our churches the serious consideration of this system as the fitting solution of the problem that is before us.

5. That Synod urge upon pastors and sessions the importance of an extensive circulation in their congregation of our church magazine, *The Assembly Herald,* also the publications of our Women's Board, *The Home Mission Monthly* and *Over Sea and Land,* as also the free literature of our Boards furnished on request.

6. That Synod appropriate the usual sum of $25 for the educational work of the committee for the ensuing year.

ALMER W. KARNELL.

W. W. CASSELBERRY,
Chairman.

XVII.—REPORT OF THE PERMANENT COMMITTEE ON PRESBYTERIAN BROTHERHOOD.

To the Synod of New Jersey:

The Presbyterian Brotherhood of New Jersey was organized at Trenton, in February, 1907. In October of the same year, the Synod appointed a Permanent Committee on Presbyterian Brotherhood, with which the Presbyterian Brotherhood might confer from time to time, "as occasion should require, or as expediency should suggest."

During the past year there has been no call for conference. The Permanent Committee has rejoiced in the vigor with which the work of the Brotherhood is prosecuted, the wisdom with which its plans have been formed, the visible fruits which have attended its labors.

It calls attention to the large attendance recorded at the annual convention of 1911, held at Paterson, and makes declaration of the instruction and inspiration found by all who were present. It would urge pastors to encourage the attendance of the men of their congregations at the convention of 1912, to be held on Lincoln's birthday, in the Westminster Church, at Elizabeth.

WILLIAM FORCE WHITAKER.

J. FITHIAN TATEM,
Chairman.

XVII. *a.*—REPORT OF THE PRESBYTERIAN BROTHERHOOD OF NEW JERSEY.

To the Synod of New Jersey:

The Presbyterian Brotherhood of New Jersey, in submitting its fifth annual report, can speak of visible progress. It cannot declare that every church in the Synod has a men's organization of some name or kind of service. But it is confident, after its survey of the field and its work therein during one more year, that there is a growing interest in men's work and a higher appreciation of the value of effort that is organized.

During the year the Executive Council has held more meetings than in any earlier twelve months, gathering at Trenton and New York alternately, and almost bi-monthly. Between these meetings the members of the Council have given time and effort to Brotherhood work, employing correspondence and personal visitation in explaining and enforcing the message of the Brotherhood to the Presbyterian laymen of the State.

The fifth annual convention of the Brotherhood was held on Monday, February 13th, 1911, at the East Side Church, in Paterson. Two hundred and thirty-three men were enrolled as present. Every provision was made for the convenience and comfort of the guests. The singing throughout the day was enthusiastic, under the direction of Mr. Crystal Brown. The collation, ample and well served, provided by the Men's Clubs of Paterson, brought the delegates together in a social hour of pleasant experience and happy memory. Instructive addresses were made during the day by Dr. Wilbert W. White, of New York; Judge John Rellstab, of Trenton; Mr. Edward H. Dutcher, of East Orange. Practical suggestions were offered in the discussion of announced themes, under the leadership of Mr. Wm. O. Ludlow, Mr. J. Fithian Tatem, Rev. Minot C. Morgan, Dr. James D. Steele and others. Inspiration was found in the messages delivered by Dr. Robert E. Speer, Dr. John McDowell and Dr. J. Douglas Adam.

The following officers were elected for the year:

President—Mr. Harvey C. Olin, of East Orange.

Vice-President—Mr. Wm. A. Arnold, Paterson.

Vice-President—Judge John Rellstab, of Trenton.

Vice-President—Mr. J. Fithian Tatem, Haddonfield.

Secretary—Mr. John Findlay, 105 Ward street, Paterson.

Assistant Secretary—Mr. Wm. A. Sumner, Paterson.

Treasurer—Mr. Joseph Weber, Jr., Newark.

Members of the Executive Council:

Elizabeth Presbytery—Rev. Wm. Force Whitaker, D. D., Mr. Clarence J. Busby.

Jersey City Presbytery—Rev. Jas. D. Steele, Ph. D., Mr. Wm. B. Kendall.

Monmouth Presbytery—Rev. Jas. H. Dunham, Mr. John C. Allen.

Morris and Orange Presbytery—Rev. Minot C. Morgan, Mr. Wm. O. Ludow.

Newark Presbytery—Rev. John McDowell, D. D., Mr. Waldo C. Genung.

New Brunswick—Rev. Linius L. Strock, Mr. Calvin Solliday.

Newton Presbytery—Rev. James Moore, Mr. Wm. W. Woodward.

West Jersey Presbytery—Rev. U. Franklin Smiley, D. D., Mr. Thos. W. Synnott.

Attention is called to the nine committees of the Brotherhood, with the following chairmen:

1. Organization of Societies, Mr. Ludlow.
2. Business Methods in Churches, Mr. Synnott.
3. Bible Study, Dr. Whitaker.
4. Missions, Rev. M. C. Morgan.
5. Church Attendance, Dr. Steele.
6. Social Service, Dr. John McDowell.
7. Fraternal Relations, Mr. Tatem.
8. Country Churches, Mr. Allen.
9. Literature, Mr. Buzby.

The Brotherhood, at work during half a decade, has proven its power. This power can be multiplied many fold if more organizations of men can be established. In the current Synodical year a great opportunity for service is set before our brethren. The Men and Religion Movement is here. While the power is of God, He has been pleased to find His apparatus in men. "He could not make Antonio Stradivari's violins without Antonio." Are the men ready? Organization is not an end, but a means. There is no call for new machinery save where all machinery for men's special employ has been lacking. Is not this the year in which to prepare, both in form and in spirit, for a more aggressive effort upon the part of Christian men, with men and for men? "Ye that are men *now* serve Him."

In concluding its report, the Brotherhood would raise this question: May not this be the best season for the forming of a band of men for men's work in *every* congregation? Do it now! If there be no laymen ready for local leadership, let the pastor accept this leadership for the time, while seeking out and teaching and drilling some good man who in due season shall be a trained leader of men. More and more of our lay brethren are being persuaded in soul that Christianity is a man's religion; that it demands a man's best; that a man is never more manly than when enlisted in an organized effort to seek the honor of the Son of Man and the Glory of God.

WILLIAM FORCE WHITAKER.

Harvey C. Olin, *President*,
156 Fifth Ave., New York.
John Findlay, *Secretary*,
105 Ward Street, Paterson.

XVIII.—REPORT OF THE SPECIAL COMMITTEE ON INTER-CHURCH FEDERATION.

We find that there is a great increase of interest in the matter of Inter-Church Federation and that a great deal of definite work is being done. It is reported by the Federal Council that more progress was made last year in organizing State federations than in the preceding five years. The Home Mission Boards of the Churches federated have secured, under the advice of the Joint Committee on Home Missions, which is composed of members of the Home Mission Committee of the Federal Council and members of the body known as the Home Missions Council, the adoption of a basis of comity and co-operation in Home Mission work west of the Mississippi river. The recommendations contained in this basis have been adopted by Boards representing 5,000 out of the 6,066 missionaries engaged in that portion of the country. The Commission on Social Service has also rendered important service in making clear the sympathetic attitude of the Churches as a whole toward labor, and their readiness to aid in the solution of the many trying and difficult social problems which are inherent in the complex civilization of the twentieth century. The committees of the Council on Sabbath Observance and on Temperance have done excellent work in their line. Lately a new committee on Evangelistic Work has been provided for, to meet the pressing need of solving problems pertaining to co-operation in evangelism.

Turning to our State, we would remind the Synod that two years ago the Synod voted that it would be desirable to form an Inter-Church Federation of the State as a local branch of the Federal Council, and authorized your special committee to take up the matter with those Church bodies of equal rank in the State. Last year we reported to you quite fully (See minutes of Synod, 1910, pp. 18-20) what we had done, and that the date of the organization was near at hand. We now report that your committee followed out your directions fully, in connection with similar committees appointed by other Church bodies, and, in conference with the secretary of the Eastern District of the Federal Council, Rev. Hugh B. MacCauley, D.D., in whose territory this State lies, and who is also a member of your committee, took steps leading to the forming of the new federation. We also call the attention of Synod, later on in our report, to the matter of appointing to the new council the denominational vice-president and the Synodical delegates, as provided for by the by-laws of the new federation. We now wish to report some very definite steps by way of progress, showing the practical character of the movement.

The Synod will be interested to learn that the Federation, in localities where it has been organized and is at work, has amply justified the most sanguine expectations. The bond of fellowship binds together more

closely various branches of the one great Church, for more courageous effort in quickening the spiritual life of the people and edifying the Body of Christ, always to be recognized as the primary function of every church. But furthermore, in the widespread influence of the churches in stimulating public opinion in all matters of an ethical nature, and in standing strongly for law and order and decency and right in all matters of a civic and social nature, the Inter-Church Federation co-ordinating all the moral forces resident in the great body of the Church of Christ, has shown itself to be a formidable foe to lawlessness and vice, and a most effective agency for the promotion of the public good. We give, as two instances, or examples, of these principles, the matter of the State Federation and the older organization at Trenton.

ORGANIZATION OF THE FEDERATION.

The Inter-Church Federation of New Jersey was organized at Trenton, N. J., on January 27th, 1911, delegates from ten denominations being present at the convention. The president is Rev. James W. Marshall, D. D., pastor of the First Methodist Church of New Brunswick; Recording Secretary, Rev. Robert C. Hull, pastor of First Baptist Church of Summit; Corresponding Secretary, Rev. Hugh B. MacCauley, D. D., of Trenton, Secretary of the Eastern District of the Federal Council of Churches; Treasurer, Mr. Thomas W. Synnott, Wenonah; Chairman of Finance Committee, Mr. J. Fithian Tatem, Haddonfield.

CONTROLLING PRINCIPLES.

The object of the Federation is as follows:

1. To express the unity and fellowship of the Christian churches of New Jersey in Jesus Christ as their divine Lord and Saviour.

2. To bring the Christian bodies of New Jersey into united service for Christ and the world.

3. To encourage devotional fellowship and mutual counsel concerning the spiritual life and religious activities of the churches.

4. To foster evangelistic movements; to promote the spirit of comity and co-operation among all our churches; to advance the charities of the State; to safeguard the welfare of children; to encourage the feeling of mutual helpfulness among all parts of society, especially between employer and employed; to protect the interests of the Sabbath, temperance, good citizenship, social purity, law and order, and to secure and exercise a larger combined influence for the churches of Christ in matters pertaining to the moral and social life of the people.

The lines followed are those laid down by the great Inter-Church Conference on Federation, that consisted of delegates from thirty Protestant denominations, and was held at New York, in November, 1905. These principles were afterwards reaffirmed and promulgated at

the First Federal Council of Churches of Christ in America, held at Philadelphia in December, 1908. Three definitions lately announced by Federal Council authority will help to a better understanding of the movement, to wit:

1. "The Federal Council of the Churches of Christ in America is a body of clerical and lay delegates, chosen by the National Assemblies, of the Christian churches federated, and acts as the central congress of such churches under a constitution duly adopted, and thus manifests their essential oneness in Jesus Christ as their divine Lord and Saviour, and brings them into united service for Christ and the world."

2. "An Inter-Church Federation is a voluntary association of two or more churches, contiguously situated in any state, county, city or other locality, and connected with the denominations which are in the Federal Council, and organized under a code of by-laws adopted by them as a local branch of the Federal Council, for the purpose of working together in behalf of the social, moral and spiritual betterment of their communities.

3. "The Council of an Inter-Church Federation is a committee, consisting of pastors and lay delegates chosen by the churches of a Federation, for the purpose of representing them, and as their executive agent, for securing their co-operation in carrying out the purposes of the Federation."

FOUNDED ON CHURCHES.

The Federation has been founded on churches and not on voluntary societies of either ministers or laymen. The by-laws say: "This Federation shall be composed of those churches in the State that shall by vote of their supervising denominational body, as nearly as the same may be conterminous with the State or in the absence of such superior body, then by their own individual vote, agree to abide by the Constitution and By-Laws of this Federation." (Article III, Section 1).

GOVERNED BY A COUNCIL.

The work of the Federation is carried on by a State Council composed of ministerial and lay delegates, chosen by the various State denominational bodies federated, in such a way that there is one minister and one lay delegate to each denomination for every twenty thousand communicants or major fraction in the State, provided that each denomination shall be entitled to at least one minister and one lay delegate of whom the denominational vice-president shall be one. This Council also includes the officers of the Federation and the chairmen of the Standing committees and any other person in a representative capacity chosen by a two-thirds vote at any meeting of the Council. (By-Laws, Article IV).

RELATION TO OTHER FEDERATIONS.

Also, it is composed of Protestant evangelical bodies. In this way it is hoped to secure harmony. There are many things that Protestants must carry on in their own way. For example, evangelistic work, religious education for the young and Sabbath observance would not be carried on by the Roman Catholics or Jews in a way approved by us. Similarly, they have matters which are peculiar to them. But in other reforms, such as excise legislation, our Federation could work with their federations just as well as if they were all in one. An instance of such a combination was the Protestant-Catholic Conference in New Jersey, which prepared the celebrated Bishops' Bill in 1906, defended it in 1907, and again in 1908.

CO-OPERATING ORGANIZATIONS.

Provision has been made for bringing into co-operation with the Federation other organizations outside the church that are engaged in betterment work, but which need to be correlated to the Church so as to prevent overlapping, rivalry and waste.

The By-Laws read as follows: "Any organization operating in New Jersey for religious, moral or philanthropic ends may, on its application and on the approval of the same by at least a two-thirds vote of the Council, become a co-operating organization of this Federation. Such organization, before it is approved as co-operating, must agree to submit a complete report of its work to the Council and to open its books and accounts at all reasonable times to the inspection of a properly authorized committee of the Council.

"A co-operating organization may submit its budget of estimated expenditures to the Council, and if the Council approves it, such organization may be aided by the Council in the raising of the funds provided for in such a budget.

"Such co-operating relationship may be terminated at any time by the co-operating organization, or by a majority vote of the Council." (By-Laws, Article VIII.)

PRACTICAL WORK.

The State Committee met in Trenton on March 9th, 1911, and spent the whole day in conference. Bishop Scarborough, of the New Jersey Diocese of the Episcopal Church, was present and took part in the discussion on comity, and pronounced the benediction.

The Council voted that each County Federation in the State be recognized as a local branch of the State Federation, and that the president and corresponding secretary thereof be admitted to the meetings of the State Council as corresponding members.

The Council adopted a full program of work as follows, to wit: To finance a budget of $2,500, of which $500 was appropriated for the

Federal Council; to organize all the twenty-one counties of the State as local branches; to make a study, by the Comity Committee, of the various mission fields in the State, so as to reduce overlapping, rivalry and waste, and to make an investigation of the question, particularly in over-churched communities, whether one of the church edifices or other suitable building might not be used in common for social and other community purposes; to correspond with the State Y. M. C. A. as to what can be done to relate the "Men and Religion Forward Movement" more closely to the churches, and similarly to bring the Laymen's Missionary Movement more nearly to the churches; to oppose before the Legislature the Sunday baseball bills; to ask for a new theatre act, prohibiting the attendance of minors under sixteen years of age, at theatrical, vaudeville and moving picture shows without a legal guardian; to ask for an act establishing in each municipality a local censorship of plays and public exhibitions; to co-operate with the movement to prohibit mid-night service by messenger boys; to organize a movement in behalf of reform in the method of selecting grand and petit juries; to provide for an annual State Conference of the churches and related moral agencies.

Also, the Executive Committee met in Trenton on March 29th, 1911, and carried the State program still further, spending a day in conference It was resolved that we aid the Anglo-American Peace Movement as proposed by the Federal Council, and ask all our pastors to preach on the subject of "Arbitration as a Substitute for War," on Sunday, April 30th, 1911, or other near-by date. It was voted to take up the appeal to us of the Warren County Inter-Church Federation, for aid in an effort to reduce or end the Sunday labor on "the Lackawanna Cut-off."

The results of this State-wide effort have been very gratifying. More particularly the federating of the counties has gone forward very successfully and promises completion at an early date. The anti-Sunday bills were all killed. The new theatre act, which was our measure, and the messenger boy service act were signed by the Governor and are now laws. A good beginning has been made in the censorship and jury movements. It is expected that each county, as a local branch, will assist locally in creating sentiment in favor of the State program.

THE TRENTON FEDERATION.

We report, as another example of definite work, the Trenton Federation, in a city having about 100,000 inhabitants. This Federation includes thirty-seven Protestant churches of the city, with an enrolled membership of about 14,000 communicants. It is just beginning its sixth year of continuous, forceful life. It financed a budget last year of $3,200, has resolutely kept out of debt, has never missed its quarterly meeting, and at every meeting has taken up new and important work, evangelistic, Sabbath, temperance, social purity or social service. It maintains a first-class office in the center of the city with clerical help and complete equipment. It supports, also, an executive secretary, who, as City

Missionary, preaches and visits every Sunday morning at the almshouse, and similarly at the county jail every Sunday afternoon, and as Charity Superintendent, supervises the Charity Bureau at the central office, and visits the promiscous poor of the city, in connection with the pastors, every day in the week. The Federation has carried on street preaching from the auto and work in the gospel tent every summer, besides waging a vigorous campaign all the time in behalf of temperance, Sabbath observance, purity of the stage and social service. Only a few weeks ago the Federation, in connection with that of the State, made such a vigorous protest to Governor Wilson against the public exhibition of the moving pictures of the Jefferies-Johnson prize fight at the Inter-State Fair and county fairs of New Jersey that His Excellency took steps that led to the cancelling of the exhibitions throughout the State. Much more might be said concerning the work of this local Federation, but this is sufficient evidence of the work that a Federation can do.

GENERAL UPLIFT.

What is needed now is that all the pastors and churches in each county may realize that they must do the part that falls to them in advancing and protecting the cause of church co-operation, civic righteousness and community betterment. There is a gospel to be preached and a social service to be followed. No partial program will meet the needs of modern times. The program of Christianity provides for body, soul and spirit, for civil and religious betterment. The Northern Baptist Convention, in session at Philadelphia in June, 1911, following the guidance of the Committee on "Denominational Objective," which had been appointed the preceding year by the convention at Chicago, splendidly speaks in its published report as follows: "Every church should have a constructive program for serving the social needs of its community, either individually or through the largest possible co-operation with other organizations for human uplift. Wherever possible the local church should co-operate with other local bodies, both Baptist and non-Baptist, for increased fellowship and efficiency."

What is also needed is an adequate financial support by the churches generally and by benevolent individuals able to give. The cause of Inter-Church Federation is the cause of common sense. It is a holy crusade. It calls for large donations worthy of the great cause of Christian unity and church co-operation. It is the burden of our Master's prayer, "That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us, that the world may believe that thou hast sent me."

We submit the following resolutions for action:

1. That this Synod does hereby reaffirm its approval, in co-operation with the action of other Church Bodies in the State, of the organization and principles of the Inter-Church Federation of New Jersey, and does authorize the Moderator and Stated Clerk to appoint,

as provided in the by-laws of the Federation, the Denominational Vice-President, representing this Synod, and the quota of delegates to the State Council, to be sent by this Presbyterian Body, being four ministers and four lay members, that is, one minister and one layman for every twenty thousand communicants, or major fraction thereof, in the State.

2. That the attention of all our Presbyteries be now definitely called to this subject by the Stated Clerk of Synod, with the recommendation that, if the way be clear, a place be set upon the docket of Presbytery for the hearing of the report on Inter-Church Federation and related questions, and that the Presbyteries be requested to co-operate, through their Federation committee, with this unity movement.

3. That, in view of the need for stimulating and supervising this movement throughout the Synod, the Special Committee on Inter-Church Federation be continued, and that the Moderator and Stated Clerk be authorized to re-arrange the Committee so as to provide for a Chairman and eight members, one for each home Presbytery.

4. That the Synod would especially recommend the efforts of the State Council of the Inter-Church Federation to solve the problems connected with the overlapping of churches, and with the consequent overlooking of neglected districts and the increasing difficulty of church maintenance; and would hereby recommend to all our Church Extension Committees, and other agencies that have to do with this situation, that they render willing service in behalf of comity relations and agreements.

HENRY COLLIN MINTON,
Chairman.

XIX.—REPORT OF THE PERMANENT COMMITTEE ON HISTORICAL MATERIAL.

As indicated in minutes of Synod for 1910, page 133, the Chairman of the Committee on Historical Materials for the Presbytery of Newton, Rev. John C. Clyde, D. D., was appointed to prepare this report of Synod's committee for 1911. In pursuance of this duty, a communication was sent to the Chairmen of the Committees on Historical Materials of all the other Presbyteries, requesting them to furnish such items of interest, in their respective fields, as would be appropriate for this report. Replies have been received from three Presbyteries.

That from the Presbytery of West Jersey says: "There is nothing in the Presbytery of West Jersey in the way of new historical material that would properly find a place in your report."

The late chairman of the committee of Monmouth Presbytery, among other things, says: "While I was in the Historian's office, I constantly gathered up historical materials, of one thing and another, and deposited them in the Library of the Theological Seminary at Princeton, where they can be examined at any time by the interested student.

"Since last October, no very important historical materials have come to our knowledge, or possession, as far as I now remember. On June 18th, 1911, the church at Oceanic had a celebration, the fiftieth anniversary of the organization of the church and the twenty-fifth anniversary of the dedication of the present church edifice.

"The Presbytery of Monmouth possesses, in printed form, short historical sketches of almost every church on our list, all except those of a very recent date in organization."

A most important history connected with the Monmouth Presbytery is that of the Old Tennent Church, of Revolutionary fame, published in 1905 by the pastor, Rev. Frank R. Symmes.

From the Presbytery of New Brunswick comes the report that "the chief matters of interest at present are the preparations going on for the observance of the two hundredth anniversary of the First Church, Trenton, and the one hundredth of the Theological Seminary at Princeton, both to take place in 1912."

It is worthy of notice that in the Flemington Church, of this Presbytery, on September 17th, 1911, there was dedicated a window to the memory of Rev. George Scudder Mott, D. D., a former pastor.

As to the Presbytery of Newton, it may be said: Among the articles prepared by the writer of this report for the Encyclopaedia of the Presbyterian Church in the United States of America, Alfred Nevin, D.D., LL.D., editor, published in 1888, two relate to the history of Presbyterianism within the bounds of this Presbytery. They are

"Newton Presbytery," page 572, and "Presbyterianism in Northern New Jersey," page 674.

In these articles the historical outline is given of Presbyterianism in Northern New Jersey and adjacent parts of Pennsylvania. Also separate histories of practically all—and especially of the oldest—individual churches were collected and years ago deposited with the Presbyterian Historical Society, at Philadelphia, where they may be consulted. Also a connected history of the Presbyterian Churches within the bounds of the Presbytery, which embraces the present two counties of Sussex and Warren, has been prepared, and is in manuscript form, bringing the history down, practically, to the present generation. This manuscript is divided into convenient parts, so that it may be used as lectures within the bounds of particular churches or localities, should they be desired.

The writer of this report, by invitation, delivered an address before the Sussex County Historical Society, at Newton, on June 8th, 1911, it being the one hundred and fifty-eighth anniversary of the organization of the county, which, at that time, included the present county of Warren. This address was practically a part of the manuscript history just referred to, and gave the trend of the settlement of the section of the country in question; and the names of many of the early settlers who formed the earliest Presbyterian and other churches in the region.

Worthy of mention in this report is the Centennial Anniversary of the First Presbyterian Church of Easton, Pa., observed October 8-11, 1911. The first inception of the church was on April 11, 1798. This was in a building where the Easton High School now stands. The services were held there until October, 1811, when the first services were held in a church building on the present site at Second and Bushkill streets, Easton, Pa. When the Presbytery of Newton was formed out of New Brunswick in 1817, the Easton Church, with others, came under its jurisdiction and so remained for many years.

JOHN C. CLYDE.

JOSEPH F. FOLSOM, *Chairman.*

XX.—REPORT OF THE CUSTODIANS OF HISTORICAL MATERIAL.

The Custodians of Historical Material respectfully report that the following material has been deposited upon the Synod's shelves during the past year:

From the Rev. Frank D. P. Hickman—
Sessional records of the church of Angom, West Africa.

From the Rev. Robert Hamill Nassau, S. T. D.—
"Corisco Days" and "Days Out of School," African sketches, by Dr. Nassau.

From the Rev. J. E. Peters, Sc. D.—
Golden Anniversary, Second Church of Camden, and Dedication of new church, Haddonfield, 1908.

From the Rev. Eben B. Cobb, D. D.—
Twenty-five years of pastorate of Second Presbyterian Church, Elizabeth.

From Elder Cornelius H. Clark—
Manual of Westminster Church, Elizabeth, 1911.

From the Rev. George H. Ingram—
Historical sketch of the beginnings of the Presbytery of New Brunswick.

JOSEPH H. DULLES,
WALTER A. BROOKS,
Custodians.

XXI.—REPORT OF THE TREASURER OF TRUSTEES.

EBEN B. COBB, TREASURER,
IN ACCOUNT WITH
THE TRUSTEES OF THE SYNOD OF NEW JERSEY.

Dr.

Cash on hand Sept. 30th, 1910	$191 26	
Interest on bonds	80 00	
Interest on Barnegat mortgage	36 25	
Interest on deposits	6 17	
Total		$313 68

Cr.

Paid Treasurer of S. H. M.	$40 00	
Paid Treasurer Forked River Church	36 25	
Cash on hand Sept. 30th, 1911	237 43	
Total		$313 68

EBEN B. COBB,
Treasurer of Board of Trustees.

Elizabeth, N. J., October 1st, 1911.
Examined and approved.

W. W. CASSELBERRY,
J. W. ROGAN.

The Trustees of the Synod of New Jersey, on September 30th, 1911, have in their possession the following:

(1) A bond and mortgage of the Presbyterian Church of Barnegat, N. J., for $725.00, dated October 10th, 1899, bearing interest at the rate of five per cent. This represents what is known as the "Holmes Fund," which was given to the Trustees for the benefit of the Presbyterian Church at Forked River, N. J. This mortgage is in the custody of Mr. Elwood C. Harris, 732 Prudential Building, Newark, N. J., who is one of the Trustees of Synod.

(2) One Elizabeth, N. J., "School Bond" for $1,000, bearing interest at four per cent., which bond represents the money held in trust by the Trustees for the "Monumental Fund," and two Elizabeth, N. J., "Adjustment Bonds," each for $500, bearing interest at four per cent., which bonds represent the sum of $1,000, held in trust by Trustees for Synodical Home Missions. These three bonds are in safe deposit box No. 400,

Union County Trust Company, Elizabeth, N. J., which city is the home of the Treasurer.

(3) Cash on deposit in the Camden Safe Deposit and Trust Company, bearing interest at three per cent., and amounting to $237.43. This money belongs, $226.83 to the "Monumental Fund" and $10.60 to the "General Fund."

EBEN B. COBB,
Treasurer of Board of Trustees.

Elizabeth, N. J., October 1st, 1911.

XXII.—REPORT OF THE TREASURER

EBEN B. COBB, TREASURER, IN ACCOUNT WITH THE SYNOD OF NEW JERSEY.

Dr.

To balance from previous account,		$714 77
To apportionments from eight Presbyteries,		700 00
To interest on deposits,		10 66
To advertising,		25 00
Total,		$1,450 43

Cr.

By janitor's bill (Lakewood),		$10 00
By salaries for year ending September 30th, 1911,.		210 00
By expenses of Officers of Synod,		12 07
By expenses of Committees—		
Executive Commission,	$16 65	
Auditing,	6 00	
Temperance,	2 50	
Systematic beneficence,	25 00	
		50 15
By printing minutes,		287 00
By binding minutes,		4 50
By plate for minutes,		2 10
By bond for Synodical Home Mission Treasurer, .		12 50
By cash on hand September 30th, 1911,		862 11
Total,		$1,450 43

Elizabeth, N. J., October 1st, 1911.

EBEN B. COBB,
Treasurer.

Examined and found correct, October 18, 1911.

W. W. CASSELBERRY,
J. W. ROGAN.

XXIII.—STATISTICAL REPORTS.

I.—THE PRESBYTERY OF CORISCO consists of sixteen churches and eighteen ministers, and has under its care three licentiates, five local evangelists and fifteen candidates for the ministry.

Ministers received—

December 10th, 1909, Rev. R. H. Evans, from the Presbytery of Cincinnati.

December 17th, 1909, Rev. Albert I. Good, from the Presbytery of Wooster.

Ministers deceased—

August 12th, 1909, Rev. George S. Ngande, at Benito.

Church organized—

January 12th, 1910, Lam.

Licensed—

August 17th, 1911, Ulate Belsali.

Candidate received—

August 16th, 1911, Abama Mve.

FRANK D. P. HICKMAN,
Stated Clerk.

II.—THE PRESBYTERY OF ELIZABETH consists of forty-five ministers and thirty-three churches, and has under its care four candidates for the ministry.

Received—

April 18, 1911, Rev. Hermann W. Hortsch, from the Presbytery of Waukon.

May 8, 1911, Rev. Herbert K. England, from the Presbytery of Brooklyn.

October 3, 1911, Rev. Edwin H. Bronson, from the Presbytery of Lehigh.

October 18, 1911, Rev. Charles E. Hoyt, from the Presbytery of Jersey City.

Dismissed—

January 17, 1911, Rev. John R. Sutherland, D. D., to the Presbytery of Philadelphia.

April 18, 1911, Rev. Herman G. Blaschke, to the Presbytery of Nassau.

June 20, 1911, Rev. Lawrence R. Howard, to the Presbytery of Binghamton.

June 20, 1911, Rev. Frank Werner, to the Presbytery of Philadelphia.

October 3, 1911, Rev. Charles F. A. Klein, D. D., to New York Classis of Reformed Church in United States.

Installed—

May 16th, 1911, Rev. Hermann W. Hortsch, pastor of First German Church, Elizabeth.

June 1st, 1911, Rev. Herbert K. England, pastor of First Church, Roselle.

Pastoral Relations Dissolved—

October 24, 1910, Rev. I. Alstyne Blauvelt, D. D., and First Church of Roselle.

January 17, 1911, Rev. Herman G. Blaschke and First German Church of Elizabeth.

April 18th, 1911, Rev. Thomas D. Wesley, and the Pluckamin Church.

June 20th, 1911, Rev. Frank Werner, and the Liberty Corner Church.

October 3rd, 1911, Rev. Almer W. Karnell, and the Connecticut Farms Church, to take effect January 1st, 1912.

Received candidate under our care—

October 3rd, 1911, Mr. Thomas Barbieri, from Presbytery of New York.

SAMUEL PARRY,
Stated Clerk.

III.—THE PRESBYTERY OF HAVANA consists of seventeen ministers (thirteen of whom are native Cubans and Spaniards), sixteen churches, and has under its care four licentiates and ten candidates.

Ministers received—

April 13th, 1910, Pedro Duarte, from the Protestant Episcopal Church.

April 13th, 1910, Dr. A. J. Diaz, from the Southern Baptist Church.

Ordained—

December 7th, 1910, Antonio Senti.

April 20th, 1911, Conon Vega Rodriguez.

Installed—

December 10th, 1910, Antonio Senti, at Marianao.

April 28th, 1911, Conon Vega Rodriguez, at Guines.

Expelled—

April 21st, 1911, Gregorio Martinez.

Received candidates—

October 13th, 1910, Narciso Lafuerza.
April 20th, 1911, Ramiro Misas.
April 20th, 1911, Moisés Gonzàlez.

HENRY B. SOMEILLAN,
Stated Clerk.

IV.—THE PRESBYTERY OF JERSEY CITY consists of fifty-two ministers and forty churches, and has under its care two licentiates and seven candidates.

Ministers received—

December 5th, 1910, Charles N. Van Houten, from the Classis of Hackensack, Christian Reformed Church.
December 5th, 1910, Charles S. Freeman, from the Presbytery of Westminster.
December 20th, 1910, Colbert M. Des Islets, from the Presbytery of Pittsburg.
April 18th, 1911, Franklin J. Miller, from the Presbytery of Monmouth.
June 5th, 1911, James G. Bailey, from the Presbytery of Brooklyn.
October 3d, 1911, Louis Nickse, from the Classis of New York, German Synod of the East, Reformed Church in the United States.
October 3d, 1911, Allan B. MacNeill, from the Presbytery of New York.

Ministers Dismissed—

December 5th, 1910, William Johnston, to the Presbytery of Newton.
December 5th, 1910, Charles H. Trusty, to the Presbytery of Pittsburg.
December 5th, 1910, F. Stanley Van Eps, to the Manhattan Congregational Association of New York City.
April 18th, 1911, George O. Tamblyn, to the Presbytery of New York.
April 18th, 1911, Robert A. Maclaren-Browne, to the Presbytery of El Paso, Texas.
June 4th, 1911, Walter B. Greenway, to the Presbytery of Philadelphia.
June 30th, 1911, August Jung, to the Presbytery of Philadelphia.
October 3d, 1911, Charles E. Hoyt, to the Presbytery of Elizabeth.

Licentiate received—

December 5th, 1910, M. J. Caldwell, from the Presbytery of Alaska.

Pastoral Relations Dissolved—

December 5th, 1910, Rev. Charles H. Trusty and the Lafayette Church.

January 10th, 1911, Rev. Charles Ellis Smith and the West Side Church, Englewood.
December 31st, 1910, Rev. D. W. C. Snyder and the Madison Avenue Church, Paterson.
June 4th, 1911, Rev. Walter B. Greenway and the Westminster Church, Jersey City.
June 30th, 1911, Rev. August Jung and the German Evangelical Church, Passaic.
July 17th, 1911, Rev. William A. Crozier and the Palisades Park Church.

Installations—
December 19th, 1910, Charles S. Freeman, as pastor of the Lafayette Church, Jersey City.
June 1st, 1911, Franklin J. Miller, as pastor of the Madison Church, Paterson.
June 15th, 1911, James G. Bailey, as pastor of the West Side Church, Englewood.
July 12th, 1911, William E. Griffin, as pastor of the Bethany Church, Englewood.
October 12th, 1911, Louis Nickse, as pastor of the German Evangelical Church, Passaic.

Licensed—
January 3d, 1911, Robert A. Maclaren-Browne.
June 5th, 1911, Leslie Vickers.

Candidates Received—
April 18th, 1911, John M. Van Tillburg.
April 18th, 1911, Ralph W. Rowland.
April 18th, 1911, Charles T. Bailie.
April 18th, 1911, Leslie Vickers.
October 3d, 1911, John A. De Boer.
October 3d, 1911, E. S. Bowen.

Ordinations—
October 27th, 1910, Carlo Altarelli.
November 4th, 1910, Hermes Cavarocchi.
January 17th, 1911, Robert A. Maclaren-Browne.
June 22d, 1911, Leslie Vickers.

Licentiate Dismissed—
December 5th, 1910, Herman Beck to the Classis of Sheboygan, Michigan.

Minister Dropped from Roll—
April 18th, 1911, Rev. Harvey Iserman (having become independent).

Church Organized—

June 16th, 1911, Bethany (Colored), of Englewood.

Credentials Returned—

June 22d, 1911, to Licentiate M. J. Caldwell at his own request.

Demits Ministry—

July 17th, 1911, Rev. Charles Ellis Smith and Letter of Dismission granted him to unite with the First Presbyterian Church, Garfield, New Jersey.

JAMES SCOTT YOUNG,
Stated Clerk.

V.—THE PRESBYTERY OF MONMOUTH consists of fifty-six ministers and forty-nine churches, and has under its care one licentiate and five candidates..

Received—

November 1st, 1910, Rev. Edward Haines Kistler, from the Presbytery of Lehigh.

January 24th, 1911, Rev. William Bulloch, from the Presbytery of Lehigh.

April 11th, 1911, Rev. Arthur A. McKay, from the Presbytery of Cayuga.

January 24th, 1911, Candidate Louis Hamborsky, from the Presbytery of Newark.

April 11th, 1911, Candidate David R. Evans, from the Presbytery of Lackawanna.

June 1st, 1911, Candidate Harry H. Blocher, from the Presbytery of Dayton.

September 26th, 1911, Candidate Alfred L. Taxis.

September 26th, 1911, Candidate Dominico Antonio Porphirio.

Dismissed—

April 11th, 1911, Rev. Franklin J. Miller, to the Presbytery of Jersey City.

June 27th, 1911, Rev. Charles A. Whitaker, to the Presbytery of Philadelphia.

April 11th, 1911, Licentiate George A. Leukel, to the Presbytery of Lehigh.

January 24th, 1911, Candidate Ross S. McCown, to the Presbytery of Chicago.

January 24th, 1911, the name of Candidate Howard J. Smith was dropped from the Roll.

January 24th, 1911, the name of Candidate John W. Lawrence was dropped from the Roll.

June 1st, 1911, Candidate Walter S. Davison, to the Presbytery of Cayuga.

September 26th, 1911, Candidate William P. Finney, Jr., was granted leave to retire, as he purposed to study for Medical Missions.

License—

April 11th, 1911, David R. Evans.
June 27th, 1911, Harry H. Blocher.
September 26th, 1911, Alfred L. Taxis.

Ordained—

November 1st, 1910, Licentiate Ralph A. Waggoner.
June 1, 1911, Licentiate David R. Evans.
June 30th, 1911, Licentiate Harry H. Blocher.

Installed—

November 1st, 1910, Rev. Ralph A. Waggoner, as pastor of the Columbus and Plattsburg Churches.
November 18th, 1910, Rev. Edward H. Kistler, as pastor of the Moorestown Church.
March 9th, 1911, Rev. William Bulloch, as pastor of the Englishtown Church.
June 1st, 1911, Rev. David R. Evans, as pastor of the Lakewood, Hope and Holmansville Churches.
June 17th, 1911, Rev. Arthur A. McKay, as pastor of the Oceanic Church.
June 30th, 1911, Rev. Harry H. Blocher, as pastor of the Freehold Church.

Pastoral Relations Dissolved—

April 11th, 1911, Rev. Charles H. Whitaker, with the Bordentown Church.
April 30th, 1911, Rev. Franklin J. Miller, with the Delanco Church.
September 26th, 1911, Rev. Ralph A. Waggoner, with the Columbus and Plattsburg Churches.
September 26th, 1911, Rev. George Swain, D.D., with the Allentown Church, after preaching forty-six years, thirty-seven of which were given to the Allentown pastorate.

FRANK R. SYMMES,
Stated Clerk.

VI.—THE PRESBYTERY OF MORRIS AND ORANGE consists of sixty ministers and forty-five churches, and has under its care six candidates.

Ministers Received—

January 17th, 1911, Conover S. Osborne, from the Presbytery of Redstone.
March 22d, 1911, Alvin E. Magary, from the Presbytery of Lackawanna.
October 3d, 1911, Martin Rosenbohm, from the Presbytery of George

Installations—

February 16th, 1911, Conover S. Osborne, over the Church at Mt. Freedom.

March 22d, 1911, Alvin E. Magary, over the Trinity Church of South Orange.

October 3d, 1911, Martin Rosenbohm, over the German Church of Myersville.

Pastoral Relations Dissolved—

January 17th, 1911, Alexander MacColl and the South Street Church of Morristown.

April 11th, 1911, Clarence E. Streubel and the Church at Flanders.

May 16th, 1911, John Douglas Adam and the First Church of East Orange.

September 19th, 1911, Roland E. Crist and the German Valley Church.

Ministers Dismissed—

January 17th, 1911, Alexander MacColl, to the Presbytery of Philadelphia.

January 17th, 1911, William H. Woolverton, to the Presbytery of New Brunswick.

April 11th, 1911, Robert Hastings Nichols, to the Presbytery of Cayuga.

June 20th, 1911, Clarence E. Streubel, to the Presbytery of Lackawanna.

September 19th, 1911, Roland E. Crist, to the Presbytery of Northumberland.

Ordination—

April 11th, 1911, William Gaius Greenslade.

Death—

May 4th, 1911, George H. Smyth.

JOHN F. PATTERSON,
Stated Clerk.

VII.—THE PRESBYTERY OF NEWARK consists of eighty-one ministers, and has under its care forty-one churches, one licentiate and thirty-four candidates.

Ministers received—

January 4th, 1911, Rev. George Walton King, D.D., from the Presbytery of Dayton.

February 1st, 1911, Rev. John J. Moment, from the Classis of South Bergen, Reformed Church of America.

February 1st, 1911, Rev. Dean N. Dobson, from the Presbytery of Huntingdon.

April 12th, 1911, Rev. Robert G. Davey, D.D., from the Presbytery of Manchester.

April 12th, 1911, Rev. Ferdinand V. D. Garretson, from the Presbytery of Newton.

October 3d, 1911, Rev. Smith Ordway, from the Presbytery of Rochester.

October 3d, 1911, Rev. R. Spencer Young, from the Presbytery of Binghamton.

Ministers dismissed—

January 4th, 1911, Rev. James L. Leeper, D.D., to the Classis of Ulster, Reformed Church of America.

January 4th, 1911, Rev. Alexander H. McKinney, Ph.D., to the Presbytery of New York

January 4th, 1911, Rev. Albert C. Fulton, to the Presbytery of Syracuse.

October 3d, 1911, Rev. William Hogarth Tower, to the Presbytery of Brooklyn.

October 3d, 1911, Rev. Ferdinand V. D. Garretson, to the Presbytery of Nassau.

Pastoral relations dissolved—

April 12th, 1911, Rev. Davis W. Lusk, D.D., with the Sixth Church, Newark.

Installations—

January 25th, 1911, Rev. George Walton King, D.D., over the Central Church, Newark.

February 9th, 1911, Rev. Dean N. Dobson, over the Elizabeth Avenue Church, Newark.

February 17th, 1911, Rev. John J. Moment, over the High Street Church, Newark.

Candidates received by letter—

October 3d, 1911, Fred. F. Darley, from the Presbytery of Pueblo.

Candidates received on examination—

October 3d, 1911, Charles Deininger, Alexander S. Kalassay, Elias N. Atiyeh.

Ministers deceased—

November 7th, 1910, Rev. Albert F. Lyle, L.L.D.

January 1st, 1911, Rev. Isaiah B. Hopwood, D.D.

July 19th, 1911, Rev. Caleb C. Baldwin, D.D.

October 14th, 1911, Thomas B. Shannon.

JULIUS H. WOLFF,
Stated Clerk.

VIII.—THE PRESBYTERY OF NEW BRUNSWICK consists of sixty-four ministers, and has under its care forty churches, one licentiate and nine candidates.

Pastoral relations dissolved—

November 14th, 1910, Rev. Henry A. MacKubbin, with Lambertville Church.

December 19th, 1910, Rev. Fred B. Newman, with East Trenton Church.

May 29th, 1911, Rev. Samuel C. Hodge, with Trenton Fifth Church.

June 27th, 1911, Rev. Samuel McLanahan, with Lawrenceville Church.

August 4th, 1911, Rev. Harry C. Prugh, Ph.D., with Alexandria First Church.

Ministers dismissed—

November 14th, 1910, Rev. Henry A. MacKubbin, to the Presbytery of Philadelphia North.

December 19th, 1910, Rev. Fred B. Newman, to the Presbytery of Lackawanna.

May 29th, 1911, Rev. Samuel C. Hodge, to the Presbytery of Lehigh.

August 4th, 1911, Rev. Harry C. Prugh, Ph. D., to the Presbytery of Huntingdon.

Ministers received—

November 14th, 1910, Rev. August W. Sonne, from the Presbytery of Indiana.

January 24th, 1911, Rev. William H. Woolverton, from the Presbytery of Morris and Orange.

April 11th, 1911, Rev. David B. Tomkins, from the Newark Conference Methodist Episcopal Church.

April 24th, 1911, Rev. William Boyd Sheddan, from the Presbytery of Newton.

October 18th, 1911, Rev. J. Norris McDowell, from the Presbytery of Tulsa.

Pastoral relations constituted—

December 9th, 1910, Rev. August W. Sonne, pastor of Flemington Church.

April 20th, 1911, Rev. David B. Tomkins, pastor of Princeton Second Church.

Ordination and installation—

May 10th, 1911, Herbert Justin Allsup, pastor of the East Trenton Church.

Candidates taken under care of Presbytery—

September 27th, 1910, Andrew Kiss.

January 24th, 1911, Peter K. Emmons, Robert Thomas Moodie.

April 24th, 1911, Reuben A. Torrey, Jr.

September 26th, 1911, Elmer Walker.

Candidates received on certificate—

January 24th, 1911, David Townley, from the Presbytery of Limavady, Ireland.

April 24th, 1911, Herbert Justin Allsup, Charles D. Brokenshire, from the Presbytery of Cincinnati.

Candidate dismissed—

April 24th, 1911, David Townley, to the Presbytery of Wichita.

Licensures—

April 24th, 1911, Herbert Justin Allsup, Charles D. Brokenshire, Robert Thomas Moodie, Frank Herbert Stevenson.

Licentiates dismissed—

December 5th, 1910, Kalil Asaph Bishara, to the Presbytery of Baltimore.

May 10th, 1911, Frank Herbert Stevenson, to the Presbytery of Pittsburgh.

June 7th, 1911, Charles D. Brokenshire, to the Presbytery of Albany.

Church organized—

October 5th, 1911, Pilgrim Church, Trenton.

Death in the ministry—

November 23rd, 1910, Amzi Lewis Armstrong, in his eighty-fourth year.

WALTER A. BROOKS,
Stated Clerk.

IX.—THE PRESBYTERY OF NEWTON consists of forty-two ministers, and has under its care thirty-six churches and two candidates for the ministry.

Ministers received from other Presbyteries—

January 17th, 1911, Rev. William Johnston and Rev. Thomas Houston, from the Presbytery of Jersey City.

June 27th, 1911, Rev. Benjamin J. Morgan, Ph.D., from the Presbytery of Rochester.

September 20th, 1911, Rev. Nicholas S. Becker, from the Presbytery of Hudson.

Ministers dismissed to other Presbyteries—

January 17th, 1911, Rev. Jonathan Greenleaf, to the Presbytery of Nassau.

April 11th, 1911, Rev. Percy Y. Shelly, to the Presbytery of Philadelphia.

April 11th, 1911, Rev. Ferdinand V. D. Garretson, to the Presbytery of Newark.

April 11th, 1911, Rev. William B. Sheddan, to the Presbytery of New Brunswick.

April 11th, 1911, Rev. William S. C. Webster, D.D., to the Presbytery of Long Island.

Pastoral Relations Constituted—

February 9th, 1911, Rev. William Johnston, installed pastor of the Church of Sparta.

October 10th, 1911, Rev. Nicholas S. Becker, installed pastor of the Church of Andover.

Pastoral Relations Dissolved—

November 7th, 1910, Rev. William S. C. Webster, D. D., with the Church of Andover, to take effect November 16th, 1910.

January 17th, 1911, Rev. Jonathan Greenleaf, with the Church of Branchville, to take effect March 31st, 1911.

Candidates Received from Another Presbytery—

April 12th, 1911, Mr. Charles Dezsy, from the Presbytery of Philadelphia.

Ministers Deceased—

January 23d, 1911, Rev Edward Snyder, in his sixty-fourth year.

July 30th, 1911, Rev. John H. Aughey, Ph. D., in his eighty-fourth year.

E. CLARKE CLINE,
Stated Clerk.

X.—THE PRESBYTERY OF WEST JERSEY consists of seventy-two ministers and sixty-nine churches, and has under its care four candidates for the ministry.

Received—

November 14th, 1910, Rev. Henry G. McCool, from Presbytery of Redstone.

April 18th, 1911, Rev. Wallace S. Marple, from Presbytery of Philadelphia.

April 18th, 1911, Rev. W. Hayes Topping, from Presbytery of Northumberland.

April 18th, 1911, Rev. Robert Arthur Elwood, from Presbytery of Topeka.

June 20th, 1911, Rev. Josiah L. Estlin, D.D., from Presbytery of Philadelphia, North.

June 20th, 1911, Rev. Alexander Laird, Litt.D., from Presbytery of Redstone.

September 4th, 1911, Rev. Oscar G. Morton, from Presbytery of Northumberland.

October 10th, 1911, Rev. William H. Leslie, from Presbytery of Carlisle.

Licenses Granted—

April 18th, 1911, Raymond C. Hoag and William H. Daum.
September 19th, 1911, Tommaso Scoppitti.

Ministers Dismissed—

October 10th, 1910, Rev. Walter L. Steiner, to Reformed Classis of Orange, N. Y.
October 17th, 1910, Rev. Wm. F. S. Nelson, to Presbytery of Santa Barbara.
November 2d, Rev. Nelson B. Kline, to Presbytery of Boulder.
December 19th, 1911, Rev. Joseph L. Ewing, to Presbytery of Northumberland.
February 15th, 1911, Rev. John D. Countermine, D.D., to Reformed Presbytery of Ohio.
February 20th, 1911, Rev. Samuel H. Potter, to Presbytery of Philadelphia, North.
March 27th, 1911, Rev. James Dougherty, to Reformed Presbytery of Philadelphia.
June 20th, 1911, Rev. Joseph Z. Faivre, to Presbytery of Chester.
September 4th, 1911, Rev. Josiah L. Estlin, D.D., to Presbytery of Chester.

Licentiate Dismissed—

April 18th, 1911, Raymond C. Hoag, to Presbytery of Albany.

Local Evangelist Dismissed

September 4th, 1911, A. Maitland Taylor, to Presbytery of Philadelphia.

Pastoral Relations Dissolved—

October 10th, 1910, Rev. Walter L. Steiner and Millville Church.
October 17th, 1910, Rev. Wm. F. S. Nelson and Clayton Church.
November 2d, 1910, Rev. Nelson B. Kline and Fairfield Church.
November 14th, 1910, Rev. Eugene A. Johnson, D.D., and Emanuel Church.
December 19th, 1910, Rev. Joseph Ewing and Bridgeton West Church.
January 17th, 1911, Rev. Samuel A. Harker and Holly Beach Church.
February 15th, 1911, Rev. John D. Countermine, D.D., and Hammonton Church.
February 20th, 1911, Rev. Samuel H. Potter and Woodland Avenue Church.
March 27th, 1911, Rev. James Dougherty and Osborne Memorial Church.
June 20th, 1911, Rev. Joseph Z. Faivre and Irving Avenue Church, Bridgeton.

Installations—

October 25th, 1910, Rev. John W. Bischoff, as pastor of Deerfield Church.

November 30th, 1910, Rev. Henry G. McCool, as pastor of Williamstown Church.

January 26th, 1911, Rev. Samuel A. Harker, as pastor of Clayton Church.

April 28th, 1911, Rev. Wallace S. Marple, as pastor of Hammonton Church.

May 4th, 1911, Rev. W. Hayes Topping, as pastor of Logan Memorial Church.

June 27th, 1911, Rev. Alexander Laird, Litt.D., as pastor of Holly Beach Church.

September 14th, 1911, Rev. Oscar G. Morton, as pastor of West Bridgeton Church.

October 11th, 1911, Rev. Wm. H. Leslie, as pastor of Grenloch Church.

ALFRED P. BOTSFORD,
Stated Clerk.

Standing Rules of the Synod.

I.—The Synod shall meet annually, on the third Monday of October, at 8 o'clock P.M., unless otherwise ordered.

II.—The officers of Synod shall be a Moderator, a Stated Clerk, a Permanent Clerk, a Recording Clerk, and a Treasurer.

III.—The Moderator shall be elected annually, after calling the roll of the Presbyteries for nominations, when the Presbytery which has been the longest without having a representative in the Moderator's chair shall be called first. The Clerks and Treasurer shall be elected by ballot, unless otherwise ordered, and shall hold office during the pleasure of Synod.

IV.—It shall be the duty of the Stated Clerk to cause a notice of the time and place of meeting to be published in the religious papers most current in the Synod, at least three weeks prior to the time of meeting; to lay on the Moderator's table at the opening of Synod, a printed docket of business; to preserve the proceedings of Synod in printed form; to file and preserve all important papers coming into the possession of Synod; to furnish certified copies of minutes to those properly entitled to them; to conduct the correspondence of Synod; to transmit to the General Assembly the Statistical Report and the duly certified printed Records of Synod; to send a printed copy of the minutes of each annual meeting of Synod to every Minister, to the Session of each vacant church, and to each Ruling Elder who attended that meeting; and to cause the copies that have been submitted to the General Assembly to be bound in volumes at suitable intervals. The Stated Clerk shall print an Appendix to the Minutes, which shall contain all the papers and reports presented to Synod that are of permanent value. But in preparing such materials for publication he shall be authorized to abridge the same except where resolutions and recommendations have been adopted by Synod, and when otherwise ordered by Synod.

V.—The Permanent Clerk shall prepare a roll of Synod before the opening. To enable him to do this, all members shall report themselves to him on arrival at the place of meeting. To him reasons for absence or late attendance shall be given and of him permission to leave shall be obtained. He shall be the Reading Clerk, call the roll, and otherwise assist the Stated Clerk as he may require; and he shall act as Stated Clerk in the absence or disability of that officer.

VI.—The Recording Clerk shall make the minutes of the proceedings of Synod from day to day, and deliver them to the Stated Clerk on the adjournment of Synod; and he shall act as Permanent Clerk in the absence or disability of that officer.

VII.—The compensation of the Stated Clerk shall be one hundred and fifty dollars per annum; that of the Permanent and Recording Clerks, thirty dollars respectively.

VIII.—The Treasurer shall receive and disburse all funds of the Synod for contingent expenses, and render an itemized account at each annual meeting. The Treasurer is authorized to pay the necessary expenses of the several committees of Synod, said bills to be forwarded to the Treasurer of Synod on or before October 1st of each year.

COMMITTEES.

IX.—The Committees of Synod shall be divided into three classes, viz.: Standing, Permanent and Special.

STANDING COMMITTEES.

THE STANDING COMMITTEES, to be appointed by the Moderator at each annual meeting, shall be as follows:

1. ON BILLS AND OVERTURES, seven members—four Ministers, of whom one shall be the retiring Moderator, and three Ruling Elders.

2. ON JUDICIAL BUSINESS, seven members—four Ministers and three Ruling Elders.

3. ON RECORDS OF PRESBYTERIES, three members for each Presbytery—two Ministers and one Ruling Elder.

4. ON MINUTES OF GENERAL ASSEMBLY, three members—two Ministers and one Ruling Elder.

5. ON NARRATIVE OF CHRISTIAN LIFE AND WORK—three members of the Synod, being two Ministers and one Ruling Elder, besides the Moderator and Stated Clerk *ex officio,* which three members shall be appointed by the Moderator, and be arranged in three classes of one each, and shall serve for three years, beginning with the close of the Synod at which they are appointed; and one class shall retire each year, and be ineligible to succeed itself until after an interval of at least one year, and the vacancy shall be filled by appointment by the Moderator. The Committee shall select its own chairman, and may appoint the Stated Clerk to be its secretary.

6. ON FINANCE, four members—two Ministers and two Ruling Elders, who shall audit the accounts of the Treasurer of Synod and of the Treasurers of the different funds, except the Synodical Home Mission Fund; and arrange the apportionment of the amount required from each Presbytery for contingent expenses.

7. ON SYNODICAL HOME MISSION ACCOUNTS, a Special Finance Committee, two members—one Minister and one Ruling Elder,

neither of whom shall be a member of the Permanent Committee of Synodical Home Missions, who shall examine and audit the accounts of the Treasurer of the Synodical Home Mission Fund, between the first day of October and the third Tuesday of October next ensuing their appointment, and who shall report to the Synod immediately after such examination, and whose necessary traveling expenses shall be defrayed by the Treasurer of Synod.

X.—The Committee of Arrangements shall consist of all the Presbyterian Pastors and one Ruling Elder from each church in the place where the Synod meets, together with the Stated Clerk of Synod, the Pastor of the church in which Synod meets to be chairman. They shall provide accommodations for the Synod; suggest hours of meeting and adjournment; arrange for public services, and the persons to conduct them, and provide for hearing representatives of all our Boards each year that may desire a hearing, the representatives of the Boards of Home and Foreign Missions to have thirty minutes each, and the representatives of the other Boards to have twenty minutes each.

PERMANENT COMMITTEES.

XI.—The Permanent Committees of the Synod shall be as follows:

1. ON SYNODICAL HOME MISSIONS, eight members—one for each home Presbytery.

2. ON HOME MISSIONS, eight members; the chairman of the Committee on Home Missions in each home Presbytery.

3. ON FOREIGN MISSIONS, one member from the Presbytery of Corisco; the chairman of the Presbyterial Committee on Foreign Missions and one Ruling Elder, from each home Presbytery.

4. ON HISTORICAL MATERIALS, ten members—one for each Presbytery.

5. ON SABBATH-SCHOOL WORK, eight members; the chairman of the Committee on Sabbath-school Work in each home Presbytery.

6. ON SABBATH OBSERVANCE, eight members; the chairman of the Committee on Sabbath Observance in each home Presbytery.

7. ON TEMPERANCE, nine members—one from each home Presbytery, besides the chairman.

8. ON NECROLOGY, three members—two Ministers and one Ruling Elder.

9. ON PROPORTIONATE AND SYSTEMATIC BENEFICENCE, eight members—one from each home Presbytery.

10. ON YOUNG PEOPLE'S SOCIETIES, a chairman appointed by Synod and the chairman of each Presbyterial Committee on Young People's Societies.

11. ON PRESBYTERIAN BROTHERHOOD, a chairman appointed by Synod, the same to be a layman, together with the chairman on the same work in the respective Presbyteries.

12. ON EVANGELISTIC WORK, the chairman of the Evangelistic Committees of the various Presbyteries.

XII.—The Permanent Committees shall each report to Synod annually upon the matters assigned to them, and recommend suitable action to be taken by Synod in relation thereto.

XIII.—The Necrological Committee shall present, at the annual meeting, brief obituary notices of all Ministers of Synod who have deceased during the Synodical year.

XIV.—Each Presbytery belonging to the Synod shall send a written Narrative of Christian Life and Work within its bounds to the Stated Clerk of Synod on or before October 1st of each year, by whom the same shall be promptly forwarded to the Standing Committee on Narrative.

XV.—The Sacrament of the Lord's Supper shall be administered at each stated meeting of the Synod, under the superintendence of the retiring Moderator, or the Minister presiding in his place, immediately following the Moderator's sermon, and Synod shall be constituted at the conclusion of this administration.

XVI.—The Committee on Systematic Beneficence shall co-operate with the Stated Clerk and the Committee of Arrangements in selecting topics and securing speakers to address the Synod upon the subjects of Benevolence and Church Work, and the evening session of the second day of the meeting of Synod shall be devoted exclusively to popular addresses by Secretaries of Boards or others.

XVII.—To facilitate the transaction of business, the following order shall commonly be followed, subject to such exchanges as may be made between chairmen of committees in consultation with the Committee of Arrangements:

1. The sessions of the Synod shall begin at 9 A.M., recess to be taken from 12:30 to 2:30 P.M., and from 5 to 8:00 P.M.; devotional exercises to occupy the last half hour of each morning session.

2. Permanent committees shall report in the following order: *Tuesday morning,* Foreign Missions, Synodical Home Missions, Narrative; *Tuesday afternoon,* Historical Materials, Home Missions, Sabbath-school Work, Young People's Societies; *Wednesday morning,* Systematic Beneficence, Sabbath Observance, Temperance, Necrology; *Wednesday afternoon,* Presbyterian Brotherhood, Evangelistic Work.

XVIII.—All notices of, or calls for, meetings of Presbyteries or Committees, and all resolutions, shall be in writing and read by the Clerk.

XIX.—The rules for Judicatories adopted by the General Assembly shall be the rules of the Synod, so far as they apply.

XX.—These rules may be amended or repealed by a two-thirds vote, but if notice of a proposed change has been given at a previous stated meeting, a majority may amend or repeal; and any one of these rules may be temporarily suspended by a majority vote.

Permanent Committees.

SYNODICAL HOME MISSIONS.

REV. JOHN T. KERR, D.D.,
REV. SAMUEL J. McCLENAGHAN,
REV. DAVIS W. LUSK, D.D.,
REV. ROBERT ROBINSON,
REV. FISHER HOWE BOOTH,
REV. WENDELL PRIME KEELER,
REV. SAMUEL McLANAHAN,
REV. RAYMOND HILLIARD GAGE, *Clerk.*

HOME MISSIONS.

REV. HUGH B. MacCAULEY, D.D., *Chairman.*
REV. JOHN S. ZELIE, D. D.,
REV. J. B. NOORDEWIER,
REV. ROBERT S. INGLIS, D.D.,
REV. ROBERT DAVIS,
REV. F. BOYD EDWARDS.
REV. GEORGE H. HEMINGWAY, D.D.
REV. EDGAR A. HAMILTON.

FOREIGN MISSIONS.

REV. MINOT C. MORGAN, *Chairman.*
REV. WILLIAM M. DAGER,
REV. WILLIAM I. STEANS, D.D.,
REV. ARTHUR PHILLIPS,
REV. CLARENCE E. MACARTNEY,
REV. ALBERT J. WEISLEY, D.D.,
REV. CLARENCE W. ROUSE,
REV. EUGENE H. MATEER,
REV. ORVILLE REED, Ph.D.,
ELDER F. L. COLVER,
ELDER WM. P. STEVENSON,
ELDER DAVID B. PERRINE,
ELDER F. S. PHRANER,
ELDER JOSEPH M. WILLIAMS,
ELDER JOHN RELLSTAB,
ELDER AARON McCAMMON,
ELDER EDWARD M. FITHIAN,

HISTORICAL MATERIALS.

REV. JOSEPH F. FOLSOM, *Chairman.*
REV. FRANK D. P. HICKMAN,
REV. JAMES SCOTT YOUNG,
REV. JOHN F. PATTERSON, D.D.,
REV. HENRY B. SOMEILLAN,
REV. EBEN B. COBB, D.D.,
REV. JOS. S. VAN DYKE, D.D.,
REV. WALTER A. BROOKS, D.D.,
REV. HEBER H. BEADLE,
REV. JOHN C. CLYDE, D.D.

SABBATH-SCHOOL WORK.

REV. ROBERT R. WICKS, *Chairman.*
REV. WILLIAM B. HAMILTON,
REV. HENRY C. CRONIN,
REV. GEORGE H. INGRAM,
REV. JOHN F. NICHOLAS, D.D.,
REV. JAMES W. MARTIN, Ph.D.
REV. GEORGE KANE.

SABBATH OBSERVANCE.

REV. SAMUEL D. PRICE, *Chairman.*
REV. J. B. FERGUSON,
REV. JOSEPH HUNTER,
REV. FRANK B. SCHOONOVER,
REV. ORMOND W. WRIGHT,
REV. JACOB A. FREY,
REV. DAVID A. CRAIG,
REV. JAMES B. CLARK,
REV. F. W. JOHNSON D.D.

TEMPERANCE.

REV. WILLIAM V. LOUDERBOUGH, *Chairman.*

REV. JAMES G. MASON, D.D.,
REV. EDWIN I. STEARNS,
REV. JOHN McDOWELL,
REV. RICHARDSON GRAY, M.D.,
REV. J. PRENTICE TAYLOR,
REV. THOMAS B. IRONSIDE,
REV. HERBERT R. RUNDALL,
REV. JOSEPH HOWELL.

NECROLOGY.

REV. WILLIAM W. KNOX, D.D.,
REV. JAMES DALLAS STEELE, Ph.D.,
ELDER WILLIAM P. STEVENSON.

PROPORTIONATE AND SYSTEMATIC BENEFICENCE.

REV. WM. W. CASSELBERRY, *Chairman.*

REV. JAMES D. STEELE, Ph.D.,
REV. GEORGE L. RICHMOND, D.D.,
ELDER EBENEZER MACKEY,
REV. WILLIAM BULLOCH,
REV. FREDERICK W. LEWIS,
REV. A. B. JAMISON,
REV. ALMER W. KARNELL.

YOUNG PEOPLE'S SOCIETIES.

REV. FRANK LUKENS, *Chairman.*

REV. WILLIAM B. HAMILTON,
REV. R. H. M. AUGUSTINE,
REV. GEORGE H. INGRAM,
REV. WILLIAM TATLOCK,
REV. O. MASON DEMCOTT,
REV. A. S. ZIMMERMAN,
REV. W. G. WESTERVELT,
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DATE.	PLACE OF MEETING.	MODERATOR.	PRESBYTERY.
June 21, 1870	Elizabeth, ...	*Rev. Jona. F. Stearns, D.D., ...	Newark.
Oct. 18, 1870	Morristown, ..	*Rev. Charles K. Imbrie, D.D., ..	Jersey City.
Oct. 17, 1871	Bloomfield, ...	*Rev. Robert Aikman, D.D., ...	Morris and Orange.
Oct. 15, 1872	Trenton, ...	*Rev. Samuel Miller, D.D., ...	Monmouth.
Oct. 21, 1873	Washington, ..	*Rev. J. H. McIlvaine, D.D., ...	Newark.
Oct. 20, 1874	Camden, ...	*Rev. J. M. Macdonald, D.D.,....	New Brunswick.
Oct. 19, 1875	Orange, ...	*Rev. William C. Roberts, D.D.,.	Elizabeth.
Oct. 17, 1876	Elizabeth, ...	*Rev. Thomas McCauley, ...	Newton.
Oct. 16, 1877	Newark, ...	*Rev. E. Kempshall, D.D.,.....	Elizabeth.
Oct. 15, 1878	Morristown, ..	*Rev. William Bannard, D.D., .	West Jersey.
Oct. 21, 1879	Trenton, ...	*Rev. Abraham Gosman, D.D., ..	New Brunswick.
Oct. 19, 1880	Bridgeton, ...	*Rev. Charles E. Knox, D.D., ...	Newark.
Oct. 18, 1881	Asbury Park, .	*Rev. Joseph G. Symmes, D.D.,..	Monmouth.
Oct. 17, 1882	Hackettstown,.	*Rev. Alfred Yeomans, D.D.,....	Morris and Orange.
Oct. 16, 1883	Orange, ...	*Rev. Edwin A. Bulkley, D.D.,...	Jersey City.
Oct. 21, 1884	Elizabeth, ...	*Rev. Samuel M. Hamill, D.D., ..	New Brunswick.
Oct. 20, 1885	Atlantic City,.	*Rev. Allen H. Brown, ...	West Jersey.
Oct. 18, 1886	Camden, ...	Rev. William Thomson, ...	Newton.
Oct. 17, 1887	Asbury Park, .	*Rev. Frank Chandler, D.D.,.....	Monmouth.
Oct. 15, 1888	Asbury Park, .	Rev. K. P. Ketcham, D.D.,.....	Elizabeth.
Oct. 21, 1889	Asbury Park, .	*Rev. Henry M. Storrs, D.D.,....	Morris and Orange
Oct. 20, 1890	Atlantic City,.	Rev. David R. Frazer, D.D.,....	Newark.
Oct. 20, 1891	Long Branch, .	*Rev. Charles D. Shaw, D.D.,.....	Jersey City.
Oct. 18, 1892	Belvidere, ...	Rev. R. Hamill Nassau, D.D., ..	Corisco.
Oct. 17, 1893	Bridgeton, ...	*Rev. S. M. Studdiford, D.D., ...	New Brunswick.
Oct. 16, 1894	Trenton, ...	*Rev. Frederic R. Brace, D.D., ..	West Jersey.
Oct. 15, 1895	N. Brunswick,.	Rev. Henry S. Butler, D.D., ...	Newton.
Oct. 27, 1896	Atlantic City,.	*Rev. Benjamin S. Everitt, D.D..	Monmouth.
Oct. 19, 1897	Plainfield, ...	*Rev. John A. Liggett, D.D., ...	Elizabeth.
Oct. 18, 1898	Asbury Park, .	Rev. Albert Erdman, D.D., ...	Morris and Orange.
Oct. 17, 1899	Asbury Park, .	*Rev. A. Nelson Hollifield, D.D.,.	Newark.
Oct. 16, 1900	Atlantic City,.	Rev. Melvin Fraser, ...	Corisco.
Oct. 15, 1901	Atlantic City,.	Rev. Charles Herr, D.D., ...	Jersey City.
Oct. 21, 1902	Asbury Park, .	Rev. Walter A. Brooks, D.D., ...	New Brunswick.
Oct. 20, 1903	Lakewood, ...	Rev. William V. Louderbough,..	West Jersey.
Oct. 18, 1904	Atlantic City,	Rev. James De Hart Bruen,.....	Newton.
Oct. 16, 1905	Cape May, ...	Rev. George Swain, D.D.,.....	Monmouth.
Oct. 15, 1906	Asbury Park,..	Rev. I. Alstyne Blauvelt, D.D.,.	Elizabeth.
Oct. 21, 1907	Atlantic City,.	Rev. Wm. W. Halloway, D.D.,..	Morris and Orange.
Oct. 19, 1908	Atlantic City,..	Rev. Davis W. Lusk, D.D.,.....	Newark.
Oct. 18, 1909	Atlantic City,..	Rev. C. Rudolph Kuebler, D.D.,.	Jersey City.
Oct. 17, 1910	Lakewood, ...	Rev. William W. Knox, D.D., ..	New Brunswick.
Oct. 17, 1911	Atlantic City, .	Rev. William M. Dager, ...	Corisco.

* Deceased.

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Altarelli, Carlo. Paterson. J. C.
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Evans, David R., Lakewood. Mon.
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Hutchison, John, Bradley Beach. N'rk.

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Payson, Edward P., East Orange. N'rk.
Peabody, Ward C., Hampton. Newt.
Pendleton, Charles J., New Gretna. Mon.
Penfield, Thornton B., Englewood. J. C.
Peters, John E., Sc.D., Camden. W. J.
Phillips, Arthur, Beverly. Mon.
Phillips, Charles L., Pyeng Yang, Korea. Newt.
Pipa, Ndenga, Batanga, W. Afr. Cor.
Pratt, Henry B., Hackensack. J. C.
Price, Samuel D., Camden. W. J.
Pyndykowski, Waldimir, Newark. N'rk.

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Reeve, John T., D.D., Basking Ridge. Eliz.
Reis, Jacob A., Batanga, W. Africa. Cor.
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Robinson, Robert, B.D., Belvidere, R. F. D. Newt.
Rodriguez, Cónon Vegay, Guines, Cuba. Hav.
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Rush, Tillman S., D.D., Stratford. W. J.
Russell, Gordon N., Garwood. Eliz.
Rutherford, J. Marshall, Manasquan. Mon.

Salvado, José Fortuny Y., Guanajay, Cuba. Hav.
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Schaeffer, Joseph H., Atlantic Highlands. Mon.
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Schenck, I. V. W., D.D., Newark. N'rk.
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Schultz, Herman W. J., Paterson. J. C.
Scott, John T., Somerville, R. F. D. 3. Eliz.
Seibert, Henry W., Ph.D., Newark. N'rk.
Senti, Antonio A., Marianao, Cuba. Hav.
Serafini, Vincent, Trenton. N. B.
Sharpe, John C., D.D., Blairstown. Newt.
Sharpe, Robert H., Hammonton. W. J.
Sharpless, Albert S., Tioga, Pa. W. J.
Sheddan, William Boyd, Princeton. N. B.
Sherman, E. F., Elwood. W. J.
Shields, Edward P., D.D., Bridgeton. W. J.
Shurts, Jacob V. D., D.D., Newark. N'rk.
Smiley, U. Franklin, D.D., Camden. W. J.
Smith, Baker, D.D., Califon, R. F. D. 2. M. & O.
Smith, George Gardner, Princeton. N. B.
Smith, George L., Cedarville. W. J.
Smith, Hubert G., Sancti Spiritus, Cuba. Hav.
Smith, W. Everitt, Fusan, Korea. W. J.
Snowden, Samuel Guy, Elizabeth. Eliz.
Snyder, Alfred J., Bridgeton. W. J.
Someillan, Henry B., Cienfuegos, Cuba. Hav.
Sonne, August W., Flemington. N. B.
Spining, Geo. L., D.D., Pasadena, Cal. M. & O.
Squier, William L., Atco. W. J.
Stark, George S., Princeton. N. B.
Steans, William I., D.D., Westfield. Eliz.
Stearns, Edwin I., Matawan. Mon.
Steele, James D., Ph.D., Passaic. J. C.
Steen, William S., Philadelphia, Pa. Mon.
Stevenson, A. Waldo, E. Northfield, Mass. Hav.
Stier, Richard R., Sayreville. Mon.
Stoddard, Elijah W., D.D., Succasunna. M. & O.
Stonelake, Chas. A., Newark. N'rk.
Strock, Linius L., Trenton. N. B.
Strong, Charles R., Plainfield. N. B.
Stubblebine, Albert N., Newark. N'rk.
Stubblebine, William H., Ph.D., Newark, N'rk.
Stuchell, William Torrence, Rahway. Eliz.
Swain, George, D.D., Allentown. Mon.
Symmes, Frank R., Tennent. Mon.
Symmes, Jos. G., Mendham. M. & O.

Tatlock, William, Woodstown. W. J.
Taylor, J. Prentice, Leonia. J. C.
Thomson, Robert, Samakov, Bulgaria. N'rk.
Thomson, William, Easton, Pa. Newt.
Tildon, Frederick D., Plainfield. Eliz.
Tomic, Franz, Bloomfield. N'rk.
Tomkins, David B., Princeton. N. B.
Toms, T. U. S., Taiku, Korea. W. J.
Topping, W. Hayes, Auduhon. W. J.
Townsend, Charles, D.D., Orange. M. & O.
Trimble, William J., D.D., Camden. W. J.
Triplett, John Edwin, Woodbury. W. J.
Tyack, Thomas, D.D., Hightstown. Mon.

Underwood, Horace G., D.D., Seoul, Korea. J. C.
Updike, Hartley T., Trenton. N. B.

Van Allen, Charles E., D.D., Echo Lake, Pa. Newt.
Vanderbeek, Henry C., Tenafly. N'rk.
van Dyke, Henry, D.D., LL.D., Princeton. N. B.
Van Dyke, James W., Cranbury. Mon.
Van Dyke, Joseph S., D.D., Hightstown. Mon.
van Dyke, Paul, Princeton. N. B.
VanEps, F. Stanley, New York. J. C.
Van Houten, Charles N., Bergenfield. J. C.
Van Orden, Archibald S., Ramsey. J. C.
Van Syckel, Phineas B., Irvington, N. Y. N. B.
Ventosa, Cesar S., Havana, Cuba. Hav.
Vickers, Leslie, Tenafly. J. C.
Vinton, J. Alexander, S.T.D., Milford. N. B.
Vitali, Joseph, Vineland. W. J.
Voegelin, Chas. F. N., Paterson. J. C.
Voegelin, F. E., Newark. N'rk.
Vos, Geerhardus, D.D., Ph.D., Princeton. N. B.

Waggoner, Ralph A., Columbus. Mon.
Walker, Charles A., Camden. W. J.
Walker, Hugh, Stewartsville, R. F. D. Newt.
Wall, Edward, South Orange. M. & O.
Wallace, George H., New York. J. C.
Wanderer, Adolphus E., Paterson. J. C.
Warfield, Benjamin B., D.D., LL.D., Princeton. N. B.
Warne, D. Ruby, Trenton. N. B.

Way, Chas. P., Philadelphia. M. & O.
Webb, Samuel G., Lakewood. Mon.
Weber, Henry J., Ph.D., D.D., Bloomfield, N'rk.
Weisley, Albert J., D.D., Trenton. N. B.
Wells, John A., Jersey City. Eliz.
Wesley, Thomas D., Rulo, Neb. Eliz.
Westervelt, William G., Beemerville. Newt.
Whitaker, William F., D.D., Elizabeth. Eliz.
White, Henry Kirke, Millington, R. F. D. 1. M. & O.
White, Israel L., South Orange. N'rk.
White, Robert, Newton. Newt.
White, Stanley, D.D., New York. M. & O.
Whiteside, Thomas, Ringoes. N. B.
Wicks, Robert Russell, East Orange. M. & O.
Wilcox, William T., Bloomfield, N'rk.
Williamson, Albert B., Bloomsbury. Newt.
Willits, Alphonso A., D.D., Spring Lake. Mon.
Wolff, Julius F. Manalapan. Mon.
Wolff, Julius H., D.D., Newark. N'rk.
Woolverton, William H., Stockton. N. B.
Wright, John, Benito, W. Africa. Cor.
Wright, Ormond W., Barnegat. Mon.
Wynkoop, Asa, Albany, N. Y. M. & O.

Young, Alexander H., D.D., Binghamton. N. Y. Mon.
Young, James S., Garfield. J. C.
Young, R. Spencer, Newark. N'rk.

Zelie, John Sheridan, D.D. Plainfield. Eliz.
Zimmerman, Andrew S., Newark, N'rk.

Total number of Ministers, 503.

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